

The Christians' Annual

Edited by B. M. STODDARD.

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... baptized 2375 persons, received into church 8949
... persons, married 1662 couples.

... money enough to buy me from the Christian Ministry."

MAY 03 1971

The Christian Pilgrim's Annual

For the Year of Our Lord

1898

Containing Illustrations, Interesting Reading Matter,
and Valuable Statistical Information, Com-
piled Expressly for this Annual

Edited by B. M. STODDARD

CHRISTIAN PUBLISHING ASSOCIATION
Publishers
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SEPTEMBER 24, 1772, Barton Stone was born at Fort Tobacco, Maryland. His father was John Stone, and the maiden name of his mother was Mary Warren. His father died in his early boyhood, and soon after his death his mother removed her family and slaves to Pittsylvania County, Virginia, then a frontier region. This removal was in 1779, during the progress of the Revolutionary War. The booming of the cannon in the battle between Cornwallis and Greene at Guilford Court House was distinctly heard by the family. Barton and an older brother were hiding in the dense forest, with the horses of the estate, lest they should be taken by the soldiery.

Barton's early instruction was in a private school. His first teacher was quite a savage in spirit and methods, and the child refused to continue with him. Soon he was placed under the instruction of Robert W. Somerhays, whose spirit was wholly kind and winning. He continued in his school four or five years, and until the teacher said, "I can teach the boy no more."

By will of his father, the property of the estate was to be divided when the youngest child was twenty-one years of age. Barton was now fifteen, but the other children were of age. They proposed that the division be made at once, and to this Barton consented, that he might realize money for further education. His portion of slaves he manumitted, feeling that slavery had no sanction with God.

In February, 1790, when seventeen years of age, Barton gathered up his effects, bade farewell to the family and friends, and went to Guilford, North Carolina, where he entered the academy under the presidency of Dr. Caldwell. His means being limited, he allowed himself only bread and milk, with vegetables, for food, and gave himself but seven hours of the twenty-four for rest. Here he completed the academical course.

When he first entered the school there was a very deep religious interest among the students, some thirty of whom had professed religion. They held nightly meetings in an adjoining room, greatly to his annoyance. He decided, therefore, to leave Guilford and go to the Hamden-Sydney College of Virginia. He was to start the next morning, but a violent storm prevented his going. That night a fellow student invited him to go and hear the Rev. James McGready. He did go, and was so powerfully convicted that instead of entering his room for sleep on his return he went to the fields for meditation. After a long struggle he determined that he would be a Christian. But the young man's feeling was only that of conviction and deepest gloom. No one helped him into the light of liberty. In this condition he remained for a year. Meantime, he visited home, explained to his mother his state of mind, and by the act threw her into conviction for herself. She at once confessed Jesus and entered the Methodist Church. The son's first convert, thus, was his mother, and this, too, before his own conversion.

Soon after his return the Rev. Wm. Hodges preached a sermon from "God is love," following which the young man confessed the Savior and found peace. He at once felt that he must preach the gospel, and when he had closed his academical

course he began the study of theology under Dr. Wm. Hodges.

Before the end of the year, however, he decided to give up the idea of preaching, as he felt he could never teach in theology he was being taught. He therefore went to Washington, Georgia, where his brother resided, and for a year served as professor of languages in an academy. During the year his heart had warmed into new life under the preaching of the minister in charge, and when the school year ended he returned to Guilford and resumed his studies. In due season he was licensed, and jointly with Robert Foster, a classmate, was sent to the lower counties to take charge of a circuit. On arriving, Foster refused to go on the charge, Mr. Stone, feeling that the work was too much for himself alone, soon after also left the circuit for the West.

He tarried for a few months in Wythe County, Virginia, where his labors were greatly blessed, and then went on to Kentucky, taking charge of the Concord and Cane Ridge churches. In a few months he had added fifty members to the former and thirty to the latter church.

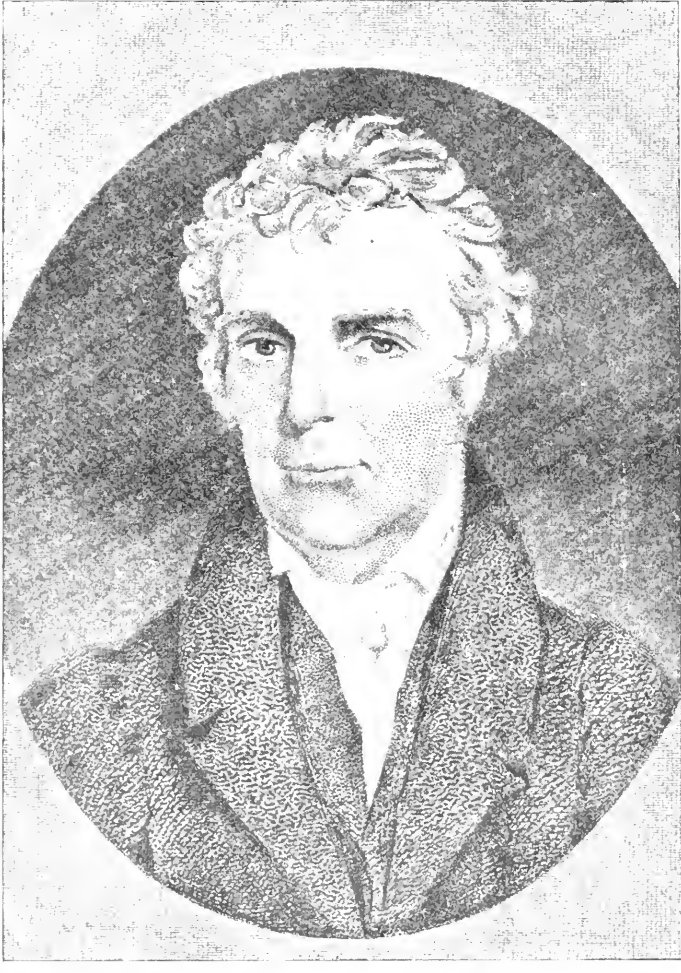
In 1796 these churches asked for his ordination, but when the presbytery met, Mr. Stone explained to Drs. Blythe and Marshall that he had difficulties with the Confession, and felt certain that he could not pass the necessary examination. "How far can you accept the Confession?" he was asked. "As far as it is accordant with God's Word," he replied. "That will do," they answered, and Stone was ordained. A little later he visited a camp meeting in the southern part of the State, where sinners fell under the preaching, and were subjected to jerking and barking, and came forth into religious freedom. He was not pleased with what he saw. On the Sabbath, at home, he preached with fervency. As a result, a sister fell and experienced the same sensations as did those in the revival to the south. Soon a score of others were overcome in like manner, and many hundreds were converted at the continued meetings. This was the noted Cane Ridge revival.

The synod soon after this time met to try Stone, Purviance, Marshall, McNamera, Dunlavy, and Thompson. The brethren felt sure of expulsion, so they retired to a garden, and after prayer, prepared a protest and withdrew from the

presbytery. They banded together, with the Bible as their only creed, and at the end of a year dropped the Presbyterian name for that of Christian. By further search of the Word, the brethren also became dissatisfied with their baptism, and, after immersing each other, baptized their members.

In 1810 Mr. Stone conducted a great revival meeting at Eaton, Ohio, in which hundreds were converted. In 1834 he removed to Jacksonville, Illinois, where he brought about the union of the Disciple and Christian churches and became their pastor.

In 1811 he was stricken with paralysis, and on October 21, 1841, he preached his last sermon at Bear Creek, Missouri. Thirteen professed faith under the sermon. November 1 following, he died at the home of his son-in-law, in Hannibal, Missouri. He was buried at Jacksonville. "Mr. Stone was loved by every one; he loved everybody."



Once more, farewell.

B. Stone

The parents of David Purviance were John and Jane (Wasson) Purviance. They were natives of Pa., and were married August 2, 1761. Soon thereafter they removed to Fredell Co., N. C. Early in the Revolutionary War, John Purviance entered the army as lieutenant, served through the war, and retired as colonel. David was born in Fredell Co., Nov. 14, 1765, being the second of eleven children. He obtained a fair education in private schools, and at twelve, entered Dr. Hall's Academy, where he remained several years. On leaving school, he engaged in teaching Latin and Greek. In childhood he had learned the two catechisms by heart and was seriously inclined.

In 1783 he married Mary Ireland, and for two years worked a farm in North Carolina. In 1791 he removed to a farm near Nashville, Tenn., whither his father's family had preceded him. Savages surrounded their settlement, and a younger brother was slain by them. This catastrophe led the family in 1792 to remove to Kentucky, where David purchased a farm, three miles south of Cane Ridge Church, of which he became a ruling elder. He worked hard, clearing his farm with his own hands, refusing to employ slave labor and so opposing the institution that both his father and father-in-law manumitted their slaves. An ode on Slavery, written at the time by him, had a large influence.

In 1799 he was elected to the legislature of Kentucky, and made his first speech, which proved to be a masterpiece, in reply to Mr. Breckenridge, later Senator from his State. Breckenridge followed him with sneering words for his inexperience and humble relationship. Mr. Purviance in reply to these things did him self great honor, and Mr. Breckenridge at once arose and apologized. The bill advocated by Breckenridge was defeated, and Purviance became the hero of the hour.

In 1799, the issue was Emancipation, and Mr. Purviance was defeated. In fact, only one Emancipationist was elected from the State. Had the policy of Emancipation, advocated by Mr. Purviance, been adopted, it is almost certain that general emancipation would have followed. The defeat was not final. In 1802 he was again a member of the House, and in all, served for seven or eight sessions.

In 1803 he passed examination for licensure as a minister, but failed to win his papers. Possibly Barton W. Stone was at fault for this. When he had asked Stone for a list of theological works for study, that gentleman had replied, "Study the Bible!" This he had done, and as a natural consequence, the Presbytery had found him theologically unsound. He was a member of the Presbytery as an exhorter. At this session, Stone, Marshall, McNamora, Thompson, and Dunlavy, withdrew and organized themselves into the Springfield Presbytery. Purviance also called for his letter and united with them, receiving license and a little, later ordination.

In 1805, when his last child was born, he was in trouble over the question of baptism, and by careful examination finding that all baptisms of the New Testament involved belief in

the candidate, he refused to have his child baptized. He was also persuaded by further study, that immersion was the form practiced by the early church. He therefore determined that on the first opportunity he would submit to baptism by immersion. About this time, a lady asked Stone to baptize her. This he consented to do, but before leaving the water, two other candidates asked baptism. As Stone came from the water, Purviance took him and Dooley to one side, expressing his desire for baptism, but said, "I fear I may offend the brethren." Said Dooley, "The best way to please the brethren is to please God." Stone returned to the water, and as Purviance went down, Dooley said, "When you are baptized, I wish you to baptize me." This he did, and several more before leaving the water.

June 28, 1804, the Springfield Presbytery was dissolved by their last 11772 and Testament bearing the name of Purviance, with the five others. In this will all creeds were repudiated but the Bible and the title Reverend, as applied to ministers. They also proclaimed themselves simply Christians.

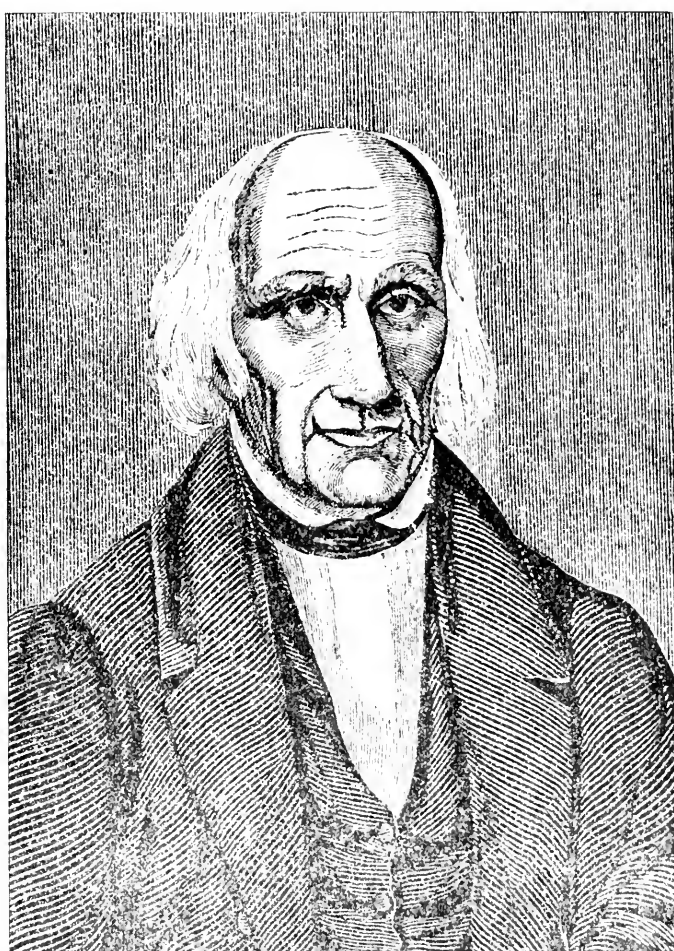
In 1807, Purviance removed to Preble Co., O. A revival followed his preaching at once and the New Paris Christian Church was organized, a second church, Shiloh, swarming from that a little later. Two converts of his first revival, Shearer and Shideler, became Christian ministers.

In 1810 he was elected to the Ohio House, and for six years following, served in the Senate. In 1826 he served again. In 1842 he was on the Madison presidential electoral ticket.

In 1843, Barton W. Stone visited the Shiloh Church. When he entered, old, feeble, leaning on his cane, Elijah Williamson was preaching. Stone took a seat in front. As soon as the sermon ended, Purviance went forward and took Stone by the hand. The meeting was deeply affecting, and one the witnesses of which could never forget. Elias Adams, Ireland, John Purviance, David Foster, and Nathan Worley were also present, and all but the last named gentleman, were from Cane Ridge, Ky. Six ministers from that sacred center, all of whom had shared in the memorable work of grace in the dawn of the century. To add to the impressiveness of the occasion,

all of the elders were men of snowy heads and great age.

In 1846 he attended the September session of the Miami Ohio Conference with a feeling that it would be his last attendance. And so it proved. He gradually lost strength through the winter and the spring following found him in a very feeble state. About July 1, 1847, he preached his last sermon at New Westville. On the 29th, he attended the burial of his grand-daughter, and made a brief address by her casket. It proved to be his last public talk. About the middle of August he had a severe attack of dysentery. August 19 the end came. The local sorrow was very great. A multitude gathered to honor in his burial one who was universally beloved. Elder Elijah Williamson preached an appropriate sermon from Psalm 134:3, following which the mortal remains of David Purviance were laid to rest.



*In the Bonds of Love,
David Purviance*

IN KENSINGTON, N. H., in the house in which his father was born, Elijah Shaw began his life, December 19, 1793. He was the fourth of six children born to Elijah and Deborah (Nudd) Shaw. His Scotch ancestors came to America in an early day, settling in Hampton, N. H. Caleb, the grandfather, moved to Kensington in 1735. He was a farmer, tailor, and shopkeeper, all in one. Elijah's mother died in 1807, when he was but 14. His father married again in two years, and three other children came to the home, the youngest of whom married Elder Julius Caesar Blodgett. Elijah's father died May 5, 1831. His parents had been of the Congregational church, but the stepmother held to the Christians and finally led the entire family into that church.

Brother Shaw had the advantages of the short winter schools of his district only, but was a life-long student and became a polished writer and speaker. A dream of a rising star, as large as the sun, gave him his first serious impressions in 1809, nor did they wear away until his conversion. Jan. 23, 1810, while walking across the field, great light and precious peace came in a moment, and he exclaimed aloud: "Glory to God in the highest." June 16, following, he was baptized by Elder Farham, together with his father and stepmother.

He now became an earnest Bible student, but Brown's Concordance seeming to him incomplete, he set about the preparation of one of his own. He had piled up a ponderous manuscript before he came across Taylor's, which for the time met his want. His health was poor and he spent some months at Saratoga Springs, N. Y., under medical care.

From the date of his conversion he felt that God demanded his life in the gospel field, but he had terrible struggles of mind in settling the question. He attended in many towns the meetings of the Christians, sharing in their worship, but did not venture to speak from a text until in August, 1811. He was at Seabrook, N. H. Elder Osborne, the expected preacher, failed to come, and Shaw was urged to speak, — and with great freedom he preached his first sermon, from Rom. 8:6. His first Sabbath sermon followed a little later, at New Market, N. H. For three years following he improved his gift, traveling quite extensively, when the converts called for his ordination. March 31, 1814, at the age of 21, he was publicly set apart to the work at Kensington, Elder John Rand preaching the sermon from 11. Cor. 3:6.

The entire region was in a reformation state at the time, and his baptisms were frequent. He baptized for the first time April 3, at Amesbury Mills, Mass., and altogether twelve times between April 3 and June 14. Water baptism and the Spirit's outpouring have naturally gone together since the baptism of Jesus. A neglect of the first often leads to a loss of the last.

In the fall of 1814 Brother Shaw started for the interior of New Hampshire. His father presented him with a \$20.00 watch, carried henceforth through life. He also gave him a light wagon. October 26 he preached at East Andover, N. H., where several asked for baptism. It was not usual to

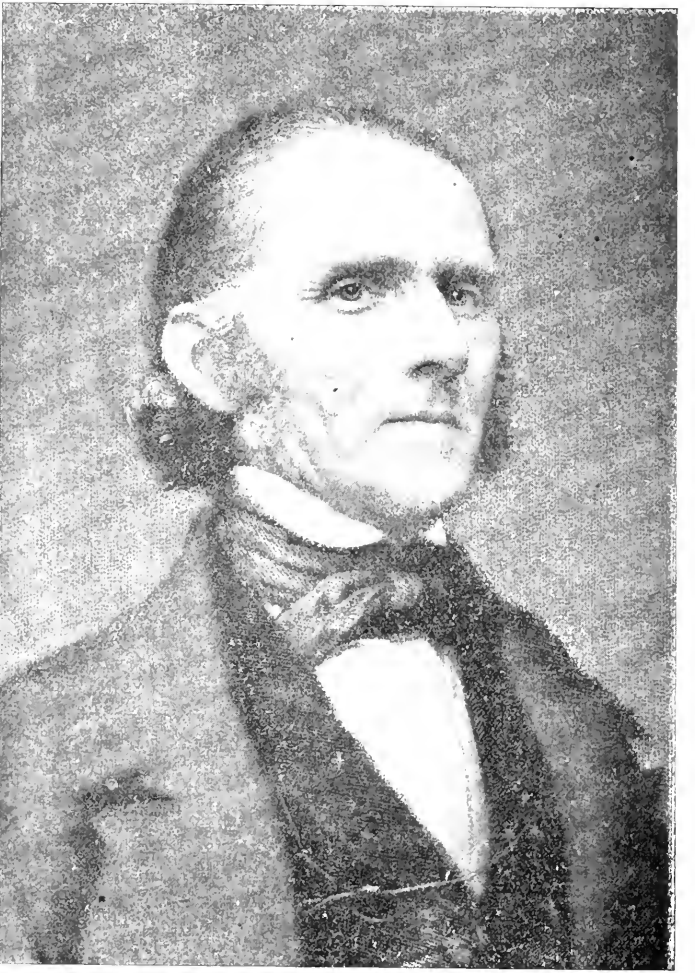
defer the duty beyond the hour, but it was late and the act was deferred until morning. November 1 he baptized four converts in Highland Lake, the same precious waters in which years later the writer of this sketch was baptized. One of the four candidates was Lydia True, who afterward became his wife. She was the sister of Elder Wm. True, of blessed memory, so that Elder Shaw had two brothers-in-law in the Christian ministry. In 1816 he visited New York and labored extensively, and again he visited that State in 1817, under the urgent pleadings of his western friends. He again visited New York in 1818, and felt also that his future work and home should be in that region. On his way west this time he tarried for a few days at East Andover, N. H., where, on June 16, he was united in marriage to Lydia, the daughter of Deacon Wm. True. Until his death, she proved a most devoted and helpful wife. In October, 1820, he, with twelve other ministers, united with the New York Western Conference. He labored chiefly in New York until the winter of 1830, when he settled in Portland, Me., where he served until 1833, with frequent absences in general work, including one visit to New York.

In 1835 we find Mr. Shaw in Exeter, N. H., where January 1 he had been elected to the editorship of the *Christian Journal*. He held this office for five years. Brother Shaw's pastoral work was chiefly in New England, serving the churches of Portland, Fall River, Exeter, Durham, and Franklin.

In 1850 he extended his travels as far west as Michigan, greeting thousands of old friends there and on the way through New York. He was greatly refreshed in spirit, but fatigued in body, by this visitation. He had spent 12 years in his New York ministry, but it had been now many years since he had been in the West. On his return from the West he removed to Fall River, Mass., from which center he supplied the Portsmouth, R. I. Church. Here, April 21, 1851, he preached a funeral sermon from Ecc. 12:7. It proved to be his last sermon on earth. He took a violent cold at the burial and reached home only to take his bed in final sickness. May 5, 1851, the end came, and the burial followed from the Franklin Street Church, Fall River, May 9, Elder Moses May preaching the sermon from Neh. 7:2. Elders A. G. Morton

and D. P. Pike assisted. In the death of Elijah Shaw the New England brethren felt that they had lost not only a strong man, but one of the best and ablest men that ever defended their cause. In his writings, which, for the press, had been very extensive, he carried a polished pen. They would be most valuable if gathered into book form, and much of his written matter should be set before the public in that form. In nothing have the Christians been more delinquent than in the matter of publishing. Mr. Shaw was also a most graceful and impressive speaker. When Shaw was speaking, the polished Christian gentleman was possessed of the pulpit. In all respects he was a model for the young minister, and his life has been studied with great advantage.

The face of our brother, as here presented, is itself an inspiration. How blest are we, children of a later day, that his expression is preserved to us!



Yours with respect.
Elijah Shaw

MARK FERNALD, son of Joshua and Elizabeth (White) Fernald, was born in Kittery, Maine, March 9, 1784. He descended from Thomas Fernald, who came from England in 1631. He was the youngest of six children. His educational privileges were limited, and until twenty-one his only book was a spelling book. He learned the carpenter trade with his father and made frequent use of his tools through life. When eighteen, he joined the Congregational choir, of which no member was a professor. Between services each member drank a gill of rum and they were often tipsy in the afternoon service. When twenty-one he read Whitefield's Sermons, which so convicted him, that he laid aside profanity, cards, and dancing.

November 20, 1806, a Christian Church was organized in Kittery by Elder Safford, and he attended the meetings. April 17, 1807, his sister and a cousin were baptized, and in the evening he asked for prayers, and he himself prayed vocally. He was about sailing to sea and took no further steps until Dec. 6th, when, while the minister was preaching, he arose and confessed Christ. Dec. 9th, he and his brother were baptized. He now took active part in meetings, and felt that he should preach the gospel, but not until Sept. 20, 1808, did he venture to do so. That day he gave his first sermon from Gal. 3:10. He now began to travel and preach, wearing his sailor jacket. In June, his old choir leader died and was buried by the Congregational pastor, but obtaining leave of the widow, at the grave he preached a sermon from Amos 4:12 which awakened many.

Sept. 20, 1809, he was ordained at York, Maine, by Safford, Young, and Stinchfield. Oct. 27th, he organized his first church at South Berwick, with twenty-eight members. He traveled by horse, preaching daily.

June 3, 1812, he organized the Wolfboro, N. H., church, and the same month, united with the N. H. Christian Conference at Candia. He was peculiar in preaching, and met with much opposition, and several times was threatened with death, but constant revivals and baptisms resulted from his work. April 15, 1815, he became pastor of the Kittery church, and retained this relationship until death. In preaching, he sought to depend wholly on the Spirit, frequently not choosing his text until entering the pulpit. In Dec. he buried his father, and in Nov. of 1816, his mother died. June 11th, at Windham, Conn., he attended the first General Conference of the Christians. In 1817, for a time he was so feeble that he had to be carried to the church, but persisted in preaching and baptizing. In 1818 he traveled about 3,000 miles, and preached 375 times, but this was about his yearly average. In 1819, he was presented with a chaise to facilitate his journeyings, which for ten years had been on horseback. Nov. 10th, of that year, he stopped to rescue three drowning persons and so missed an appointment for the first time. May 11, 1820, he baptized a paralytic. She could not speak, but gave the demanded experience by pointing to hymn verses and Scripture passages. May 27th of that month he organized the Tuftonboro, N. H., church. In 1823 he spent four months with the Eastport, Maine, church, and

in Nov. of that year, as delegate from the General Convention to the Free Baptists at Gorham, Maine, proposed cooperation in communions, baptisms, and ordinations. The proposition was declined. Oct. 16, 1825, Mr. Fernald married Miss Jane Stevens, his cousin. In July a public collection was taken for him at Wolfboro, the first he says, in a ministry of fifteen years in the State. May 17, 1827, he organized the Rye, N. H., church. That year he was again in N. Y., and visited the Falls and Auburn State Prison. Jan. 30, 1828, he organized a temperance society at Kittery, and throughout his life fought the evil earnestly. Drinking was very common with all classes during the first quarter of the century and he saw much harm coming from the habit. In fact, ardent spirits was a common beverage with ministers of the gospel. In

the girlhood of the writer's mother, the minister was always before the Christian ministers that visited her father's home. He violently opposed the use of instrumental music. He speaks of such music being used in Andover, N. H., following his dedicatory sermon, the first and only time in his ministry. He was almost constantly traveling, and that one year of his life was much like all others. While in Kittery, Maine, he always his home, for the forty years of his preaching, he visited Wolfboro, N. H., from one to four times each year. The record shows for the forty years, twelve thousand sermons, with not less than one hundred thousand miles of travel in his work. He speaks of baptismal scenes, often more than one in a day, but does not always state the number of candidates. He must have baptized in the neighborhood of six thousand persons, and the most of these were converts in his work.

Nov. 19, 1848, his good wife died after several years of decline. She left one grown daughter, but several children had been buried in childhood. In 1849, Mr. Fernald married for his second wife, the widow of Elder Mark H. Shepherd. In Sept., 1849, his brother Joshua died, and two weeks later his brother Pelatiah passed away. The latter had been a deacon of Mr. Fernald's church for thirty-four years. In Nov. and Dec. of 1850, he had a blessed work of grace in his Kittery church, one of many revivals in that charge. In one meeting, his daughter and



Mark Fernald

two sons-in-law came to the front and bowed at his side, where they professed conversion. Dec. 22d, following, he baptized this daughter, his only living child, her husband also, the only son of his wife and two consins. Jan. 28th, he made his last visit to Wolfboro. He returned home in very feeble health. Nov. 9th, he was, at his request, carried to his chapel in Kittery, where he preached a brief and final sermon from Luke 12:37. A council of physicians was called Nov. 26th, of which he speaks in his last diary entry. He suffered greatly until the evening of Dec. 20th, when, at 11:20, he passed away. "Let me die," were perhaps his last words. Jan. 2, 1852, he was buried from the Kittery church, Elder George Moore Payne giving the sermon from II. Kings 2:12. Elders Pike, Knowlton, Holmes, Blodgett, and Sweet, assisted in the services.

JOSEPH BADGER was one of nine children, and was born in Gilmanton, New Hampshire, August 16, 1772, to Major Peaselee and Lydia (Kelley) Badger. His grandfather, General Joseph Badger, was of Revolutionary fame. Giles Badger, an ancestor, settled in Newbury, Mass., in June, 1643. Joseph's mother died in 1814, and his father in 1846. In 1802 his father removed to Compton, Canada. When sixteen, Joseph was in a serious state of mind, and one evening being reproved with other lads for indecorum, he arose and made his first public talk in defense of his conduct. He sat down in tears. In fact, he was in a state of conviction and wholly in sympathy with the meeting. In August, 1811, he went to the woods and surrendered himself to God in prayer, and soon after spoke in a meeting of his purpose to be a Christian. Peace came while talking.

A Methodist Creed was now presented to him which he committed to memory, but so deplored the use of dividing names, he could unite with no church. He felt that to be simply a Christian in name and in life was enough. In Sept., 1812, at a general meeting in Hatley, he requested Elder A. Moulton to visit Compton for preaching and also asked baptism when he should come. Sept. 29 Mr. Badger was baptized and came forth from the water singing for joy. In Jan. of that year, he had decided that his life work must be that of a preacher; this also was the conviction of his brethren, and more than once he was warned of his duty. His baptism opened the door of liberty, and in Oct., 1812, he preached his first sermon at Ascott, from Phil. 2:5. The following winter he made a tour of the adjoining towns, preaching with blessed results. In Jan., 1813, he preached in his brother's house from Matt. 25:32, and a few months later in his father's house, strangely, from Mark 5:19. His power was great in preaching, and on one occasion almost the entire assembly arose for prayer, many crying aloud. The war between England and the United States was prevailing, and several times he was arrested as a supposed sympathizer with the States.

In the spring of 1814, he left home for N. H. His father's farewell was, "God bless you!" His mother's, a benediction of tears. He went forth as a free man; he belonged to no sect, and proclaimed himself a Christian, only. At Gilmanton his grandmother, who had, whip in hand, taught him to pray as a child, was surprised now that he could preach without reading his sermons. Great revivals followed his work. His labors extended to Portsmouth and Eye, and many converts desired his ordination.

January 19, 1815, in Barnstead, N. H., he was ordained at the home of Elder Blaisdell, that gentleman preaching the sermon. July 17, 1816, Elder Badger was married to Miss Mary Jane Levey in Farmington, N. H. In October of that year he made his second visit to N. Y., and the following year again, making three visits to his home. His labors were now abundant, and his baptisms very frequent. In March, 1820, we find him in London, where he had purchased three acres of land. His wife had been in poor health for some time, and April 1, 1820, she died of consumption, leaving one daughter. He now

gave up his charge and resumed general work, preferring the open field. March 21, 1821, he married his second wife, Ella Maria Sterling, at Lima, N. Y. That fall he made a second visit to his Canadian home, preaching constantly in his absence. He returned through Vt., having witnessed "most stupendous displays of salvation."

In 1823 he traveled as far as Lewisburg, Penn., where he laid the corner stone of the Christian Church. At the June session of the N. Y. Western Conference, he was president; seven churches being received at that session. March 19, 1824, at Angelica, N. Y., he preached a sermon from the gospels on which a Mr. How was hanged. His text was Num. 33:33; 6,000 people were present. In Sept., 1824, he visited N. Y. City with Mr. Clough, and arranged with others for the

publication of the *Gospel Luminary*, of which Elder Millard became editor. Feb. 3, 1825, he organized the church at Royalton, N. Y., and that fall visited Ohio, preaching at Mt. Vernon, Williamsport, Ripley, Eaton, Cincinnati, and extending his visit into Ky., where he met Mr. Stone.

In 1826 he visited the West again, his object being to bring the Eastern and Western elements into closer fellowship. He estimated our strength in seven Western States to be 300 ministers and 15,000 members. In the fall of 1827, he took charge of the Boston Church, where, for a year or more, his labors were abundantly blessed, he baptizing on one occasion twenty-four persons. He then returned to N. Y. and resumed work as general missionary. In Dec., 1831, he, with others, arranged for the publication of the *Christian Palladium*, and May 1, 1832, the first issue appeared, bearing the editorial name of Joseph Badger. He continued his editorial work until May 1, 1839, preaching meantime, when he resigned, wishing that his preaching circuit might extend from Quebec to Georgia, and from Maine to Missouri. In May, 1839, he entered on pastoral work at Honeoye Falls, N. Y., where, on the 27th of that month, his son Joseph, a promising lad of sixteen, died. He was deeply affected by this sad event. In the fall of 1842 he resigned to take the general field again, in which he continued until July 2, 1845, when he received a paralytic stroke from

which he never recovered full health. He felt that the end was now near. It comforted him that, with the rest, he had been baptized over forty who had entered the ministry. From January to July, 1847, he served the Fall River Church, and from March, 1848, until the spring of 1849, supplied Conneaut, Ohio. In June, 1850, he visited N. H. for the final time. In the spring of 1851, his power of speech was greatly impaired, requiring an interpreter in conversation. In June he visited the New York Western Conference, at Parma, but could take no part. On his way home, near Barry, another stroke came. He finally rallied so that he was able to walk, with help, to his church, but the mental faculties were forever darkened. From Feb. 1, he could simply say yes and no, and May 12, 1852, the end came at his Honeoye home, and on the 11th he was buried. Elder Eli Fay preached the sermon from 11. Sam. 1:19.



J. Badger

ISAAC N. WALTER, son of John and Mary (Moore) Walter, was born on Lees Creek, Highland County, Ohio, Jan. 27, 1805. His grandfather came from England and settled in Philadelphia. His father and two brothers actively participated in the Revolutionary struggle. His father died when he was but eleven years of age. The parents were Friends in faith, but in after years his mother was baptized by Elder Daniel Long, and united with the Dublin, Ohio, Christian Church. When Isaac was six months old, a French gentleman took him in his arms and said, "I christen you Isaac N. Walter." He then said to his mother, "Bring up this child in the nurture and admonition of the Lord. He is to be a great preacher, and thousands will rejoice that he was ever born."

His school privileges were limited, but he was a home student, studying by night in the light of the pine knots he gathered by day. When but 17, he conducted a school near Vincennes, Indiana. In 1823, he professed religion and united with the Methodist Church on probation, but at the end of six months he found he could not subscribe to the creed presented, and so did not take full membership. Soon after, he heard Daniel Long preach, accepted his teachings, and united with the Christians. April 15, 1824, he married Miss Lydia Anderson, and about the same time began his ministerial work. Aug. 14, 1825, near Charleston, Clarke Co., Ohio, he was ordained by Elders Aldrich, Britton, Zimmerman, and Daniel Long, the latter preaching the sermon. His first work embraced a circuit of eight Ohio counties. July 26, 1826, he located at Dublin, Ohio, where he preached and taught. June 27, 1827, he began his first journey to the East, accompanied by Elder Long. He returned in September, but in November he started on his second trip, passing through Pennsylvania, Maryland, and Virginia, reaching home in three months. In the spring of 1828, he was again employed to visit the East, but his means were low and he felt that duty to his family demanded that he remain at home and cultivate his three-acre farm. But his wife heroically said, "If God calls, go. I will cultivate the land." He went, and his wife raised 300 bushels of corn from the three acres. In August, 1828, he, with others, held a camp meeting near Sunbury, Ohio. A crowd of rowdies, one evening, drove the preachers from the stand, while Joseph Thomas was preaching. They took possession and held a mock meeting. One finally proposed prayer. "Yes," said a young man, "let us pray!" The prayer was by Walter. At its conclusion the rabble left the grounds. In October, 1828, he set out on his fourth trip to the East, visiting Philadelphia, Baltimore, and New York City. This tour took him from home eight months. For three years now, he spent most of his time in Ohio, though making annual trips to the East. In June, 1833, he ended a five weeks' service in New York City, and at the close was chosen pastor. He did not, however, begin work until February 2, 1834, and then with a membership of 17, a congregation of 50, and a Sunday School of but 6 scholars. In April, 1839, his house, which would seat 800,

was usually crowded; his membership had reached 500, and his Sunday School enrolled 400. During his city ministry he baptized 517 persons, married 891 couples, and buried 300 persons. While pastor there, he made annual visits of a month or more, to the East, West, and South. This was his method of vacation rest. The record of Mrs. Walter shows that, at the end of ten years of married life, Mr. Walter had been absent from home, in evangelistic work, seven full years.

April 25, 1833, a convention at Ebenezer Church, Clarke Co., Ohio, voted to establish the *Gospel Herald*, and Mr. Walter was unanimously chosen editor. He accepted and issued his first number from New Carlisle, Ohio, October 2, 1833. He continued editorial work for three years, and then

resigned to give himself fully to the ministry. August 11, 1835, he left home for the East and South, going as far as Raleigh, N. C., and was absent five months, and then in the spring of 1836, visited Raleigh again. From Raleigh he traveled northward to New York City, where he served the Church for several months. He reached home June 26, 1850, after an absence of 14 months. From the fall of 1851, we find him again in the New York City pulpit, where he continued for a period of ten months. He then returned home by the way of the South. In 1853-55, he made extended tours through the East and South. October 5, 1853, he presented the charter and keys of Antioch College to the Hon. Horace Mann, prefacing the act by a most happy speech. January 27, 1855, he celebrated his fiftieth anniversary by preaching a sermon from Num. 4:3, in the house covering the site of the cabin in which he was born. In that sermon he said, "In 50 years I have traveled over 150,000 miles, have crossed the Alleghenies 50 times, preached 8243 sermons, attended 1829 funerals, baptized 3392 converts, received 8971 members, prayed with 1907 sick persons, and married 1072 couples." He did not preach again until June, 1856, in Cincinnati. This proved to be his last sermon. He also held communion and baptized one person. A few days later he left Springfield, his home, for a health trip to the East. That night, in Columbus, he suffered from a severe



Yours Respectfully
Isaac N. Walter

lung hemorrhage. This was followed in two days by three others. June 9th, at 2:30 P.M. he breathed his last. Among his last words were: "I have not preached 30 years in vain. I am going to my reward." At the close of a prayer by D. Frazier, of the M. E. Church, he gave three *Amen's*, and shouted in clear, full voice, "Glory! Glory! Glory!" "Yes," said he, "in what power a Christian can die!" "I am dying. It is the most delightful night of my life." "Oh, father," said his wife, "you will soon be gone from us!" "Yes," he replied, "I shall soon be with our children. I have not a pain, not a doubt, not a cloud shades my mind. Bid all my friends farewell for me! Now kiss me." He then folded his hands across his breast and breathed his last. Elder Daniel Long preached his funeral sermon, June 11, 1856, assisted by Elders Frazier and Moody. He was buried in Green Lawn Cemetery, Columbus.

DAVID MILLARD was one of eleven children born to Nathanael and Mary (Hunter) Millard. His ancestors came from England about 1650. Greenville, New York, was his birthplace, the date being Nov. 24, 1784. He and ex-President Millard Fillmore had one and the same great grandfather. David's district-school advantages closed with his 16th year. That winter he taught.

In the summer and fall of 1814 his neighborhood was visited by Nancy (Ram, an evangelist, and under her preaching David was awakened. John Ross and Abigail Roberts were converts of the same revival. The date of his new birth was Dec. 28, 1814. He felt that he must preach if he submitted, but when at last he said, "Make me what thou wilt," his soul was flooded with glory. Feb. 14th he united with the Christians at Ballston, and July 16, 1815, at Amsterdam, he preached his first sermon from Isa. 3: 10, 11. He continued to preach in the same neighborhood for some months, more than a score being converted. Though he taught the following winter, he preached considerably. When his school closed he left home, carrying a commendatory letter from his father, and engaged in preaching with Elder Martin, their work covering several counties. At the end of two months he visited home to find Shaw and Peavey there. At once he and Peavey entered on work together. Aug. 4, 1816, he was ordained at Ballston by Elders Thompson, King, and Wilson, and two days later he had his first baptizing. Before the year ended, he had baptized 66.

June 27, 1819, he married Miss Celia Hix, of Taunton, Mass., and they began house-keeping at West Bloomfield, where, in October before, he had organized a church. Until the end of 1820, his labors were there chiefly, although he and Mr. Badger did much work in Marion, where they baptized sixty or more. The same year he also organized the Naples Church. In 1822 he published his "True Messiah in Scripture Light." In October, 1823, he visited New England, and in the month following, he with Elder C. F. Morrill, proceeded to

he visited Pennsylvania, and Jan. 1, 1825, issued the first number of the *Gospel Luminary*, which he published three years. In 1825, with Badger, he visited the churches of Canada. It was through the invitation of a convert of his who had removed to Canada, that our ministers first visited that country, so that, in a sense, David Millard was the Gospel father of the Canadian work. In Aug., 1829, he presided at the General Conference held in New York City, and following that meeting, with Kinkade, visited the New England churches. In 1830 a great revival followed his work in his home church, about 150 professing conversion. The following year he and Badger published the *Christian Hymn Book*.

In the fall of 1832, he resigned at West Bloomfield and en-

gaged in evangelistic work. In his ministry there, of 14 years he had added 250 persons. His evangelistic work he continued for four years, making tours through his own state, the New England states, Maryland, New Jersey, and Pennsylvania. He also visited the west, going as far as Liberty, Ind., and to Cane Ridge, Ky., where 700 persons, all on horseback, attended his services. He met Purviance, Gardner, Ellis, Stone, and other leaders. Later, he visited Michigan, going as far as Marshall. In 1836, he made another tour of the Canada churches. Thus, Mr. Millard had visited nearly all parts of our general Church, and was perhaps the most widely known of our ministers. He now closed his evangelistic work and took charge of the Portsmouth, N. H., Church, where, during his three years of service, he baptized 100 and received 140 to fellowship. For six months following he served the Church of Fairhaven, Mass., and then proceeded to Portland, Maine, where he supplied for six months. For several years he had contemplated a visit to the Holy Land, and Oct. 16, 1841, he set sail from Boston, reaching Malta, the scene of Paul's shipwreck, in 36 days. He then proceeded to Alexandria, Cairo, and Suez, where he visited the Pyramids and surveyed the crossing place of the sea by the Israelites, and then traveled to Sinai, Mt. Hor, Hebron, Bethlehem, Jerusalem, and Nazareth. Sailing from Smyrna, on his return, he reached Boston Sept. 10, 1842. He



(Millard at 60 and 77 years.)

David H. Millard



Virginia and North Carolina. Returning to New England, he visited the principal churches, and then resumed work at West Bloomfield, having been absent six months, and preached on the average, one sermon a day in the time. A revival began at once in his home church, 40 uniting therewith. In July

returned to West Bloomfield and renewed work there as pastor. In seven weeks he had his book of travels ready for the press, the sale of which was very great. A revival began in his church at once, and 80 were added. In 1843 he arranged to bring his family together at West Bloomfield, when Mrs. Millard suddenly died, leaving 8 children to his care. April 24, 1844, he married Miss Elmira L. Belote. In 1845 he was appointed Professor of Biblical Antiquities at Meadville, which position he held for 21 years. From 1850 to 1868 he lectured almost continually. After a residence of 40 years at West Bloomfield, Mr. Millard removed to Jackson, Mich., where his son, David E. Millard, was pastor. Here he continued to reside until his death, Aug. 7, 1873. Among his last words were, "All is well! All is bright!" The day of his death, Elder Devo, his pastor, preached from Ps. 119: 96. He was buried at West Bloomfield, N. Y.

MATTHEW GARDNER was born in North Stephentown, New York, December 5, 1790, being one of ten children born to — and Lucy (Hawks) Gardner. His father was a Revolutionary soldier. Both parents were of the Free Baptist Church. In 1800, in a single wagon drawn by three horses, the family of twelve, with all their earthly goods, removed to Ohio, settling on a farm near Ripley. When thirteen, Matthew earned his first quarter and wisely invested the money in Webster's Spelling Book. In his nineteenth year he became dissatisfied with his home life and stole away in the night, and in a single day walked to Cincinnati, fifty miles distant. There he obtained work on a boat bound for New Orleans. In due time he reached the far-away city, and received forty dollars for his services, but he was sick for six weeks and unable to do any work.

Meantime his money was consumed, his health still poor, and his landlady wished him away. He went to the wharf, where, in good fortune, he found an old friend of his father, who loaned him thirty dollars. With this in hand, he started homeward by foot, a distance of 1500 miles, through a wilderness infested with Indians and wild beasts. When some 300 miles on his way, he invested his money in a mule, but presently a white man stole it and he had to complete the distance afoot. He found the Indians uniformly kind and ready to divide their simple fare with him. He had started on July 15, and on October 15 he arrived at his home. That winter he persuaded his father to allow him to attend district school, but at the end of 27 days, his father had need of his work and took the boy from school. That 27 days was practically the total of his schooling, but he could read, write, and understand arithmetic to the rule of three. The same fall, Elder Alexander held meetings in his father's house, and, a revival resulting, Matthew was among the converts. Alone in the field one day, he besought God for mercy, and while praying, peace flooded his soul. A little later, while attending a camp meeting in Adams County, on the invitation of B. W. Stone, he went forward with others to signify his acceptance of Jesus. In October he was baptized by Elder Alexander, and became one of a small church organized in his neighborhood. At once the new convert began to improve his gift publicly, going in all directions for services, generally with other ministers, including Stone and Kinkade. He also worked hard at home, clearing a hundred acre farm he had bought, working also at his trade as carpenter, and studying his grammar at night. He found valuable aid, educationally, in Kinkade and Stone. About his first money after conversion was three dollars, earned by splitting 600 rails, and this he invested in a Bible, of which he became a close student.

May 20, 1813, he was married to Sally Beasley, but at once thereafter he entered the army for a brief season, serving in northern Ohio. The fall following his marriage, he built for himself a log house and also did fifty dollars' worth of work on a house erected by his church as his personal donation. Many converts came of his preaching, and desiring baptism, they appealed to the Kentucky Conference, of which Gardner

had become a licentiate member, for his ordination. A rule of the conference was that no ordination should be granted against a single objection. There was one objector, and the session of 1816 said "No" to the request. In 1817 the request was renewed earnestly, but still there was one objector as before, Gardner's own pastor, and so the ordination was denied. However, a committee was appointed to visit his church, examine into the case, and ordain him if they should deem it expedient. They did not meet until March 2, 1818, and on that day ordained the candidate. Very soon after, he organized his first church near Higginsport Union, which soon numbered 200 members. A little later, he organized Bethel Church, and then arranged a circuit covering the two churches, which required two weeks of travel with two daily appointments.

In Adams County, Ohio, at Brush Creek Church, in October, 1820, he, with a half dozen others, organized the Southern Ohio Conference, the annual sessions of which he never afterwards missed to the end of his life. In the fall of 1820, he published a Christian hymn book, the first edition being 1000 copies. This he followed in two or three years with two other editions of 5000 each, and a fourth with 5000. In 1821, he organized the Lawrence Creek Church, near Maysville, Ky., which increased to over 100 members very soon, and the next year the Pisgah Church. The last church soon had 200 members, while his Bethlehem Church increased to 400. He nearly always and speedily built churches, where he organized and generously subscribed to the work. In 1825 he organized the Cincinnati Church, building a house on Lawrence Street, and a little later the Russellville Church. The church near Felicity grew up under his hands, as did that of Jamestown, Greene County, and in all twenty-two churches, into which he received over 5000 members. He held the pastorate of Union Church twenty-eight years, receiving over 1000 members, and of the Bethlehem Church forty years, adding over 1300 members. In May, 1841, Mr. Gardner issued his first number of the *Christian Union*, which he published one year, it being succeeded then by the *Gospel Herald*. In his forty years with the Bethlehem Church, he never disappointed his people



yours in love
Matthew Gardner

but twice, then with goodly reasons.

His love for his birthplace was marked, he making eight visits thereto between 1832 and 1873. He also visited New England several times, in his later life, preaching acceptably in the leading churches, and fraternizing with the leading men. At Hyannis Camp, he met with a fall, breaking his hip bone, in the summer of 1873. With great difficulty he reached his Ohio home, but rallied, so that he could be taken to his conference, where he preached a farewell sermon (October 2, from Jonah 3:2. Three days later death came. His last words were: "Lay me down." The end had come October 10, 1873. October 12, he was buried at Union Church, (Shinkles Ridge), the first church he had organized, Elder J. P. Daugherty preaching the sermon from 11. Tim. 4:6-8. July 17, 1870, he had written his epitaph, which has place on his monument.

WILLIAM BROCK WELLONS, son of Hartwell and Mary W. Wellons, was born on a farm near Littleton, in Sussex County, Virginia. Both parents were humble, active workers in the Baptist Christian Church, thus in early life, William had the best of religious training, and as the sequel shows made good use of the training he had. In fact, while yet a child, he yielded his heart to the Savior at a camp meeting at Mars' Hill, Oct. 21, 1834. What a blessed thing it is to consecrate the life to God in childhood! How much sorrow it saves the soul, for sin surely brings the cup of sorrow to the lips of the heart in every case. One cannot escape pain while kicking against the goads! To sin is to suffer. In Nov., 1834, he united with the church at Barrett's. In 1840, when but sixteen, he was qualified to teach, and, in connection with his school-life, held social and

prayer meetings, which resulted in many conversions. His school was at Airfield, Southampton Co., Va., and there, for two years, he continued to teach. In 1845 he was regarded as a preacher in fact, and that year he received license as a member of the Eastern Va. Conference. Naturally, with the next year, and when but twenty-two years of age, the young man received ordination. For two years following his ordination, he continued to serve as an evangelist, accomplishing great good, many being converted under his labors. In the fall of 1848, he became pastor of the New Berne, N. C., Christian Church. April 12, 1850, he married Mrs. Sarah L. Brosley, a very excellent lady of his own age, and immediately after removed to Suffolk, Va., where he henceforth resided. Mr. Wellons developed a rich talent as a writer in very early life, and contributed freely to the *Christian Sun*, the organ of the Christians at the South. In 1849, he became an associate editor of the paper, but in 1855 he was chosen editor-in-chief. Prior to that year, and from the date of its establishment in 1844, it had been published at Raleigh, N. C., first, under Elder Kerr, and later under Elder H. B. Hayes. Now the *Sun* was removed to Suffolk. Mr. Wellons continued to conduct the paper until the thickening adversities of the South from the war compelled its suspension. At the close of the war Mr. Wellons resumed the editorial work of the *Sun*, and continued its publication until 1876, when from failing health he was compelled to transfer it to other hands. His editorial work covered a full quarter of a century, a longer period of service than any other Christian minister has given to such work. But the pastorate was not made a secondary matter when the editorial quill was taken up. The latter work only supplemented the former. From youth to age Mr. Wellons was a preacher of Christ primarily. There was no time in which, for the Church's sake, he would not have lain aside the editorial pen. Perhaps, had he done so sooner, his valuable life might have been preserved longer. Four, and sometimes more churches were carried by him, while regularly issuing his paper. And these churches were well served. Visitations, funerals, marriages, supplemented the work of regular preaching and periodic revival labors of great success. At Antioch Church in 1859, he baptized sixty-five candidates at

one time, and consumed only thirty-four minutes in the work. The year before a gracious revival had swept through the same church, the same number of candidates being baptized. His Antioch Church now numbered 450 members. He had hardly less happy results in his other churches. The labors of Elder Wellons were abundant. Indeed, it is little wonder that death came to him in what should have been the mid-way of his official life. In 1875, in addition to his services as editor and pastor, he was secretary of two temperance organizations, president of the Suffolk Collegiate Institute of his own conference and of the General Convention, South.

Through marriage, Mr. Wellons became a slaveholder, though it is the testimony of all that he was exceedingly kind to his servants. He had been educated to believe that

the institution was lawful in the sight of God, though he keenly deplored many of the evil results that flowed from the ownership of slaves. At the General Convention of Christian Churches held in Cincinnati, Ohio, in 1854, he was present as a delegate. He was also on the committee appointed to report on the institution of slavery. He could not wholly agree with the committee's formulated report, and so himself presented a minority report justifying the institution. His own report failed of adoption, and with tears he withdrew from the convention. From that time until the convention in Marion, Ind., in 1890, there was little co-operation between the North and South. Then a reunion was brought about, there being several delegates from the South, a brother of Mr. Wellons (Elder J. W.) being of the number.

When the war for the Union was inaugurated, Eld. Wellons was a pronounced Union man, but when his State seceded, he cast his lot with the South, and was an ardent supporter of the Confederacy. In 1862, he removed to Petersburg, his own city, being occupied by the Federalists, and became editor of the *Army and Navy Messenger*, which was widely distributed among Confederate soldiers. On returning to Suffolk, at the close of the War, he found his home dismantled and his press and type in the river. Worst of all, hundreds of his members had surrendered life, limb, or health in battle, and the churches were but a fragment of their former strength. The

hand of war had fallen heavily on our Southern churches, but under the leadership of Wellons and a few others, brave and true men in Christ, the churches gradually arose into a strength not before known. From Rutherford College he received the honorary title of D.D. in 1874. In 1877, Feb. 16, his life of earth came to its close, when, to all appearance, he was best qualified to do good work for Christ, and when, seemingly, he was most needed by his church. His disease was pulmonary consumption. He was in his fifty-sixth year of life, and had given nearly forty years to the ministry. He did not live to see the old age the church wished for him, but he did live to accomplish far beyond the average work of a ministerial life. No name is dearer to the Southland than the name of Dr. William Brock Wellons. His honors here were great; his crown of fadeless life will sparkle with many stars forever.



The Brown-Bierce Co. DAYTON, O.

W B Wellons

THOMAS HENRY, the son of John and Nancy (Biggers) Henry, was born in Dromless, County of Cavan, Ireland, February 2, 1798. In 1811, John Henry, with wife and seven children, set sail for America. At the end of three months, they were in their home in Toronto, Canada. Thomas soon engaged as an attendant to Judge Powell, and the next year, served his successor, Judge Campbell, in the same capacity. In 1814-15, he served for a year in the war against the States. In 1816 his father removed to Port Oshawa, where he purchased a farm. Thomas, though but seventeen, had saved \$100 and purchased a farm of 140 acres, alongside his father's. In the fall of the settlement at Oshawa, his mother died, and six months later, his father brought home a new wife. Thomas no longer felt himself at home, and, having a farm of his own, concluded to make a home of his own. July 30, 1817, he married Elizabeth Davis. They began life in a log house, hastily constructed, but with a whip saw he prepared lumber and soon had a frame house, the third in his township.

Soon after marriage, Thomas and wife gave their names to the Methodist Class as seekers, but at the end of six months, felt that they were still seekers, and declined to become full members. In May, 1825, being in Toronto, he met Elder Joseph Blackmar, the first Christian minister he had ever known. Soon after this, Blackmar came to Oshawa, in company with Elder J. T. Bailey, and held meetings. Mr. and Mrs. Henry attended and from the first were seriously impressed, and a few days later, at the conclusion of a sermon by Elder Bailey, preached in the shadow of a great tree, both husband and wife requested prayers. Several also were baptized on the same occasion, greatly deepening the conviction produced by the sermon.

On the 4th of September, while alone in his field, Mr. Henry bowed in tearful, fervent prayer, and gave himself fully to God. As he concluded, a great light burst in upon his mind, and unspeakable joy filled his heart. He had passed from death unto life. The Sabbath after his conversion, he and his wife asked for baptism. They were required to relate their experience, that the brethren present might judge of their fitness. Mrs. Henry made a clear and acceptable talk, but Mr. Henry stumbled in speech. The vote was unanimous for her, but some voted against Mr. Henry. Then followed a series of questions by Elder Bailey, the answers to which were satisfactory and both were then baptized. The same month a Christian church was organized at Darlington, consisting of twenty-eight members; Mr. and Mrs. Henry being of the number. The first Christian church in Upper Canada had been organized at North Williamsburg, with forty-three members, October 21, 1821. The same day, Elders Bailey and Bishop had ordained a Brother Huntley, and the latter gentleman had baptized a number of candidates. That was an historical day for the Canada Christian Church that witnessed its first church organization, first ordination, and first baptism. In the month of his baptism, the first Christian conference convened with the Darlington Church. This he attended, and every annual session there-

after, until his death. He had a warm feeling for the Methodists, and frequently attended their meetings. In 1827 he attended a quarterly meeting held by them near Oshawa. Soon after being seated he was called out by the presiding elder and asked if he had joined the Christians. He said he had. "Do you believe their teachings?" He replied that he did. He was then told that he would better go on, as his presence was not desired. Later, he and his company sought to enter a love-feast, but were denied admission. He felt that it was a feast without much love.

In June, 1829, he was licensed to improve his gift as a minister. In Nov. of the same year, his wife died of consumption, leaving him a family of five small boys, the youngest but one year old. The helplessness of his family confined

him closely at home, and hindered his work in the general field. He therefore, in Nov., 1830, brought to his home, as his second wife, Miss Lurenda Abbey, of Port Hope. In 1832, he was ordained at Darlington by Elders McIntyre and Fish, the first named preaching the sermon. 1837-8 were years of the Rebellion, and many of the Christian ministers coming from the States, strong prejudices were excited against the church.

Mr. Henry, at Toronto, witnessed the execution of Lonat and Matthews, leaders in the Rebellion, and saved the life of Dr. Hunter by his own testimony. While he did not sympathize with the Rebellion, he did shield many of the suspects in his house, cellar, and barn.

In 1840, Mr. Henry was elected pastor of the Oshawa Church, and held the relationship until 1856, sixteen years. His labors, however, were widely extended and greatly blessed. In 1813 he baptized 150 persons, and increased his membership from 28 to 174. In May, 1843, his church at Oshawa dedicated a chapel, Elder Badger preaching the sermon. From 1844 to 1849 he was the publishing agent of the *Gospel Luminary*, published at Oshawa. In 1848-9, he, with Elder Colston, published a hymn book for the use of the churches. From 1850 to 1853, he was Harbor Master at Oshawa, a position of great responsibility.

In 1856 he was made a trustee of Starky Seminary, N. Y. In 1859 his name appeared in the *Christian Messenger*, of New York City, as corresponding editor. When the Christian Biblical Institute was founded, he was chosen a trustee, and held the position until death. In 1845 the Christians obtained legal rights in Canada. To this end, Mr. Henry had circulated petitions and personally visited Toronto, Quebec, and Montreal. In 1878, for two months, he was severely sick, but he rallied, so that in the spring of 1879 he was able to attend the May session of the Bible Institute, and the June session of the New York Central Conference, where his son, A. N. Henry, was ordained. In Sept. he attended the quadrennial session of the Christians at Franklin, Ohio, but on the 11th following his return, was taken suddenly sick. He lingered until Saturday, Sept. 20th, when he died, surrounded by his family. On the 23d, Elder D. W. Moore preached his funeral sermon, eighteen ministers in all being present.



Thomas Henry

AUSTIN CRAIG first saw the light of day at Peapack, N. J., July 14, 1824. He was the only son and had but one sister. In early life he displayed great mental ability and a warm devout heart. He was warmly beloved by his associates for his friendly spirit and his charitable feelings. He was tenderly beloved by his parents, whose love he reciprocated and whose pious spirit he admired, honored, and imitated. They were possessed of ample means, and gave their son every advantage of the public schools, and careful home training, his father having been a successful teacher for many years.

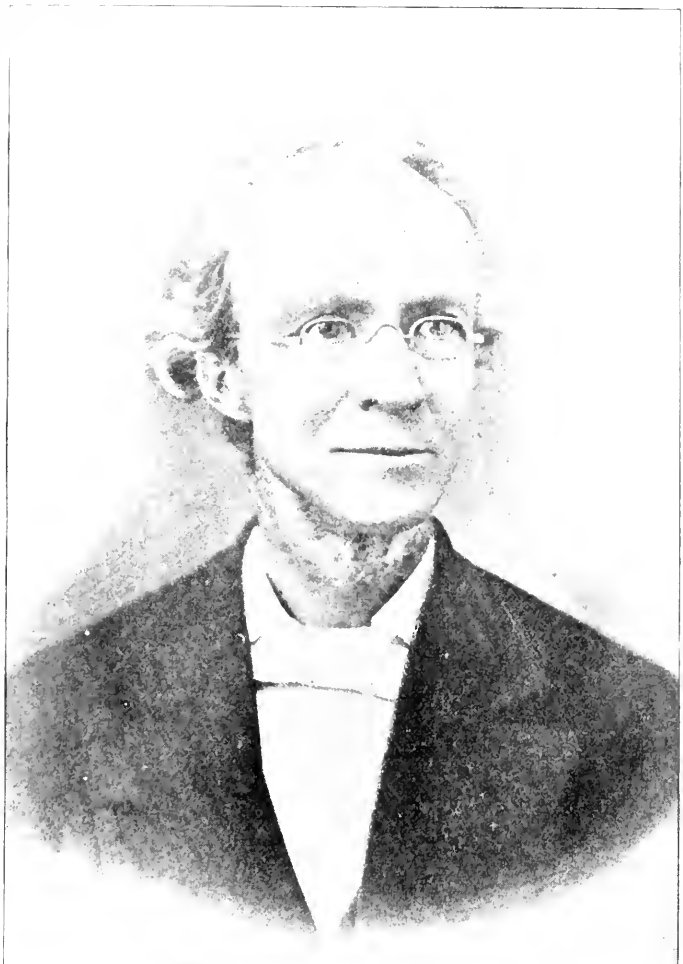
At sixteen years of age he entered La Fayette College, at Easton, Penn. He was a leading scholar in his classes and usually represented them in oratory at Commencements and on other occasions. He left school in 1844, and the same year

was licensed to preach by the New Jersey Christian Conference. He had been converted in his 20th year, under the services of Elder Isaac C. Goff, whose joy it ever was that so distinguished a man should be a convert of his Gospel work. Later, when baptized, and on the same day, he preached his first sermon in his father's house. Soon after he was licensed, he received ordination at the hands of Elders Goff, Carrier, and Havens. Following his ordination, he returned to La Fayette College and took a special course of instruction under Dr. Yeomans, for two years, during which time he became very proficient in Latin, Greek, and Hebrew. Indeed, President Mann regarded him, in these languages, the equal of any American scholar. While in his college course, he united with Elder R. J. Wright, his classmate, in a protest against the study of Greek from pagan text-books. Their protest was not honored then, but it was soon afterward. He felt that there was no Greek classic equal to St. Paul's writings. In 1847 he preached in Feltville, N. J., and in 1848 to the Pearl Street Church, Fall River, Mass. At the end of that year he accepted a call from the Blooming Grove, N. Y., Church, and served them with great mutual satisfaction for seven years. Perhaps during this pastorate, he published a volume of *Tracts and Sermons*. The volume should be reprinted, with other contributed writings. He resigned his charge when Antioch College was opened at Yellow Springs, Ohio, and for a year served as Greek professor. He then returned to Blooming Grove. In 1857 he was again a professor in Antioch. That year he was married to Miss Adelaide Churchill, a graduate of the college, a most noble Christian woman. At the end of the school year, Mr. Craig returned to Blooming Grove, where he continued to serve for the next seven years. He was most happy in his retired pastorate, and in all ways adapted to his highly cultivated audience. While at Antioch, in his last year, he delivered a course of lectures before the Meadville Theological School, which gave the greatest degree of satisfaction. A pity it is that the lectures have not been preserved for publication. From 1865 to 1868 Mr. Craig was acting president of Antioch College, thus serving the institution altogether for a period of five years. In 1868 Mr. Craig was called to serve the First Church of New Bedford,

Mass., but before the end of his first year, he was urged to accept the presidency of the Christian Biblical Institute by the Board of Trustees. The brotherhood so generally pleading for his acceptance, he resigned at New Bedford and entered upon the work of the Institute. Everywhere, it was felt that we had but one man for the place, and that that one man was Dr. Craig. Never did a people exhibit a greater measure of wisdom in their choice. Until the close of his life, and for a period of ten years, he gave himself to the work of the Institute. He was both teacher and father in one to the students, by whom he was profoundly honored and most tenderly loved.

In June, 1870, a great sorrow came into the life of Mr. Craig. His noble wife entered into death. The grief of the

home was universally shared by the church. She, next to himself, was loved by the people for her genial spirit. Many of us had shared in the hospitality of her beautiful home. Six children, two sons and four daughters, were left to mourn with their afflicted father. December 25, 1880, Mr. Craig was married again, to Miss Sarah J. McCann, M.D., a practicing physician of Rochester, N. Y. Elder D. W. Moore officiating. She was a lady of rare adaptableness for such a relationship, and has won the lasting gratitude of the children by her sweet devotion to their welfare. Never did sadder news go forth to the Christian Brotherhood than on August 27, 1881. That day, at 12:30 P.M., after an illness of but fifteen hours, the great man died. He saw by the agonized feelings of the family, that his case was very serious. "Is the last hour with you come?" he inquired of his wife. She tearfully replied, "Doctor, we fear it has!" "It is all right," he calmly replied. He called his mother and children to his bedside, and after talking with each one separately, he asked that the 23d Psalm be repeated in concert. He then urged them all to meet him in heaven, and after a kiss for each, the end came. Of Dr. Craig, the Hon. Horace Mann once said, "I never knew any other man who so much in his character, life, and spirit, resembled Jesus Christ!" Other eminent companions of our distinguished brother have spoken in like generous terms of him and their testi-



*Cordially Yours,
Austin Craig.*

monies have been given with the utmost sincerity. By common consent, no greater man has appeared among us, and certainly no man who has endeared himself so generally to the people. It is a great honor that a man should be given the first place in the hearts of his people, but we feel assured that could the voices of his people be heard, there would be almost none dissenting.

Can we not have another Memorial Volume of this eminent man, one that shall add to the measure of justice due his name? He contributed to our various periodicals a great number of invaluable papers. A volume of these papers would be a priceless treasure to any people. Such articles could be gathered as would illustrate his best thought on many lines and such a volume would be eagerly sought for. Surely, a people that love Dr. Craig so tenderly, should be helped to know him better.

NOVEMBER 13, 1833, Asa W. Coan was born near the village of Rome, in Adams Co., O. He was one of a family of twelve children, seven of whom were sons and five daughters. His paternal grandfather, Colonel Wm. Coan, was of German descent. His maternal grandfather, Dr. John Jones, was of Welch extraction. Both grandfathers were soldiers of the Revolutionary War. Both his parents and grandparents were members of the Christian Church.

His educational advantages in boyhood were limited, but in 1853 he entered Clermont Academy, Adams, Co., of which Prof. James K. Parker was principal. He gave Prof. Parker great credit as an educator and felt his personal obligations to be peculiarly great to the man; that he had generously helped him to become what he was in life.

In 1855 he divided the year between teaching and work in the academy. In 1856 he opened a private school for advanced scholars, which he continued for two years, with a good degree of success. He continued in his profession as teacher until 1862, but meantime sharing his strength and time with a higher calling, one that he intended should be his life work. As a teacher he was making himself more fully ready for his greater work.

Jan. 12, 1852, when in the nineteenth year of his age, he united with the Christian Church of Stout's Run, in Adams Co., and at once began the work of the ministry. He had remarkable success in evangelistic work, so much so, that his elders in the ministry discouraged his ambition for further scholastic advantages. But properly measuring the demands of the age on the ministry, he entered school as student and teacher, for a fuller preparation for the work. Meantime, he regularly served the people of his choice by pulpit labors.

In 1857, Bro. Coan married Miss Mary Morton. Three sons and one daughter were born to them.

His intense opposition to Slavery made him a marked man in the Republican party, and at the earnest solicitations of his political friends, he became a candidate for the legislature and was elected for the term of 1855-7. He had qualified himself for this new sphere by a course of legal reading and study of parliamentary tactics.

Retiring in 1857 from the political arena, he was chosen pastor of the Enon, O., Christian Church. He continued in that relationship for two years, when a broader field opened to him in a call from the Providence, R. I., Christian Church. There, for a time, in connection with his pastoral work, he engaged in the publication of the *Living Christian*, a weekly religious newspaper of real merit.

In 1873, Bro. Coan removed to Marion, Ind., taking pastoral charge of the church of that city, in which relationship he continued for two years. In 1875 he took pastoral charge of the Jamestown, O., Christian Church, which he served for one year, when he removed to Yellow Springs and became pastor of that church, which he served for a period of five years.

In 1881, being elected to the editorship of the *Herald of Gospel Liberty*, he removed to Dayton and entered upon the

last vigorous work of his life. For nearly four years he gave himself with intense devotion to the editorship. In June, 1884, he received a slight paralytic stroke, but despite the warnings of wise and devoted friends, refused to lay down the heavy burdens of his position. On Friday, Feb. 6, 1885, a second stroke came while he was at work in his office; under that stroke he fell as one dead. For some time he was completely disabled and felt compelled to relinquish his editorial responsibilities. After a time he rallied from the shock and removed to Enon, O., his old home, and resumed there the pastoral work, but on Saturday evening, June 26, at 9 o'clock, when the preparations for one more Sabbath's labor were all complete, a third stroke fell upon our brother. He lingered in a helpless and almost speechless state, until the early morning of Wednesday, the 30th day of June, when at 4:20 the spirit of Asa W. Coan departed from this earthly life.

Only the week before he had taken part in the Commencement Exercises of Antioch College. In a brief speech on the occasion, he had said, "This is the last Commencement I ever expect to attend, . . . I am only holding on by the willows." Alas! How feeble was the hold! How speedy was the going!

Bro. Coan had been honored greatly by his people. His positions of trust and responsibility were many and honorable. He had for years been a trustee of the Publishing House and of the Christian Biblical Institute. For many years he had been president of the Central O. Conference; was a member of the Educational Board of Antioch College; and for one term was president of the Quadrennial Convention. He was a born leader of men. His counsel was with wisdom and his devotion to the work of his Church whole-hearted. His was a commanding presence. Few men looked the leader more completely than did he. Few men, perhaps, of nobler appearance ever graced our council chambers. He looked like one built for a hundred years of toil. "He was a man of generous heart, magnificent physique, fine mental ability, and large pulpit power!"

In 1881, Bro. Coan published a book of 334 pages, entitled, "*Gospel Sermons by Christian Ministers*." The volume contains twenty-six sermons, with portraits and

biographical sketches of each contributor. No volume was ever issued from the press of the Christians, of greater, if of equal value. It is a rich monument to the name of Rev. A. W. Coan.

The funeral services of Bro. Coan were held at Enon, his last home. Twenty-four ministers were present. Addresses were made by Elders Long, Black, and Summerbell, and Elders McWhinney, Weeks, Warbinton, and Coil conducted other portions of the service. While the clergy encircled the casket, a verse of "*Sweet Bye and Bye*," was sung, and each man felt that a noble brother had entered into rest; indeed, that a mighty prince had fallen in Israel! The interment took place at Yellow Springs, O., where many of his best years had been given to the Church.

"His memory will be cherished by a large circle of friends, as one of the heroes of truth."



Your Brother
Asa W. Coan

ISAAC C. GOFF was born in Rehoboth, Mass., October 18, 1808. His parents were devout members of the Baptist Church. His grandfather Goff had been a minister of that Communion, and four other relatives. In his boyhood, he regularly attended the Baptist Church, two miles from his home, walking, and remaining for the second or after-dinner service, as was the custom of that day. It was all the harder on the youthful attendant, as there was no means by which to warm the house in the winter time. He never engaged in games of chance, nor addicted himself to profanity in speech, nor would he share the companionship of those who did. His life in boyhood was one of absolute honesty, and in the close of his career he could say that he had never violated the wise precepts taught him in his childhood home.

Until sixteen years of age, he had had simply the advantages of the country school, with such help at home as his father, who had been a teacher, could render him. In 1818, his parents had listened to Elias Smith and Plummer, and had expressed much sympathy for their teachings. This was also true of other relatives of the family. When the Baptists came to learn of this, the Goffs were expelled from the church.

When young Goff was fourteen years of age, his parents removed to a farm in Ontario County, N. Y., but the change was no advantage to the boy on educational lines. He attended the brief term of winter, and worked on the farm the balance of the year. He, however, improved his chances, and generally led his classes in his recitations.

In the summer of 1824, when he was sixteen years of age, Elder David Millard held meetings in his father's neighborhood, and Isaac Goff was among the converts. In September of that year he was baptized by Mr. Millard. At once he began to hold social meetings in the school houses in many different neighborhoods. This he continued to do for nearly two years, all the while impressed with the conviction that he should be a preacher of the Gospel. Others were of the same opinion, and he was much urged on this line. His chief hesitation was from a sense of unworthiness for so great a work. In the month of April, 1826, he visited Naples, some twenty miles from home, and preached several discourses. This was six months before he was eighteen. He now felt that he must widen his field and go from home. On the advice of Elder Millard, he started for Canada, going on foot and each afternoon announcing a meeting for the night at some schoolhouse. Thus he worked his way to Lake Ontario, where he took a schooner for Toronto. He was wrecked on the passage, barely escaping with his life, and losing his chance of reinment. Penniless and friendless, he entered the Province, but soon found friends and obtained necessary supplies. He found precious companionship for service in Joseph Blackmar, a young man a few years older than himself. For eighteen months he remained in Canada, preaching constantly and having unceasing revivals. Between Whitby and Hollowell the two young men organized six churches.

In September, 1827, he returned to New York, and at Royal-

ton, he, Blackmar, and Ezra Marvin were ordained to the ministry. Mr. Goff lacked a few weeks of being nineteen years of age. The winter following he made his home with Elder Plummer, in Philadelphia, but in May, 1828, he went to Boston, Mass., and succeeded Elder Badger as pastor of the Sea Street Church. He held this charge for eighteen months, greatly strengthening the church, and profiting himself educationally, by his city advantages. At the end of his work there, he returned to Philadelphia, and for two years attended the classical school of Dr. John Robertson, a portion of the last year hearing the Latin classes. Meanwhile, he constantly preached in and about the city. During the next seven years, he read a lesson daily, in both Latin and Greek, and did much private teaching in the latter tongue.

Leaving Philadelphia, Mr. Goff settled in West Bloomfield, N. Y., where he remained for three years, and then took charge of the Irvington, N. J. church, where he remained for many years.

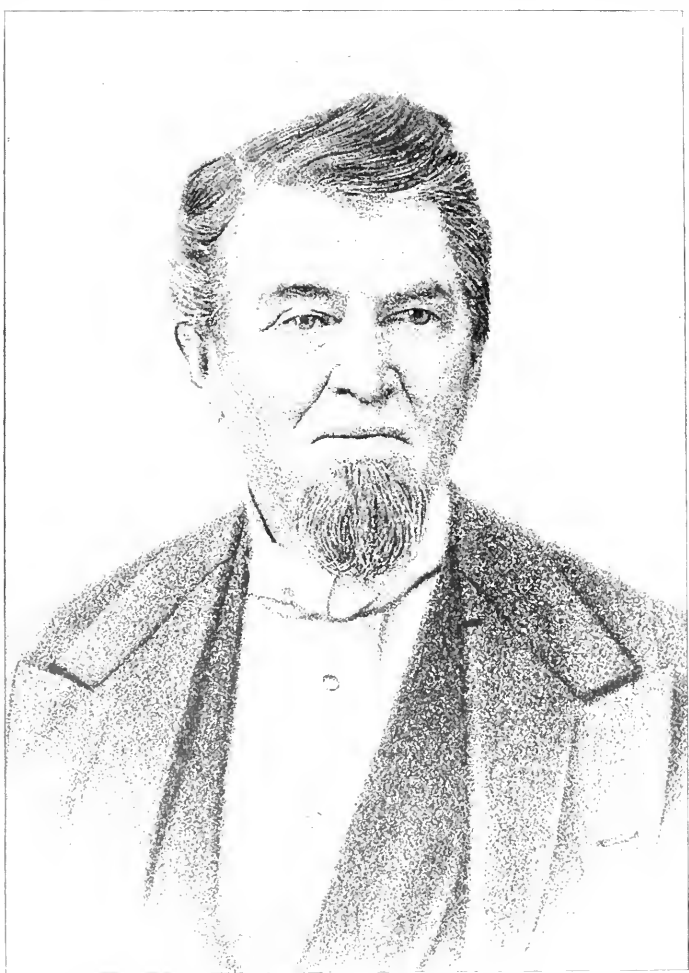
In 1857 he removed to Blackberry Station, west of Chicago, where he remained as pastor a number of years. There the writer formed his acquaintance, and in 1858 entered with him into the Northern Illinois Conference, and later served the same church as pastor. No man was ever more highly honored or more tenderly beloved than he.

From Blackberry Station, Mr. Goff removed to Henry, Ill., where, for several years, he served that church as pastor. From Henry he returned to Irvington, resuming his work as pastor. In his two terms he served that church for a period of twenty-six years.

On a certain Sabbath, while at Henry, he closed his service fifteen minutes ahead of the usual time, a thing he had never done before. Before twelve o'clock, the usual moment of closing, a cyclone struck the church, driving in the gable end, and burying his pulpit under tons of brick. He always felt that he was saved by a special Providence. While serving as pastor, Mr. Goff, for fourteen years, acted as superintendent of schools, and for nineteen years he was honored with the presidency of his conference. For six years he was president of the Board of Trustees of the Christian Biblical Institute, and for a few months following the death of Dr. Craig, was President of the School.

In 1880, he received the degree of D.D. from Union Christian College.

Twice Mr. Goff was married: First, in 1831, to Miss Crawford. She died in 1841. In 1846 he married Miss E. E. Crawford, who, with six children, survived him. For two years, Dr. Goff was in feeble health and preached only occasionally. December 20, 1886, at 12:30 P.M., he passed into the higher life. He had read several Psalms, but his voice failing him, he put his finger on John 11, indicating a wish that it be read. This done, his wife and three daughters knelt by his bed in prayer, until the spirit had taken its flight. He was buried at Irvington, December 23, Elder Coe preaching the sermon and Dr. Weston offering the prayer. A mighty prince had fallen in Israel, and the Christian Brotherhood in every state was in sincerest sorrow. None knew Goff but to honor, admire, and love the man.



*Truly & Ever Truly
Isaac C. Goff*

NICHOLAS SUMMERBELL, D.D., was born in Westchester Co., N. Y., March 8, 1816. His father was James Summerbell, a minister of the Methodist Church. He, at an early age, came with his father, Nicholas Summerbell, from Northumberland Co., England. The mother of our Mr. Summerbell was Mary (Ferris) Summerbell. She was born in Westchester Co. Under the ministry of Elder Isaac N. Walter, Bro. Summerbell (and his three brothers) was converted in N. Y. City in 1837, when in his twenty-first year. He began at once the work of the ministry, as did two of his brothers, and two years later, Feb., 1839, he was ordained at Little Compton, R. I., the ordaining committee consisting of Elders Thompson, Whitten, and Whittemore. Feb. 9, 1843, he was married to Miss Euphemia J. Sutton, in the Hope, New Jersey, Christian Church, Elder O. J. Wait officiating. Many years later, in the church of the Hope congregation, his grandson Carl was ordained to the ministry, his father, Dr. J. J. Summerbell, preaching the sermon.

As pastor, Bro. Summerbell resided at Little Compton, R. I.; Branchville, Johnsonburg, and Milford, N. J.; Cincinnati, Enon, Greenville, Conneaut, and Yellow Springs, Ohio; Des Moines, Iowa, and Merom, Ind. He also served the churches of Springfield, Dublin, and Milford, Ohio, and perhaps other charges as non-resident pastor.

Under his labors, the church-houses of Des Moines and Cincinnati were built. With the last-named church he served ten years, and until he became the oldest resident minister of the city. He was the first president of Union Christian College, which honorable position he held for some five or six years. In 1863, he was made chaplain of the 115th Indiana Volunteers, serving in that capacity with great satisfaction to his comrades. In his pastoral work he was uniformly successful, both in building up the membership and in sustaining the spiritual interests of the church. He was deeply devoted to the principles of the Christians and to the simple Bible doctrines usually held by their ministers. These principles and doctrines he was ever ready to defend both in private conversation and pulpit and platform debates. He never sought the public arena for debate, but was often solicited to defend his Church in this capacity. No man among the Christians has ever manifested superior ability in such work, and on twenty-one different occasions he had publicly debated vital questions, from one to nine days at a time, and with opponents of marked ability. While he was emphatic in his doctrinal convictions, he never urged these in the name of his Church, or held his Church responsible for them.

His Discussion with Flood on Trinity, Total Depravity, etc., was presented to the public in book form and it has had a very wide sale. He also published, in one large volume, the History of the Christian Church, which has been most favorably received. These were his chief publications and will be enduring monuments to his name. For some two years he was editor of the *Herald of Gospel Liberty*, and for a longer time he edited the *Christian Pulpit*, a number of volumes of which he put into book form. As a writer he had the happy

faculty of condensation. A valuable article being easily written on a postal card.

For a number of his later years he resided at Yellow Springs, Ohio, where, in the days of Horace Mann's presidency of Antioch College, he had served as pastor. His last pastoral work was with the Dublin, Ohio, church, and at the time of his death he was their deeply esteemed pastor.

At the solicitation of the Mission Secretary, Dr. Summerbell undertook a visitation of the Southern churches of the Christians, resigning his charge at Springfield, Ohio, for this purpose. A mission which was intended to cover many months, was reduced in point of time to a single month, his health being impaired while in the South. Much good, however, came from the visitation, most kindly words being

spoken both of his spirit and his labors.

After a brief rest at Milford, N. J., he consented to go to London, England, as the delegate of the Mission Society to the First World's Foreign Mission Convention, held in Exeter Hall.

He took an active part in the convention, and received, as he felt, high honor.

A visitation of the Canadian churches

was a part of the plan of the Mission Board, but his health would not justify this new outlay of strength.

His visitations, both to the South and to England, were without compensation, the Board being required to meet his expenses only. No service of Dr. Summerbell, in his entire life,

afforded him greater satisfaction than these two visitations.

Death came to him very suddenly, and with great surprise and sorrow to the Christians as a people, Jan. 4, 1889. He felt that the end was near. He said to his beloved wife, "I have tried to preach the gospel doctrine of the Bible. I am sorry that I could have done no more."

"Do you feel the Savior precious to your heart?" asked his wife. "O yes," he replied, "there is no doubt; there is no doubt there!"

While sitting in his chair a few moments before death, he folded his arms across his breast and said in final words, "I am dying!"

He closed his eyes and peacefully as a child, fell asleep in Jesus. The funeral services were conducted at his residence Jan. 7; Dr. D. A. Long making an address, followed by a sermon from Elder G. D. Black from Phil. 2:21. Prayers were offered by

Elders Newhouse and B. R. Long. Bro. Summerbell was buried at Spring Grove Cemetery, Cincinnati, Ohio, beside his two children, Charles Henry and Mary Heath. He was survived by his noble wife, one son, and two grandchildren.

Dr. Summerbell was possessed of peculiar pulpit power. His hearers listened with rapt attention. Whatever his theme, it had the support of the Bible. The Book was always easily commanded. However great his familiarity with other books, the book he knew the best was the Book of God. He knew that Book to love, admire, honor and use it. From his conversion, he had been a diligent Bible student, and this knowledge of the Holy Scriptures was the secret of his power, both in sermon and debate. His debates bristled with Scripture. Indeed, his debates were defenses of the Word against the perverting teachings of men. His spirit in preaching was love.

N Summerbell

JAMES MAPLE was born near Lebanon, Warren County, Ohio, December 28, 1824. His father was Elias Maple, a good moral man. His mother was a very godly woman. In a mother's piety lies the richest possible advantage of childhood. Mother-prayers have wonderfully contributed to the right development of the childhood heart. It is no easy thing to forget her prayers, or the fact that prayer was the daily breath of her life. And the mother that prays will counsel wisely, a second rich advantage. The child may not follow the counsel given, but will always respect and can never forget it.

The neighborhood of his youth was also most happily adapted to his higher wants. The community was moral and church-going. From his home to the Bethany Church was a little over two miles, and between the two the space was sacred ground. To face toward the sanctuary, through the days of childhood and youth, with a regularity equalling the coming of the Sabbath, was like facing toward heaven.

The calling of the boy was a further advantage. He was a farmer boy, a calling so well suited to lead the soul upward to God. How like co-operation with God is the work of husbandry! What an expression of faith is the casting of seed into the ground that new life may come forth from its death! What a beautiful trust in that God, without whose co-operating showers and sunshine no growth could be secured!

At eighteen years of age, James Maple gave his heart to God; but to be a Christian, was to be a minister of God, and at once he began to preach the Christ he had so recently found. To preach was to be as natural a work for him as to plow. Here and there, for a year or so, he gathered crowds of his life-long neighbors to listen to his simple, practical, yet entrancing words. His first sermon was preached at Remington, Hamilton County, Ohio, and there, a little later, he celebrated his first communion. His educational opportunities had been limited to the brief terms of the district school, but he made the most of these advantages, and supplemented them with life-long study. Besides being an omnivorous reader, he had the advantage of a wonderful memory. The information gleaned was stored for ready use. The book was his constant companion. If in the fields for labor, at the plow, or resting, he also rested before the open book. The boy became to him was far better than an easy chair. The boy was preparing himself for the work of the man. At the age of nineteen, the demands for his pulpit work were so general and the converts were multiplying so fast, that his ordination was called for, and transpired at Jamestown, Ohio.

His first regular pastorate was entered upon at Franklin, Ohio, in his native county. For twenty-three years he ministered to that church, building it into great strength, and growing from a zealous youth of twenty into a vigorous manhood of forty-three. More than half his life had been spent in ministrations to a single people.

From Franklin, perhaps in 1867, Brother Maple removed to

Marion, Indiana. The writer of this sketch happened to be visiting Marion at the time. He, as preachers generally did, came directly to the home of Brother Geo. Webster. As he entered, he said, before sitting, "Brother Webster, God has sent me to Marion." Elder J. L. Towner was just closing his successful pastorate, and the church was in most excellent condition. Sunday he preached, and in the evening especially, the sermon was profoundly interesting. An audience of hundreds had listened with breathless attention. As he resumed his seat, he said to the writer, "Take an expression of the audience as to my coming here as pastor. Ask all to vote." He then withdrew, and we stated the matter as he had whispered it to us. The vast audience arose as one man. This was the human side of his call to Marion. He remained

with the church several years, when he removed to Eaton, Ohio. His stay in Eaton was not long, though, when he closed his work, the prospects of the church were most excellent, a gracious revival being in progress. He felt, however, that his work was done there, and that another, whose services the church could command, could serve the people better. He was doubtless mistaken in this, but he followed his prayerful convictions. Leaving Eaton, Brother Maple settled in Providence, R. I., where, judging from the writer's personal observation, he had the most devoted cooperation of his people. But he longed for his western associations, and the Marion Church desiring his return, he came to them again, remaining for several years. "Where, of all places on earth, would you rather spend your days?" we once asked the great preacher. "In Marion, Indiana," was his quick reply. We were not surprised at his answer. All Marion pastors have formed like judgments. Brother Maple removed to Raleigh, N. C., in 1886, where he greatly endeared himself to the people of the entire South. From Raleigh he removed to Troy, Ohio, succeeding the writer, and from Troy to Milford, N. J. His final pastorate was at Warren, Indiana, where he remained but a year. He did not regard this pastorate as final. He did not realize that the chariot was just ready to descend to bear him away to the heavenly home. Never, perhaps, was



Yours in Christ

Maple.

his working ability greater or his love for the pulpit stronger. From Warren he had gone to Pennsylvania, where the open door was already in clear view, but feeling suddenly ill, he hastened to the home of his wife at Remington, Ohio, where on the Sabbath he preached and administered the communion. It was his last sermon, and so fittingly from Matt. 23: 23. He had preached his last sermon where he had preached his first, and broken bread for the final time where he had for the first time. Fifty three years had separated between the two services. Dr. Maple was pre-eminently a Gospel preacher. No point was established to him which was not clinched with a voice from the word. His last sickness was of nine days' duration. His mind was clouded; he said but little. He found comfort when the 23d Psalm was read. He died August 5, 1897, and was buried at Miamiville, his son-in-law, Dr. Clayton, preaching his funeral sermon.

Our Distinctive Principles.

By Rev. Alva H. Morrill, D.D., President American Christian Convention.

EVERY organization has some reason for its existence. No new organization, not even if it aspires to be a rival of the scores of religious denominations, should be attempted unless there is good reason for its being. As organizations sometimes are formed for the accomplishment of a special purpose, when the object is accomplished they may cease. This might sometimes be true of religious organizations. The work of the Church of Christ, however, will not be finished until all have accepted the gospel. Denominations, divisions of the Lord's hosts, may rise and fall, but the real Church of Christ shall abide forever.

Our distinctive principles are our reason for existence. These were the cause of our beginning, resulting in a separation from the Methodists in North Carolina, from the Baptists in New England, from the Presbyterians in Kentucky. These three movements took place, without the knowledge of each other, in the years 1793, 1800, and 1801 respectively. The men who were prominent in these movements, some of whom receive special mention in this Annual, did not take the steps resulting in a new body of Christian believers without what seemed to them sufficient reason. The truths which they advocated, which they deemed of great importance, and to the acceptance of which they had come after prayerful study of the Word, are to-day dear to our whole communion, while, to some extent, they find endorsement in various union organizations for Christian work.

While we rejoice in the progress of these principles, it is still true that many Christians are not content to have the (1) *Bible* as their only creed, (2) *Christian* as their

only name, (3) *Christian character* as the only test of church membership and fellowship, nor do they fully accord the (4) *privilege of private judgment* in the interpretation of the Scriptures, while the (5) union of all the followers of Christ is hindered because some human standard is demanded as the basis of union.

As the Annual will be read by many who are not members of our churches, and possibly not familiar with our distinctive principles, it may be well to discuss them briefly.

Acknowledging the Lord Jesus Christ to be the "head of the church," emphasizing this truth by taking no other name but "Christian," we take, as our first distinctive principle, the Bible our only creed.

As it reveals to us God's truth and the wondrous redemption wrought for the race in Jesus Christ, we regard it as a sufficient rule of faith and practice. We would put this book into the hands of all and say, "Study it, live according to its precepts; by so doing you will live for God, for Christ, for truth, and will be an heir of heaven."

As the Bible is the storehouse of Christian truth, whence all profess to deduce their creeds, we prefer to go to the fountain-head, and proffer the Bible as the creed which all Christians can accept.

In the second place, we take Christian character as our only test of church membership and fellowship. This includes the possession of "the spirit of Christ," without which we are "none of his."

While very many Christians are willing to fellowship as Christians those who humbly follow Christ, but differ with them upon some minor teaching, that difference would prevent church membership. In other words, because of theological differ-

ences, many churches are closed to many Christians.

Should not every church, professing to be a church of Christ, and seeking his leadership and blessing, be willing to receive into its membership all whom Christ receives?

We desire to do this, and so, making loyalty to Christ our only test, welcome alike the Baptist and Friend, the Arminian and Calvinist.

In the third place, we take the name Christian only, as we believe it to be the best and most expressive name for the followers of Christ. It requires no explanation or apology, as all who are trying to live for Christ accept it. Our objection to many other names is that they are divisive. The names Baptist, Disciple, Episcopalian, Lutheran, Presbyterian, etc., as now used, imply, whenever heard, that certain conscientious Christians could not be received into membership, persons whom the members of these very bodies believe to be devout, sincere, accepted by Christ, on account of some failure to comply with their standards.

It is but justice, however, to say that the requirements for admission into many churches have been much simplified, even within the last twenty-five years, and we may reasonably hope that this reform will not cease until the ideal position, as we deem it, has been reached.

In the fourth place, we emphasize the privilege of private judgment in the interpretation of the Scriptures. This privilege is respected more than formerly in nearly all churches. The increased study of the Bible in the uniform International Lessons has had its modifying effect, without doubt, in this matter. The devout Christian may be a Baptist or a Friend, a Calvinist or an Arminian, a Congregationalist, Episcopalian or Presby-

terian, in his interpretation of the Scriptures, but granting the same privilege to his brethren that he uses himself, and maintaining his Christian character and life, his membership in the church continues with most harmonious relations. Each studies the Bible for himself, and arrives at such conclusions as the Holy Spirit and his study deduce. This is in accord with the spirit of Protestantism, and is necessary to individual growth "in all things into him which is the head, even Christ."

The fifth principle I mention is the union of the followers of Christ. Deprecating the divisions in Christendom, we have urged continuously the union of Christians during our whole existence as a religious body. Because of our desire for this we have presented, as we think, a practical gospel basis for unity. What better creed can we have than the Bible? What better name than Christian? Surely, we would grant to every Christian the privilege of private interpretation of the Scriptures. Are we not ready to fellowship all Christians, using only the test of character? Why may not all Christians emphasize the great truths of the gospel, concerning which there is substantial agreement, and granting liberty in the non-essentials, unite forces in seeking to save the world? The quickened interest in the subject of Christian union is an acknowledgment that these divisions are wrong, and that the prayer of our Savior for unity is not yet answered. We would help to its answer. To this end, with these distinctive principles, which, we hope, will be held in common with us some time by all Christians, we seek not controversy, but co-operation in the mission of the Church, the fulfillment of the great commission of Christ, "Go ye, therefore, and make disciples of all the nations."

The American Christian Convention.

By Rev. J. F. Burnett, Secretary.

OFFICERS.*President.*

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Convention Secretary.

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Department of Christian Endeavor—Rev. P. A. Canada, Wolfboro, New Hampshire.

Trustees.

Rev. C. A. Tillinghast, N. W. Crouse, Rev. D. M. Helfinstine, Rev. A. Godley, O. H. Keller, M. O. Adams, Isaac Hewitt, Alexander Savage.

AUTHORIZED COLLECTIONS.—Educational, second Sunday in March; Home Mission, second Sunday in

June; Foreign Mission, second Sunday in September; American Christian Convention, second Sunday in December. The Sunday schools are requested to take a collection annually for the benefit of the Sunday-School Department.

APPROVED OBJECTS OF BENEVOLENCE.—Education; Missions, home and foreign; the Convention itself; the Sunday-School Department; Aged Ministers' Relief Fund.

From September 29, 1896, to September 28, 1897, the Convention received and credited two thousand one hundred and sixty-one remittances, from churches and individuals, distributed as follows:

To Educational purposes.....	\$893 56
To Home Missions.....	3,297 90
To Foreign Missions.....	1,589 18
To American Christian Convention.....	1,006 56
To Sunday Schools.....	61 56
To Christian Biblical Institute.....	51 80
To Aged Ministers' Relief.....	4 00
To Franklinton College, N. C.....	335 66
To all other purposes.....	703 67
Total.....	\$7,853 89

This is a gain over the preceding year of 271 remittances and \$554.92.

THE CONVENTION.

This is the representative body of the Christian Church, and this is the year of its quadrennial meeting.

Membership.—"The membership of the Convention is composed of the presidents of our colleges and one trustee of the Biblical School, presidents of conferences and associations, and delegates elected by conferences, one for each five hundred members or fractional part thereof."

Spirit and Work.—The spirit of the Convention is non-sectarian, and its work is to carry forward the gospel of Jesus Christ, unmixed with creeds, and unfettered by ecclesiastical definitions, or sectarian bigotry, to a dying race. In this unsectarian spirit, the Convention

seeks the coöperation of all independent churches and individuals. The Convention is seeking through its general and department offices, to interest and organize for more effective work, all the churches, with their various auxiliaries. To do this the Convention must have the coöperation of pastors and church officers, for through them only can the congregations be reached.

Plans.—The Convention, after mature deliberation and careful investigation, adopted plans by which to raise money for Convention purposes. These plans have been proven worthy and efficient. They are simple but effective. Four regular collections each year, with extras to meet demands not always foreseen. During the last year the Convention Secretary received remittances for thirty-nine different purposes, while but four regular calls were issued. Money thus sent to the Secretary is duly credited, and the remitter receipted. Each week the money thus received is transmitted to the Convention Treasurer, and once each month orders are drawn upon the treasury for the amounts thus remitted, in favor of the department or purpose for which such remittances were in-

tended. These orders are signed by the President and Secretary of the Convention, after which they are accepted and signed by the Treasurer and returned to the Secretary, who stamps them and sends them to the proper persons. The Convention cannot command, it cannot require, it cannot dictate, it cannot punish; it can only devise plans and ask local and state conferences, churches, and individuals to coöperate with it in carrying them out, and the success or failure of these plans are determined by the attitude of the societies and individuals to the Convention. Method is as necessary in the work of religious bodies as in the work of the world. System is an element of success in all enterprises, and the lack of it always brings great complications and meager results. When all shall recognize and maintain proper relations to the Convention, and when the importance and efficiency of its plans shall be understood and appreciated, then shall our mission fields teem with workers and our mission treasury overflow. Then shall the educational and Convention funds be amply sufficient to meet all the demands upon them, and the voice of the beggar be forever hushed in our congregations.

One Fundamental Principle.

THE Fundamental Principle of the denomination called "Christians" is this:

THE CHURCH OF CHRIST IS ONE: it embraces all those who have been accepted by Christ as His real disciples; and, in its whole and in its parts, it should be SO ORGANIZED, NAMED, AND GOVERNED as to include all and exclude none of those whom Christ has accepted.

We say "Principle," and not "Principles"; for this one statement presents our theory of Organization, Fellowship, and Activities.

From it there follow several practical

COROLLARIES.

1. We accept the *Lord Jesus Christ* as the *One Head of the One Church*, which is His body, and believe that his disciples are all and severally mem-

bers in Him; having diversities of gifts indeed, but the same Spirit.

2. We call ourselves simply "*Christians*," without any limiting term; not in any exclusive or invidious sense, but as being the proper and natural designation for all the disciples of Christ.

3. *The Bible is our organic law, our creed, our standard of faith and life.*

4. *In the interpretation of the Bible every one has a right to the exercise of his own honest judgment.*

5. *Our ground and test of Fellowship is Christian Character*,—the regenerated life as shown in love to God and man, and in a readiness to unite in Christian work. This we take to be the test and manifestation of true discipleship.

Upon the above Principle and Corollaries our churches are organized and our Christian activities directed.—*Christian Worker.*

DAVID CLARK was born in Hampton, Conn., Oct. 12, 1806. He was the son of Amasa Clark, and until twenty-one years of age, spent his life on his father's farm. His father had been a soldier in the Revolutionary War under command of General Israel Putnam. His grandfather had been a soldier in the French and Indian Wars under General Wolf, and shared with that General in his victory on the Plains of Abraham in 1759. The parents of Brother Clark were members of the Christian Church, and his own heart with a lifelong love turned toward the same people. In early life, following his conversion, he felt strongly impressed that the ministry should be his calling. He fought, however, against the conviction and turned his attention to other pursuits. In these pursuits he had most remarkable success, but to the

end of his life deeply regretted that he had not heeded the call to a higher and nobler work. His ease of speech in after life, and his home-like feeling before the public, shows that, had he entered on work as a gospel minister, he would have found himself peculiarly adapted to the profession. His intense sympathy and his fervent charity and brotherliness of feeling were most conspicuous elements of his nature. But if he failed to become a minister, he did not cease to be God's man. His life, to the close, was one of beautiful consecration and sweet humility. On his twenty-first birthday, Oct. 12, 1827, Mr. Clark was married to Miss Julia M. Ross, a very amiable lady, who, with one daughter, survives him. Had he lived four days longer, their married life would have covered the unusual period of sixty-three years. Reared to labor, toil was sweet to young Clark, and from no manly labor did he shrink. Employment was not always at hand, and yet, with his limited means he must have work. He therefore turned his attention to the building of stone walls. The material was abundant, and in no place could the stones be so much out of the way or so useful as in a durable wall. His price was thirty cents a rod for a wall that would stand the tests of time. He had in this line abundant work, and built thirteen miles of such fence, for which he received \$1,248.00. This was the foundation of his fortune. Mr. Clark now entered into the mercantile profession. Everything prospered in his hands for several years, until a goodly sum had been accumulated. The very usual experience of the mercantile life, however, at last became his own. By a series of adverse circumstances his capital was swept away and failure came. He settled with his creditors at an agreed-upon per cent, and once more embarked in business. Success crowned his efforts, and after a few years he turned over to his old creditors the discount they had allowed him with added interest. This proved him what all along he had shown himself to be, a strictly honorable man. Before his fiftieth birthday he had accumulated a sum close to the million dollar line, and was in fact a very rich man. He had, however, long years before, taken God into partnership with himself. He had generously opened his hand here and there while accumulating his fortune.

When the war came on, General Howard looked about for

funds with which to inaugurate work among the freedmen. Mr. Clark saw at once that here was an open door for blessed work and sent his check to General Howard for twenty-five thousand dollars, thus making the inauguration and success of this work possible. Later he gave other large sums to the freedmen's work, until his credit in God's bank, on this one line, had reached the total of \$72,000.00. Nor were the wanting ones of the North forgotten by the good man. Hundreds of soldier's families shared his benefactions, in few instances knowing the source of their bounty. In this one direction, \$60,500.00 flowed from his hand. The Christian Biblical Institute was really the child of Mr. Clark's heart. But for his generosity it might have perished in its infancy. He gave fifty thousand dollars to make the enterprise a possibility.



David Clark

Both inside and outside of the school his private benefactions made educational advantages possible to a goodly number of young ministers. In fact, his offerings were constant and general, though he carefully and wisely studied the merits of each case. On one occasion the writer received a check for a goodly sum with the request that it be divided among needy widows. We are sure many others were made almoners of his earthly goods in like manner. Sitting by our side at Franklin, Ohio, he wrote a sweet expression of his sympathy for our personal affliction and then said: "I think you can be relieved. I wish you to go to New York City for the most skillful treatment. I will gladly meet all expenses." Mr. Clark cared little for the political arena, but could have commanded large honors in that direction. For one term he did serve his district in the House of Representatives at Washington. In his generosity he was not actuated by love of applause. As a rule, the right hand did not know what the left hand did. He gave from the love of giving, and felt that in giving he was bestowing the Lord's money. On one occasion, at a watering place, the condition of a poor widow was brought to his notice. Several wealthy men were present and in a little speech he set her case before them. With the rest he said: "There are but few who know the real luxury of giving. In obedience to conscience, they give just enough to make themselves feel miserable."

His reverence for Christ and his confidence in his divinity were complete. One Sabbath he heard a liberal minister in his city, and the clerical gentleman thinking he could command Mr. Clark's support, called on him. Mr. Clark said, "I was surprised last Sabbath that you should speak of grave mistakes in Christ's teachings; I have no further use for your teachings, for to me, Jesus Christ is the one infallible and only Savior of the world."

The earthly end came to our Brother Clark October 8, 1889, at the age of eighty-three years. At his funeral the Christians were represented clerically by Elders Weston, Hathaway, Summerbell, L. Howard, Tillinghast, and several others, while several prominent laymembers were also present. Among the brightest names of earth will shine the name of David Clark, and the memory of his beautiful, child-like spirit will inspire many hearts to noblest action.

The Educational Department of the American Christian Convention.

Rev. Martyn Summerbell, D.D., Ph.D., Secretary, Lewiston, Maine.



D. A. Boatright.

Walter M. Prilay.

G. Vermer Brown.

J. G. Dutton.

F. H. Peters.

Jas. S. Frost.

Thomas Garbutt.

Theological Study in the Correspondence College.

It is pleasant to look on the faces of our brethren in the ranks of the ministry, who are ambitious to do or accomplish more, and are consequently engaged in active study.

One of our recent recruits is the Rev. D. A. Boatright, pastor of the First Christian Church of Stratham, N. H. He was ordained in 1894, and has spent two years at U. C. College, in Indiana. We hope good things from him when he is once fairly settled down to hard work.

Another of our newer students is Bro. Walter M. Prilay, of East Dixmont, Maine. He is the merchant of that village and is interested in Christian work, which he thinks he can do better as a layman, if he understands its underlying truths. Though he has been with us only for a brief time, he appreciates the advantages offered, and says of his studies in a note just received, "They help me every day."

Rev. G. Vermer Brown, of Ketchum, N. Y., was matriculated last July, and had that degree of push and purpose as to ask to be suffered to forget the time of vacation. He sends in papers rapidly, and evidently intends to be prepared for the examinations as they arrive.

Rev. J. G. Dutton, of Kittery, Maine, was entered on our rolls in 1894. He is a man of great energy, and he worked his way to the front largely by his own exertions. So far, he has spent about ten years in the ministry, the most of the time in the Christian Church of Kittery. Feeling that his work there was done, he resigned and arranged to take another pulpit. But the Kittery Church was destroyed by fire. This brought a new phase of duty, and he heard the call of the church, returned, and has built a beautiful new church, which will stand as a monument of his wisdom and faithfulness.

Rev. F. H. Peters, of Centerville, Ohio, was enrolled in 1892. He has also been making his own way in the world. He is a faithful pastor, strong as a preacher in revival effort, and, when his parish labors permit, does excellent work as a student.

Bro. Jas. S. Frost lives at North Rush, N. Y., where he manages his farm and serves the Lord as deacon in the church. He took his first lessons in U. C. in 1891. Like Bro. Prilay, he desired to prepare himself better for the work that the church lays upon the leaders in the membership. He claims to have experienced great profit from his studies. He has been advanced to various posts of responsibility, being Secretary of Trustees of Stankey Seminary, and holding office in the Aged Ministers' Home and in the New York State Association.

Our veteran student is the Rev. Thomas Garbutt, of Little Britain, Ontario. It is difficult to know where to stop when one has once begun to speak of this brother. It was in the fall of 1889 that he sent in his first written work, and the chirography was so clear cut, and the thought so lucid and accurate as to secure a high rank in the marking. He was then 67 years of age, and was sorry that there had been no such opening for study for him forty years before. He is now 75, but is eager to finish his work on the New Testament and take up the next branch. A recent note of his speaks most enthusiastically of the methods of the school, as he has found them efficient in his own mental progress. He is a man of activity and wide influence, and will have many stars to his crown.

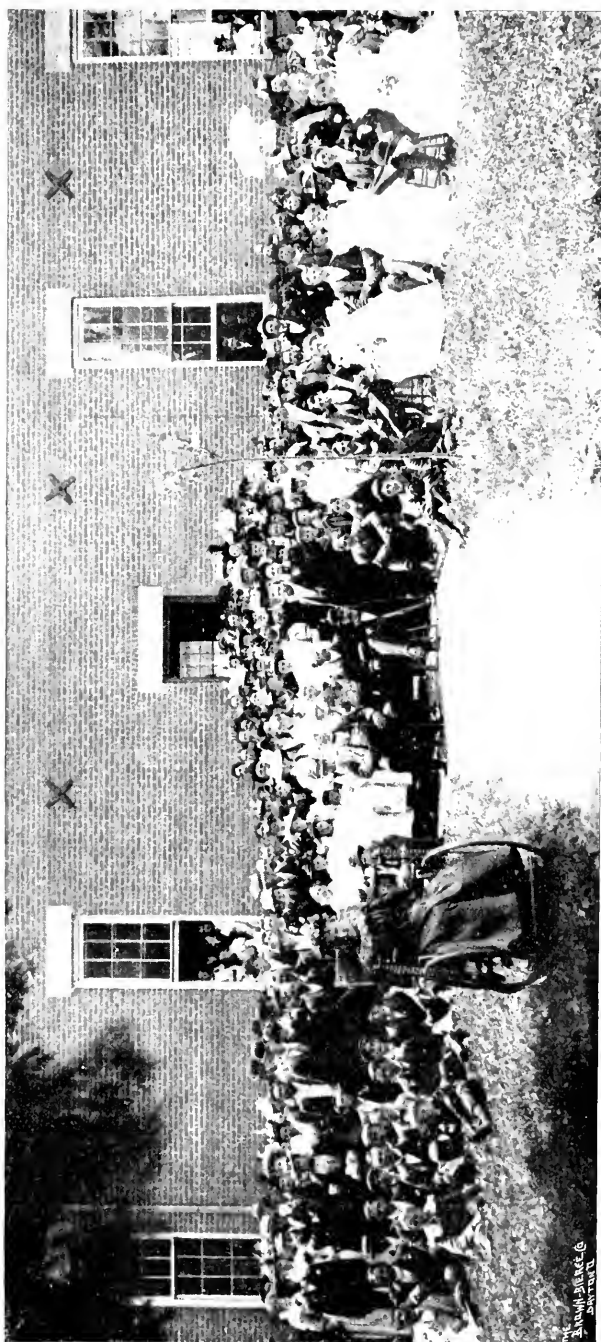
If our space were larger, we might present others of the brethren whose names stand on our rolls, but in the faces of these we may mark the spirit which dares to hope for better preparation, and for a fuller intellectual life, which may confer larger spiritual power as the days go on.

MARTYN SUMMERBELL,

President of the Christian Correspondence College, Lewiston, Maine.

STARKEY SEMINARY, Eddytown, New York.

Assisted by an Efficient Corps of Teachers.



Commencement Day, June, 1897.

Starkey Seminary is beautifully situated on the Northern Central Railroad, between Canandaigua and Elmira, New York, about a mile west of Seneca Lake, the valley of which it overlooks. It is also easily accessible by Fall Brook Railroad from Geneva on the north, or Corning on the south. On this route the stopping place is Dundee. The scenery is delightful, the location healthful, expenses extremely moderate. The place will be made the more attractive this year by the superior improvements and repairs that have been made in the buildings, and by the church that is now in process of erection in the village.

For further information address, C. J. JONES, President, *pro tem*.

CHRISTIAN BIBLICAL INSTITUTE, STANFORDVILLE, NEW YORK.



PRESIDENT'S MANSION—C. B. I. COMMENCEMENT, 1897—STUDENTS' HOME.

The Christian Biblical Institute, Stanfordville, New York.

BOARD OF EDUCATION.—Rev. John B. Weston, D.D., President, professor of Biblical Literature and Theology, Psychology and Ethics; Rev. Lester Howard, professor of New Testament Greek and Church History; Rev. C. A. Tillinghast, D.D., professor of Biblical History and Christian Missions; Rev. Warren Hathaway, D.D., professor of Homiletics; Rev. Martyn Summerbell, D.D., Ph.D., professor of Pastoral Theology; Rev. T. M. McWhinney, D.D., professor of Christian Ethics; Mrs. Achsah E. Weston, A.M., instructor in English, Elementary Greek, and Elementary Science.

Lectures will also be given by Rev. A. R. Macoubrey, D.D., and Rev. Frank S. Childs, D.D., on subjects of their own choosing.

The Christian Biblical Institute was established and is controlled by the Christian denomination. Its special design is to aid in preparation for the ministry in this denomination; but it is open to well-accredited Christians who desire to prepare for the ministry or other gospel work, without regard to sex, age or denominational preferences.

EXPENSES are made as light as possible. No charge is made for tuition or use of room. Good board is furnished at cost—usually at between \$1.75 and \$2.00 per week. The Students' Home, the building for rooms and boarding hall, is heated throughout by a hot-water system, the expense of which is borne equally by students. For further information address
J. B. WESTON, President.



Elon College, North Carolina.

Elon College, valued at fifty thousand dollars, is the property of the Christian Church, located on the Great Southern Railroad, sixty-five miles west of Raleigh, the State capital. Remote from city; purest water; most salubrious climate; good buildings; co-educational; efficient faculty of ten; three (3) good literary societies and halls; good library and reading room; excellent moral tone; high grade of work; homelike in management. Offers

the following degrees: Ph.B., A.B., and A.M. Expenses moderate; board, \$6.00 to \$12.00 per month; tuition, \$15.00 to \$25.00 per half year; music, painting, and elocution, extra.

For catalogue and other information, apply to
REV. J. O. ATKINSON, M.A., (Harvard),
Chairman of Faculty.

Elon College, N. C.

W. W. STALEY, President.

Faculty, Elon College, North Carolina.



Rev. W. W. Stacy, A. M., D. D., Pres't.

Rev. W. S. Long, General Agent.

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Miss Jennie Herndon, Ph. B., Education.Rev. J. T. Newman, Ph. D.,
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Student Body of Elon College, Spring Term, 1897.



Graduating Class, 1897.

Rev. J. Whitaker, A.M., LL.D., Pres't.

KANSAS CHRISTIAN COLLEGE, Lincoln, Kansas.

Graduates, June 18, 1897.

Curriculum embraces Classical, Scientific, Normal, Commercial, and Music courses. Instruction thorough. Discipline wholesome. Expenses the lowest. Influences moral and Christian. The last year has been the most successful. The growing college of the West.

Fall term open in September. Year consists of four terms of ten weeks each. Expense for the entire year, including board, furnished room, fuel, light, and tuition, \$108.00.

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A Christian School with a reputation second to none in the State. The school which has been in successful operation for twenty-four years, is located in the rural village of Weaubleau, five miles east of Collins, a station on the K. C. C. & S. Ry. The place is remarkable for health and the solmety of its citizens. Expenses for nine months: tuition, \$24.00; boarding, rooms, fuel, and light, from \$35.00 to \$52.00. Full Scientific and Commercial courses are taught. Also instruction in Elocution and Normal are given.

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Ada Whitaker.



J. F. Jennings.



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Nellie Simpson.



Jennie Kye.



President O. B. Whitaker.



Mrs. N. R. B. Whitaker.

Graduates, June 18, 1897.

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Professor of Psychology, Greek, Logic, Etc.

CYRUS FANTON, B.S., M.S., *Professor of Mathematics.*

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Instructor in Automatic Penmanship.

FRAULEIN AMALIA HAHN, - *Instructor in German.*

MRS. E. A. THOMPSON,

Instructor in Instrumental Music.





Mrs. E. A. Thompson.



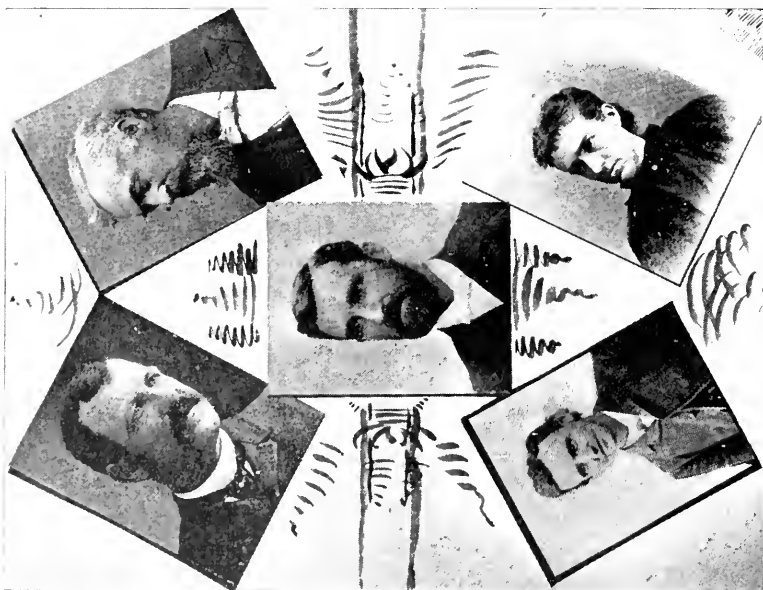
Fraulein Amalia Hahn.



Prof. Cyrus Paxton.

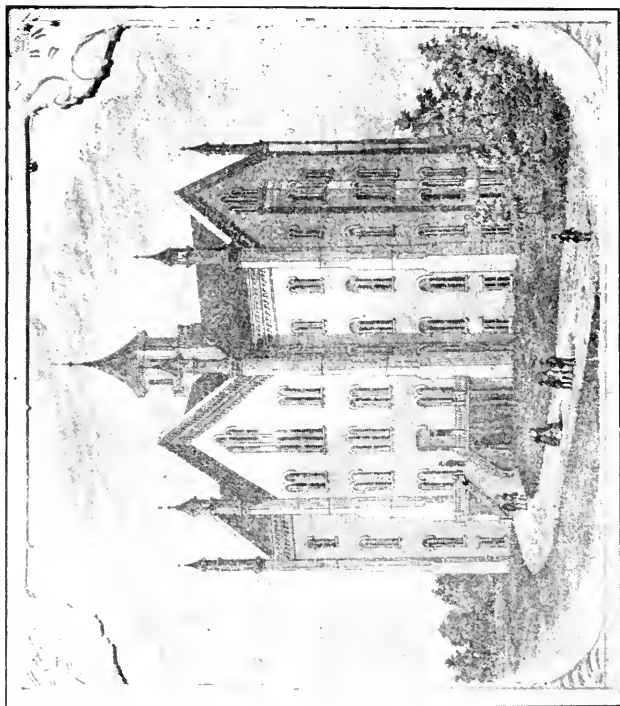
Canadian Christian Correspondence School.

THE organization of work on the correspondence plan in the Ontario Conferences had for its primary object the improvement of its students in languages. During recent years, however, special stress has been laid on the necessity for a university training in arts and theology. Hence no attempt has been made to attract to the correspondence course, and the number registering has been small. Good results have been accomplished in English essay-writing, inductive grammar, and German. The staff counts among its members graduates and undergraduates of Queens, Toronto, and Victoria, as well as professional men. Expenses of tuition are merely nominal, the instructors charging nothing for their time. Rev. Thos. Garbutt, Little Britain, is president, and Rev. W. H. Chidley, Newmarket, secretary, either of whom would give information regarding the different courses.



Sec'y A. M. WARD. Pres. L. J. ALDRICH. Treas. M. S. WILKINSON.
Prof. B. F. McHENRY. Prof. S. E. HATTEN.

OFFICIAL INSTRUCTORS—L. J. Aldrich, A.M., D.D., Bible, History, Literature; Dr. T. M. McWhinney, Christian Ethics; B. F. McHenry, Higher Mathematics and Science; S. E. Hatten, A.M., Principal, Greek and German Geography; M. S. Wilkinson, A.M., Latin, Normal, and History; A. M. Ward, A.M., English; Sadie Fairfield, A.B., Art; Lubiana Hess, Piano and Organ.

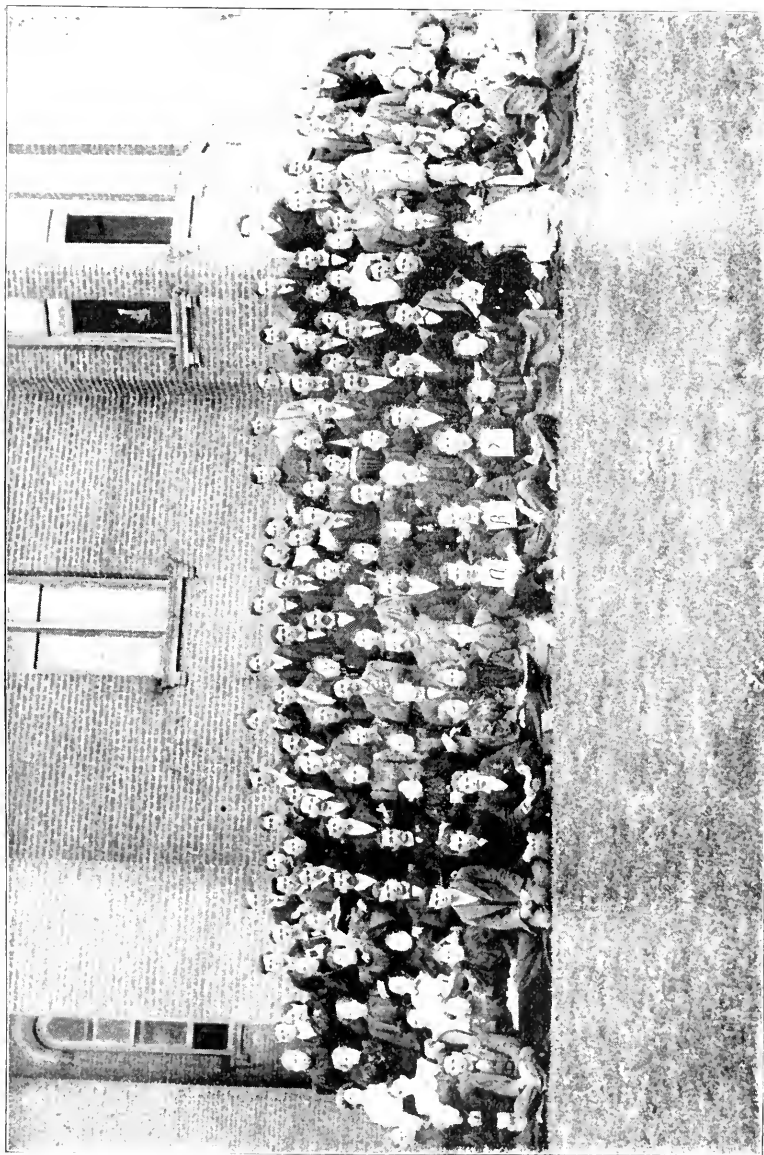


Union Christian College, Merom, Indiana,

Offers all earnest young men and women first-class advantages for securing a thorough and practical training for success in any honorable calling. Students are permitted to choose their own studies. A large number of courses leading to degrees in Mathematics, Science, Languages, Literature, History, Theology, Pedagogy, Business, Music, and Art. The Bible, Christian Ethics, Homiletics, and Teacher's courses, specially emphasized. More than two hundred students. A strong faculty, a large library, reading rooms; two literary associations; Y. M. C. A.; Y. W. C. A.; Y. P. S. C. E. Expenses as low as the lowest. For full information address the president, L. J. ALDRICH, Merom, Ind.

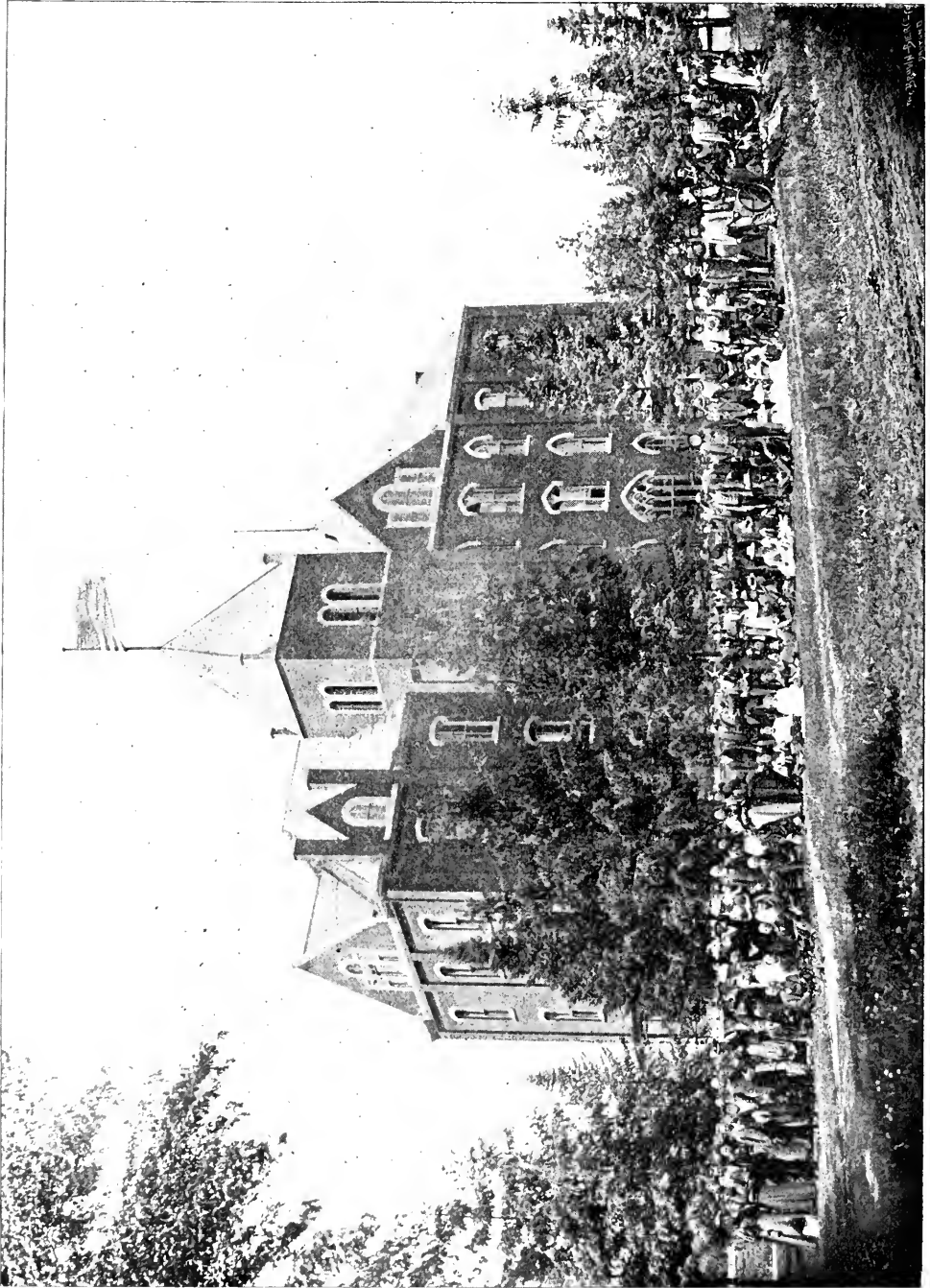
DEPARTMENTS: (a) *Collegiate*—Mathematics, Classics, Philosophy, History, Science, (b) *Theology*—English Bible, Homiletics, Literature, Rhetoric, Church History. (c) *Normal*—Common Branches, Science, Psychology, Ethics. (d) *Academy*—Preparatory Latin, Greek, Mathematics, etc. (e) *Music*—Piano, Organ, Voice Culture, and Strings. (f) *Business*—Book-keeping, Shorthand, Typewriting, Commercial Law. (g) *Art*—Drawing and Painting.

Union Christian College, Merom, Indiana.



A GROUP OF STUDENTS, MAY, 1897.

GENERAL STATEMENT.—The aim of Union Christian College is to provide facilities whereby the earnest and faithful student may secure a broad and symmetrical training for success in life. The institution is growing in popularity and influence from year to year. The officers believe that merit wins in the end. They take a personal interest in every young man and woman entrusted to their care and tuition. The work is so planned that the students may enter at any time and pursue such branches (a large variety of which are offered), as will be best adapted to the needs of all. The cost of instruction is so low that earnest young people of limited means are enabled to pursue an interrupted course without incurring a burdensome debt. It is confidently believed that if parents desire a *safe* and *thorough school* in which to educate their promising boys and girls, Union Christian College will fill the bill.



PALMER COLLEGE, LEGRAND, IOWA.

This Institution of Learning, formerly known as LeGrand Christian College, has been a great help to our common cause here in the West. God has placed his seal upon the work done. He has answered prayer and given it a true friend in the person of Hon. F. A. Palmer, in whose honor the college is now named. This school seeks to prepare young men and young women for life's responsibilities by developing their physical, mental, and moral natures. Students can be accommodated with studies in Classical, Scientific, Normal, Commercial, Biblical, Elocutionary, Music, and Art Courses. School opens in September, closes in June. Expenses low. Instructions thorough and practical.

For particulars address, D. M. HELFINSTINE, President.

HORACE MANN was born in Franklin, Mass., May 4, 1796. His father was a farmer of very limited means, and could afford his son few advantages on scholastic lines. When Horace was thirteen years of age, his father died, and his own excessive labor in support of the family, permanently impaired his health. From ten years of age until twenty, his school privileges did not exceed six weeks, on the average, to the year, and the instruction given him, as he afterwards came to know, was by very poor teachers. To obtain such school books as he required, he earned money by braiding straw. However, with all these seemingly insurmountable disadvantages, he fitted himself for college, and graduated from Brown in 1819. The theme of his oration foreshadowed the future greatness of the man. It was, "The Progressive Character of the Human Race."

Following his graduation, for a year or more, he was tutor of Latin and Greek at Brown. In 1821 he entered the Litchfield, Conn., Law School, and in 1823 was admitted to the bar, opening an office at Dedham, Mass. In 1827 he was elected to the legislature of his state, and continued to serve until 1833, when he removed to Boston, where he formed a law-partnership with Edward G. Loring. While in the legislature, he advocated laws suppressing intemperance and lotteries, and by his personal exertions established the State Lunatic Asylum at Worcester.

In his law practice, he ever followed a vow, made in the beginning of his professional work, never to accept the unjust side of a case. He was very successful as a pleader, winning four-fifths of all his cases. In 1833 he was elected to the State Senate from Boston, and in 1836-'37 was president of that body. From 1837 to 1848 he was secretary for the Board of education for Mass., and in that department of labor did, undoubtedly, the great work of his life. His toil was incessant, an average of fifteen hours per day being given to his office. For years together he did not take a single day for relaxation. In 1843 he visited the schools of Europe, under the auspices of the Board, but at his own expense, and on his return published his Seventh Annual Report, embodying the results of his tour. Many editions of this Report were published, both in this country and in Europe. Few volumes have been extolled more highly than this by the wise thinkers of our generation.

In the spring of 1848 he was elected to Congress, as a Whig, to fill the vacancy caused by the death of the venerable John Quincy Adams. He failed of renomination by the convention of his party by one vote, but he appealed independently to the people and was re-elected. His first speech in Congress was a plea for the abolition of slavery in the territories of the nation. In those days secession was often threatened by Southern representatives, but Mr. Mann declared that he would support the Wilmot proviso, whether the South rebelled or not. In a published letter, he said: "I think the country is to experience serious times. Interference with slavery will excite civil commotion in the South; but it is best to interfere. Now is the time to see

whether the Union is a rope of sand or a band of steel." While in Congress he defended Drayton and Sayers, who were indicted for stealing seventy-six slaves in the District of Columbia. He was engaged in their defense for twenty-one consecutive days. In September, 1852, he was nominated for Governor of Massachusetts by the Free Soil party. On the same day he was also elected president of Antioch College, Yellow Springs, O. He failed of election as Governor and so accepted the presidency of Antioch. He was impelled to this step by the free conditions of education determined on by its projector. While Oberlin had granted special privileges to women, they were not accorded free and equal honors with men. Antioch did not distinguish, on this line, between the sexes. Equal advantages and honors

were accorded, and in this fullness and freedom of education Antioch College justly claims and deserves first honors. Mr. Mann entered upon his new duties in the fall of 1853 and continued in the presidential chair until his death, at Yellow Springs, Ohio, Aug. 2, 1859, at the age of 63 years.

On removing to Yellow Springs, Mr. Mann became a member of the Christian Church of the village and abided in the fellowship of the Church until his death. He also frequently occupied our pulpits, his sermons bearing especially upon the question of education. He accomplished great things for the College, a large attendance being secured by the fame of his name, as well as by the large liberties accorded women; but the finances of the College were in a most discouraging state, and his embarrassments on that line were very great. It is generally believed, indeed, that his death was hastened by the burdens, financially, of his new relationship and by his disappointed feelings.

His publications of chief value, were on education. His lectures on education were deemed deserving of translation into the French tongue. He also published "Thoughts for a Young Man," "Powers and Duties of Woman," "Slavery, Letters and Speeches," and "Sermons."

"The Life of Horace Mann" was published by his wife in 1865; "The Life and Complete Works of Horace Mann" appeared in 1869, and in the same year appeared, "Thoughts Selected from the Writings of Horace Mann."

Some one has said that "from his Reports on Education the history of America could be rewritten, even if the nation should sink beneath the sea." He was undoubtedly a valuable and chief factor in the literary and philanthropic world, and especially in the arena of education his name must have chief place. For his second wife Mr. Mann married Mary Tyler (Peabody), who, from her rich accomplishments, was able to share with him in all his educational and benevolent work. Her familiar acquaintance with modern languages made it possible for him to study the progress of education in other lands. On his monument, erected at Yellow Springs in 1880 by the alumni of the College, are inscribed these words: "I beseech you, my children, to treasure these my dying words—Be ashamed to die until you have won some victory for humanity!"



Horace Mann



REV. LESTER HOWARD, Ptes.,
Stanfordville, N. Y.

REV. JOHN BLOOD, Treas.,
Haddonfield, N. J.

REV. G. A. CONIBEAR, Sec'y,
Freetown, Mass.

REV. W. D. SAMUEL,
Covington, Ohio.

Franklinton Christian College, Franklinton, N. C.

BOARD OF CONTROL—Rev. Lester Howard, Stanfordville, N. Y.; Rev. John Blood, Haddonfield, N. J.; Rev. G. A. Conibear, Freetown, Mass.; Rev. W. D. Samuel, Covington, Ohio; Mrs. Lucy F. Drury, Beaver Center, Pa.

THIS Institution, though established and sustained by the Christian Church, is strictly undenominational in its spirit and aim. Its object is to assist the colored people to such practical education as will prepare them for honorable and successful pursuits in life. In the Primary and Intermediate departments the student lays the foundation for a more liberal education, while in the Scientific department he becomes conversant with Higher English, the Sciences, Literature, and the Languages. Special attention is given those students who wish to prepare for teaching.

Z. A. POSTE, Franklinton, N. C.

It has been an anxious time for the Board of Control since the June meeting, when Rev. N. Del McReynolds resigned the presidency of the college and his membership on the Board of Control. He has been so long identified with the college, had such an extensive acquaintance among the churches, was so devoted to the interests of the institution, that his removal left a great gap to be filled.

The Board is congratulating itself upon securing Rev. Zenas A. Poste to take charge of the interests at Franklinton. While he is new to the work, he is well known to the brotherhood. He is well acquainted with the negro population, having resided for some time in the South. He is judicious in temperament, conservative in management, and a man of unswerving integrity. He is modest and unassuming, but giving himself with great energy to the work committed to his care.

The institution is also to be congratulated on the fact that Rev. John Blood, Haddonfield, N. J., is a member of the Board of Control. He has been a member in former days, is familiar with the history of the college from its beginnings, and the negro race has no firmer friend than John Blood. He has consented to act as treasurer of the Board, a fact which will sustain confidence everywhere.

The Board confidently appeals to its friends for the necessary funds to carry on the work. The money, we know, will come, but will the friends remember that it is needed now? We trust that this year will witness no less generosity than in former years. Send your barrels of good things to Franklinton, N. C., in care of Rev. Z. A. Poste, and donations of money to Rev. John Blood, Haddonfield, N. J.—*Herald of Gospel Liberty*.

G. A. CONIBEAR, Sec'y Board of Control.



MRS. WATANABE.

REV. SCHICHI WATANABE,
Our First Native Pastor.TOSHIO OHTA,
Our First Convert.REV. H. J. RHODES,
Our Second Missionary.REV. D. F. JONES,
Our First Missionary.

Missionary and Church-Extension Department.

By Rev. J. G. Bishop, Secretary and Treasurer, Dayton, Ohio.

MISSIONS is the one divine enterprise. To "go into all the world, and preach the gospel to every creature," to bear witness of Christ "both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth," this is the divine command—to evangelize the world; to give every human being a knowledge of the true and living God, and of the living and loving Savior; this is the supreme mission of the Church.

This is a philosophical as well as a Biblical truth. The power to propagate is an essential element of life, an element without which

life itself soon ceases to exist; and this is as true in the spiritual as in the natural world. Hence "Go make disciples" is not an arbitrary command. It is necessary for the life of the Church itself, for the salvation of man—of mankind. This obligation is world-wide. "God so loved the world"; "Christ tasted death for every man"; and the gospel is to be preached "to every creature." The "gospel is the power of God unto salvation." Without the gospel, no salvation; for "there is none other name under heaven given among men, whereby we must be saved." This gospel can be carried

and preached only by human agency (effectively only when "preached with the Holy Ghost sent down from heaven"); and "how can they preach except they be sent?"

We well say that missions is the one divine enterprise, the supreme concern and business of the Church. Sunday-schools, Christian Endeavor Societies, Publicational and Educational Societies, and other societies of the Church are important—in proportion as they bear on this all-important subject of the propagation and development of life, spiritual life, "seeking and saving the lost"; and this wherever there are souls that are lost, even "to the uttermost parts of the earth."

In our Lord's parable of the sheep, the shepherd left the ninety and nine and went after the lost one until he found it. He gave himself no rest until he rescued

the lost. Ministers and churches sometimes reverse this order, giving their time, energy, and means to entertaining the ninety and nine who are safe in the fold, giving little or no attention to those who have gone astray, who are "lost."

We repeat: missionary work, the work of evangelizing the world, is not an off-shoot of the Church, a side issue, a second, third, or fourth consideration; it is its chief business, it is its supreme concern, and its claims are preëminent and paramount. This is not one of the many objects having inferior, or even equal, claims upon our resources; it has the first and highest of all claims. Here is where Christ placed the emphasis; and in proportion as the Church recognizes and acts upon this truth, will she accomplish her mission in the world.



A JINRIKISHA. MISS PENROD AND HER BIBLE WOMAN.



O REN HAMAGUCHI,
Our First Bible Woman.

What the Man Believes Who Believes the Whole Bible.

A MAN who intelligently believes the Bible, the whole Bible, believes in missions. If he believes the Bible he *believes such passages as these*: "In thy seed shall *all the nations of the earth* be blessed." (Gen. 22:18.) "God hath made of one blood *all nations of men* for to dwell on *all the face of the earth*" (here is both the fatherhood of God and the brotherhood of man.) (Acts 17:26.) "God so loved the *world* that he gave his only begotten Son, that *whosoever* believeth in him should not perish, but have everlasting life." (John 3:16.) "But we see Jesus, who was made a little lower than the angels for the suffering of death, . . . that he by the grace of God should taste death for *every man*." (Heb. 2:9.) "Go ye, therefore, and teach *all nations*." (Matt. 28:19.) "And preach the gospel to *every* creature." (Mark 16:15.) "God is *no respecter of persons*; but in *every*

nation he that feareth him and worketh righteousness is accepted with him." (Acts 10:34, 35.) "Ask of me, and I shall give thee the *heathen* for thine inheritance, and the *uttermost parts of the earth* for thy possession." (Ps. 2:8.) For a person to say that he believes in home missions but not in foreign missions, would be to cut up and mutilate these passages of God's Word, would be to run the surveyor's line through John 3:16, allowing only certain sections a title to God's love; would be to narrow the redemption made by Christ down to the Anglo-Saxon, or to certain sections or races; would be to say to Jesus, in the commission, "You are mistaken; ministers, missionaries, should not go, and the church should not pay money to send the gospel into all the world and preach it to every creature; this would be a waste of money, as we need it all at home." Oh, how Jesus must be grieved at such a position on the part of any of his followers!

The words, Home and Foreign, where used in relation to missionary work, are simply accommodating terms, the one relating to work in the United States, or in countries already evangelized, and the other non-Christian or heathen countries. Even in these relations there is hardly necessity to justify their use, and we believe they should be dropped as soon as practical. Some denominations seldom or never use these terms now. They raise money for simply *Missions* and leave it for their boards to appropriate where most needed, whether in this or other countries.

As yet our Church, as well as some others, use the terms. We run two distinct financial accounts for the two lines of work. Home and Foreign missions. Money given for Home missions is used in the



NIKAIIDO KAHIEI,

A Noble Member of the Kannari Christian Church.

United States, while money given for Foreign missions is used to send the gospel across the sea.

Report for the Year Ending October 1, 1897.

IN THE HOME FIELD.

During the whole or a part of the year, financial aid was rendered for the cause at Bogle Street, Fall River, Mass.; Binghamton, Ravena, Newark, and Harford Mills, N. Y.; Erie, Pa.; Raleigh and Greensboro, N. C. (colored); Columbus and Piqua, Ohio; Portland, Muncie, Kokomo, and Lebanon, Ind.; Marshall, Mich.; Danville and Newton, Ill.; Lincoln, Kan.; to H. Fry, as missionary in the state of Washington; T. W. Howard, as missionary in Colorado; Levi Jenkins, as missionary in Oklahoma (Brother Jenkins died during the year); W. L. Eubanks, as missionary in Texas and the Indian Territory; M. P. Julian, as missionary in Arkansas;

L. A. Pocock, in Kansas; to the Iowa Church Extension Society for the work in Iowa; and to Franklinton Christian College (for the colored people), at Franklinton, N. C.

Our workers in these fields have reported for the year, 2,402 sermons preached; 3,953 meetings held; 5,467 religious calls made; 377 conversions; 568 members received; 7 churches organized; 9 Sunday-schools organized; 149 subscribers secured for the *Herald* and the *Christian Missionary*; \$375.55 collected under Quadrennial calls.

For the last year the larger part of the appropriations for the Home fund was for work in the cities. While the larger number of converts and members is reported by those whose labors are mostly of the evangelistic type among the churches generally, such as that of Brother Fry in Washington, Brother Julian in Arkansas, and Brother Eubanks in Texas and Indian Territory; on the other hand, the establishing of churches in the cities is laying a basis from which supplies may be drawn for future missionary work.

OUR JAPAN WORK.

For the lack of money, no new missionaries were sent to the field last year. Though there was a little more money appropriated and spent on the work the last year than the year before, there was not as much as was really needed for the natural growth of the work under the present force of foreign and native laborers. Still, there was some growth and enlargement. Indeed, the last has been one of the most prosperous of any of the ten years that we have been engaged in the work in Japan.

The following are the annual statistics as furnished by our superintendent, Professor Woodworth:

STATISTICAL REPORT OF OUR JAPAN CHURCHES FROM
JULY 1, 1896, TO JULY 1, 1897.

FIELD OF LABOR.	Members.	Male.	Female.	Received. Baptized.	Deaths.	Sunday-School Scholars.	Average Attend- ance.	Money Collected —Yen.
Figura. Tokio.....	57	54	33	16	8	1	60	163 67
Wakuya.....	57	39	18	9	9	..	50	25 20
Ishinomaki.....	45	30	15	6	6	..	42	11 30
Ichinosiki.....	31	21	10	2	2	..	78	17 25
Kannari.....	9	6	3	1	1	..	20	10 00
Wakayanagi.....	3	2	1	1	1	..	36	7 20
Sendai.....	13	7	6	13	6	..	82	35 00
Nakada.....	..	..	..	..	..	..	200	100
Oji.....	72	48	24	12	12	1	32	49 71
Kasumi Cho ¹.....	..	..	..	..	..	..	40	30
Itabashi.....	..	..	..	..	..	..	50	35
Akabane.....	..	..	..	..	..	..	50	30
Tsumiyame.....	..	..	..	..	..	..	20	..
Totals.....	319	207	210	60	45	2	760	319 33

¹ Members included in Figura.

GENERAL STATISTICS OF THE JAPAN WORK,
JULY 1, 1897.

Married male missionaries.....	2
Unmarried female missionaries.....	1
Whole number of missionaries.....	5
Stations.....	2
Outstations.....	20
Organized churches.....	6
Partly self-supporting.....	6
Baptized during the year.....	43
Deaths.....	2
Present number—Men.....	207
Women.....	110—
Sunday schools.....	12
Pupils.....	740
Day schools.....	3
Pupils.....	110
Theological schools.....	1
Students.....	8
Native pastors, ordained.....	4
Unordained pastors.....	4
Bible women.....	3
Money contributed.....	\$154 88

A net gain the past year of 1 Bible woman, 2 theological students, 2 ordained native preachers, 1 organized church, 60 church members, 3 Sunday-schools, and 386 Sunday-school scholars, indicates a growth that is very encouraging indeed. (By way of parenthesis, it may be interesting to note the fact that of the church membership sixty-five per cent. are men and thirty-five per cent. women. Two-thirds of the Christians in Japan men! Very different from what it is in this country. The fact has its lessons.)

The prospect for successful missionary work in Japan is more prom-

ising now than for several years past. The anti-foreign feeling is not so strong; doors to missionaries are being more widely opened; by the visit of John R. Mott, of the Y. M. C. A., of Miss Clara Parrish, of the W. C. T. U., and by other means, Christianity is having a more general introduction into the colleges; the native churches and ministers are understanding better the spiritual nature of the new religion. This more favorable outlook is for our missionaries as well as for others. We should certainly improve the opportunity to the best of our ability.

FINANCIAL STATEMENT.

The following is the financial statement of the Mission Treasurer for the fiscal year ending October 1, 1897, as compared with corresponding accounts last year.

RECEIPTS.

ACCOUNTS.	1897.	1896.	LOSS.	GAIN.
Home Mis.....	\$4,218 36	\$4,324 25	\$105 89	.....
Foreign Mis.....	4,385 12	4,019 05	.....	\$366 07
Building Fund.....	372 09	54 91	.....	317 18
FranklintonSch.....	10 50	114 27	103 77	.....
Literature.....	40 17	12 95	.....	27 22
Piqua.....	19 38	93 50	74 12	.....
N. Eng. Mis. Soc.....	50 13	.....	.....	50 13
Tokio Mis. Hom.....	.....	57 36	57 36	.....
Total.....	\$9,095 75	\$8,676 29	.....	\$419 46

EXPENDITURES.

ACCOUNTS.	1897.	1896.	INCR'S.	DECR'S.
Home Mis.....	\$4,834 00	\$4,439 08	\$394 92	.....
Foreign Mis.....	4,805 95	4,393 08	412 87	.....
Building Fund.....	6 50	.....	6 50	.....
FranklintonSch.....	16 75	107 02	.....	\$90 27
Literature.....	20 59	10 40	10 19	.....
Piqua.....	140 07	16 75	123 32	.....
N. Eng. Mis. Soc.....	50 13	.....	50 13	.....
Tokio Mis. Hom.....	.....	49 36	.....	49 36
Expense.....	192 66	95 19	97 47	.....
Total.....	\$10,066 65	\$9,110 88	\$955 77	.....

DEDUCTIONS.

Balance on hand October 1, 1896.....	\$3,894 71
Total receipts for the year.....	9,095 75
Total expenditures for the year.....	\$10,066 65
Balance on hand October 1, 1897.....	2,923 81
Total.....	\$12,990 46

It will be seen by the above table that the total receipts to the Mission Treasury were a few hundred dollars in excess of last year. With

the growth of the work, and times improving, we have reason to expect an increase of missionary receipts this year.

THE TWO THINGS WE CAN DO.

Beyond the reach of our local sphere—the influence of our personal touch—there are, practically speaking, two things Christians can do for missions.

First, Pray for them. The Church on its knees praying for the salvation of the world—this is the first great need. The Church would then soon be ablaze with missionary fire. Then—

Second, Pay or cause to be paid more money for missionary purposes. The efforts we put forth—the sacrifices we make for the salvation of the world—constitute the measure of our love for God, and the souls of men.



REV. FAURISHIRO ICHIKAWA,
Pastor Christian Church, Tokio, Japan.

Plans for Raising Missionary Money.

1. *By the two annual collections* ordered by the General Convention—one in June for Home Missions and one in September for Foreign Missions. We ask every church and every pastor now, at the beginning of the year, to resolve to take these collections for the year 1898. Lay your plans well in advance to make the offerings both respectable for your church and an honor to God.

2. *By special collections* taken by conferences, conventions, churches, and other societies. These should be more numerous.

3. *By Mission Societies* under the auspices of the Woman's Boards. There came to the treasury last year from the Woman's Home Board more than there did the previous year, but from the Woman's Foreign Board not quite as much as the previous year. We trust our sisters will join us with a hearty good will in our efforts to enlarge

the aggregate contributions this year for our mission work.

4. *By Christian Endeavor Societies.*—Our mission treasury received from our Christian Endeavor societies last year \$1,135.89, which was \$502.81 more than the previous year, and about \$100 more than any previous year. The Mission Secretary is confidently expecting another increase this year. Every Christian Endeavor society should be a missionary society through and through. Every society that sends in \$10 by the first of July is to be reported for the "roll of honor" at the next National Christian Endeavor Convention.

5. *By Sunday Schools.*—So far a very large per cent. of our Home Mission funds have been raised, on Children's Day, by the Sunday-schools. Besides this the Sunday-schools of the Rhode Island and Massachusetts Conference will probably raise this year three hundred dollars towards the Howard Colo-

rado Mission. For Foreign Missions our Sunday-schools, so far, have done but little, simply because they have not been taught and trained to this line of work. This is certainly a grave mistake that should be remedied as fast as possible. This year we should have at least one thousand dollars from our Sunday-schools for Foreign Missions, in addition to what they are doing for Home Missions.

6. *By Personal Contributions.*—These have ranged from five cents to three hundred dollars. Some are not situated so as to contribute through the general collections, and so they send contributions direct to the mission office. During the last year the Baptist Missionary Society received a personal contribution of \$250,000; the Missionary Society of the Church of England one of \$120,000; the Hermansburg Society one of \$40,000; the Basle Society one of \$20,000. While but few of our people may be able to make such munificent contributions as these, all can do something.

7. *By Bequests.*—From this source large help comes to most mission boards. Through this channel we also have received something during the past years. We recently received a bequest of something over \$3,000, and are expecting soon to realize another bequest of \$2,000 for the permanent fund.

To those who desire to place funds where they will go on preaching the gospel when they are in heaven, we say, by all means leave them (by bequest if you cannot spare them while living) to the Missionary and Church-Extension Department of the American Christian Convention.

"He that knoweth to do good, and doeth it not, unto him it is sin." Shall we hear the "Well done, thou hast been faithful over a few things, I will make thee ruler over many things"?

Quadrennial Mission Boards.

GENERAL BOARD.

President, Rev. L. J. Aldrich, D.D., Merom, Ind.; secretary and treasurer, Rev. J. G. Bishop, Dayton, Ohio; Rev. J. J. Summerbell, D.D., Dayton, Ohio; Rev. P. A. Canada, A.M., Wolfboro, N. H.; Rev. John MacCallman, New Bedford, Mass.

WOMAN'S BOARD FOR FOREIGN MISSIONS.

President, Mrs. Achsah E. Weston, Stanfordville, N. Y.; vice-president, Rev. Emily K. Bishop, Dayton, Ohio; recording secretary, Miss Annie Batchelor, New Bedford, Mass.; corresponding secretary, Rev. Ellen G. Gustin, Attleboro, Mass.; treasurer, Mrs. Mary J. Batchelor, New Bedford, Mass.

WOMAN'S BOARD FOR HOME MISSIONS.

President, Mrs. Emily K. Bishop, Dayton, Ohio; vice-president, Mrs. O. H. Keller, Marion, Ind.; recording secretary, Miss Athella McKinney, Medway, Ohio; corresponding secretary, Miss Orpha Adkison, Dayton, Ohio; treasurer, Mrs. Ada O. Warbinton, Springfield, Ohio.

Quite a number of conferences have Woman's Missionary Boards (every conference ought to have), which are auxiliary to the Quadrennial Boards. Many churches have a Woman's Mission Society (every church ought to have). These are auxiliary to the conference boards.

TO WHOM SEND MISSION MONEY.

As yet the Woman's Boards are auxiliary to the General Board. All appropriations are made by the General Board, and all moneys, in the end, are received and paid out, as per the appropriations of the Board, by the treasurer of the General Board at Dayton, Ohio. But in order that all may have proper

credits, it is urged that all moneys raised by the woman's societies, and only that, be sent through their—the woman's—treasuries. Money raised by Christian Endeavor societies, where there are special arrangements, as in New England to the New England Christian Endeavor Secretary, Miss Mary A. Rowell, Franklin, New Hampshire; and in Indiana to the State Secretary, Rev. C. A. Brown, Lebanon, Indiana—otherwise send direct to the Mission Office, 1231 West Fifth Street, Dayton, Ohio.

The mission collections raised under the Quadrennial calls should be sent to the Quadrennial Secretary, Rev. J. F. Burnett, Eaton, Ohio. All other mission moneys would better be sent direct to the treasurer of the General Board, J. G. Bishop, Dayton, Ohio. By observing these directions proper credits can be given, confusion avoided, and expense saved.

SPECIAL OBJECTS.

To individuals and societies, or groups of individuals and societies, who desire to make their contributions for special objects, I would mention the following, which are approved by the Mission Board:

1. A missionary.
2. A native preacher.
3. A student in the Theological and Training School.
4. A Bible woman.
5. For the Japan Building Fund.

The Mission Secretary will gladly give further information as to any of the above objects when desired.

As a rule, however, it is better that all contributions for missions be made simply "for Home Missions," or "for Foreign Missions," leaving the appropriation or purpose for which it should be used to the judgment of the Mission Board. It is to be supposed that the Board understands, as well as any one can understand, where the

greatest needs are, and where consecrated money would be likely to do the most good. Where a special object is desired, however, let it be for some line of work that is already approved by the Board.



HATTIE GIBBS,
Banner Bearer, 1897-'98.

Children's Day Roll of Honor.

For Children's Day three hundred and thirty boys and girls collected two dollars or over for Home Missions, all of whose names are on our "Roll of Honor for 1897;" and one hundred and ninety-nine collected three dollars or more, and thereby became members of our "Boys' and Girls' Missionary Army."

Miss Hattie Gibbs, of Somerset, Massachusetts, collected the largest sum, \$14.05, and is the "banner bearer" in the Missionary Army till Children's Day, 1898. Whether she will hold the banner or whether some one else will take it, will be tested next Children's Day. One thing certain, we can depend on the children to do their part in raising money for missions when given a chance and instructed and encouraged to do so.

A Macedonian Cry.

By Rev. H. J. Rhodes.

THERE comes a soft voice from far over the sea,
Come over and help that we, too, may be free;
Bring with you the gospel of "Good-will to men,"
Tell the glad message again and again.

CHORUS:

Tell the sweet story of Jesus, the Lord,
Tell of your joy through believing his word;
Oh, tell of the rest that remaineth above,
Wonderful story of heavenly love.

Shall we who are waiting the story to hear
Remain in the shadow of darkness and fear?
Oh, can you not send the bright torch divine
On our dark pathway of error to shine?

False teachers are trying to lead us astray,
Their message is idle; their temples decay;
Our idols of wood, and of silver and gold,
Never can help us to enter the fold.

We're waiting and hoping the glad day will come,
When we too may enter the heavenly home;
With angels and seraphs before the white throne,
There to receive the glad welcome, "Well done."

Our Foreign Missionaries.

Tokio Field.—Rev. A. D. Woodworth, M. A., 26 Kasumi Cho, Azabu, Tokio, Japan; Mrs. A. D. Woodworth (Merom, Ind.), home on sick furlough; (Miss) Rev. C. Tena Penrod, Tokio, Japan.

Northern Field.—Rev. Earl C. Fry, Sendai, Japan; Mrs. Fry (Rev. Susie V.), Sendai, Japan.

Rates of Postage for the United States and Other Mission Lands.

United States, Mexico, and the British Provinces (except Newfoundland.)—Letters, each ounce, or fraction thereof, 2 cents; registered letters, in addition to regular postage, 8 cents; postal cards, 1 cent; transient newspapers and periodicals, each four ounces, 1 cent; books and pamphlets, for each two ounces and fraction thereof, 1 cent.

Between the United States and Africa, Austria, Ceylon, China, India, Japan, Spain, Sandwich Islands, and Turkey.—Letters, per half ounce or fraction thereof, 5 cents; postal cards, 2 cents; books, newspapers, periodicals, and other printed matter (limited to four pounds, six ounces per package), each two

ounces, 1 cent; register fee on letters or books, 8 cents.

Merchandise cannot be sent by mail to foreign countries, except Mexico, unless prepaid at letter rates; which would be ten cents an ounce, or \$1.60 per pound.

Missionary societies that make quilts, etc., for the benefit of foreign missionaries had better sell the quilts and send the money through the regular channels.

Money Orders. In the United States, under \$10, 5 cents; \$10, 6 cents; \$15, 10 cents; \$30, 15 cents; \$40, 20 cents; \$50, 25 cents; over \$50 and not exceeding \$100, 45 cents.

International Orders. One per cent. of the amount sent. We send money to Japan by international post-office money orders. One dollar sends \$100.

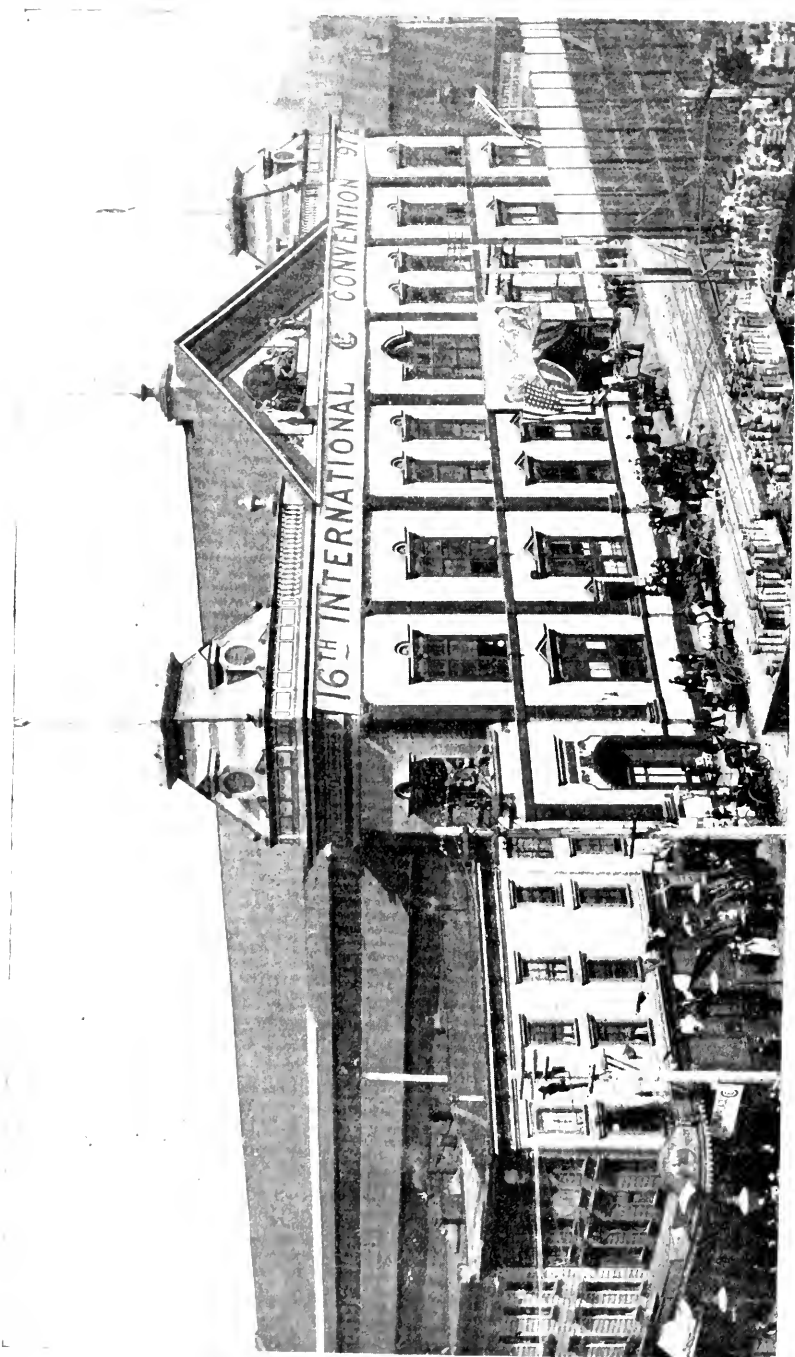
Note. In sending letters to Japan, remember that the postage is five cents for every *one-half ounce or fraction thereof*. And if full postage is not prepaid, double rates are collected at the other end; that is, if your letter weighs a fraction over a half ounce, and you put on only a five-cent stamp, your friend at the other end must pay an additional ten cents.

Bright, Interesting, Newsy

is the monthly magazine, *The Christian Missionary*, that is published by the Mission Board for the purpose of bringing our people in closer touch and sympathy with our mission work. Its reading begets interest and enthusiasm. Many conferences have specially commended it; our workers highly endorse it. Letters, pictures, articles, from our Japan and home missionaries; world-wide news; Christian Endeavor, Woman's Foreign and Woman's Home Departments each month. "Full of good things; can't do without it," say many. Price, fifty cents per year. Sample copies and agents' terms free.

For it, mission literature, mite boxes, and mission information, send to the Missionary Secretary.

J. G. BISHOP,
1231 West Fifth Street,
Dayton, Ohio.



(By Per.)

EXTERIOR OF MECHANICS' PAVILION.—San Francisco, 1897.

The Y. P. S. C. E. Department of the American Christian Convention.

By Rev. P. A. Canada, Secretary, Wolfboro, N. H.

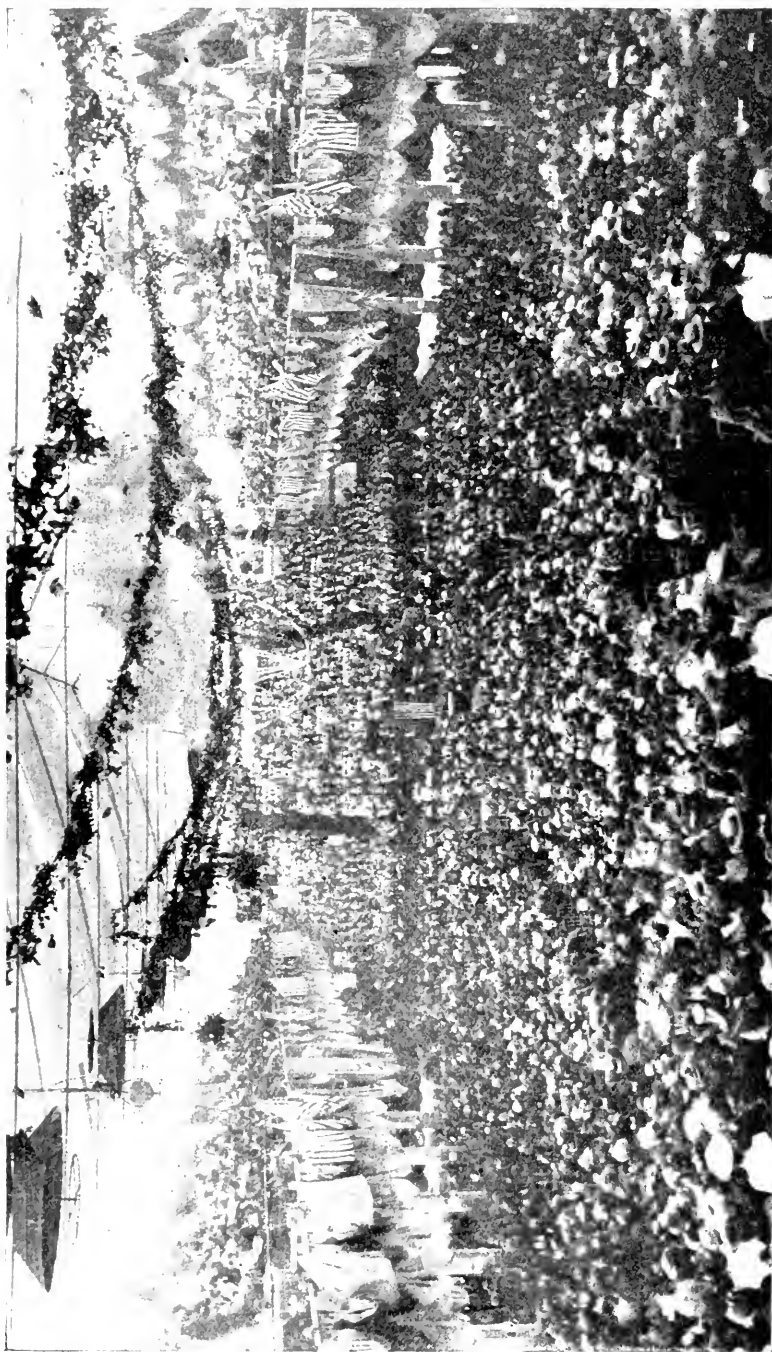
THE accompanying table shows the condition of Endeavor work, mainly by States, so far as the Conference Christian Endeavor secretaries have reported to the general secretary. Only the New England and Indiana secretaries made complete reports. The items of the other sections were gleaned mainly from Conference Minutes, etc. It will be seen that where complete reports were made gratifying gains are seen. If all our Conference Christian Endeavor secretaries would take the pains to keep in touch with the societies and report the actual state of the work we would see gratifying gains all along the line. Besides the statistics reported in this table, four Intermediate Societies are known to exist, with a membership of 135, thus making the whole number of societies reporting 417; also 401 honorary members were reported, mainly from one State, making the entire membership reported, including Juniors, 15,112.

Besides these societies, we have a list of over fifty societies which

reported last year, but as we depended on Conference Christian Endeavor secretaries to get reports from them this year we are disappointed in not receiving them. We have every reason to believe that most of these societies still exist, and that probably sister societies have been formed in these same conferences. So that we are safe in saying that our Christian Endeavor brotherhood embraces not less than 467 societies. Only a few of these same societies last year reported any statistics, but we gleaned from their meager reports, 511 active members and 180 associate members, and their contributions for church benevolences amounted to \$103.50. Assuming that the societies in these non-reporting conferences have held their own, it would give us a membership of 15,803, and amount raised for all purposes, \$3,370.58. Many reports stated that funds were contributed for Armenian relief, orphans' asylums, missions, etc., but the amounts were not stated, so that the financial report does not do the societies justice.

CONFERENCES.	Number Societies.		Junior Societies.		No. Active Members.	Gain.	No. Associate Members.	Gain.	No. Junior Members.	Missionary Money.	Amount for Other Work.	Total.	Gains.
	Gain.		Gain.										
New England Conferences..	69	11	27	13	1,688	196	736	60	637	\$502 88	\$576 18	\$1,079 06	\$522 96
Indiana Conferences.....	90	15	26	6	3,078	980	917	315	720	284 23	387 04	671 27	159 26
New York Conferences.....	47	1	7	2	1,376	153	554	45	66	220 56	223 64	443 50	15 00
New Jersey Conference.....	12	...	...	...	443	.....	91	.....	...	73 57	117 50	191 07	.....
Erie Conference.....	12	...	5	...	354	.....	69	...	120	114 05	192 90	306 95	.....
Ontario Conference.....	8	...	...	...	240	.....	41	.....	...	109 62	20 67	130 29	.....
Illinois Conferences.....	38	9	1	...	774	191	136	22	20	22 12	65 68	87 80	.....
Michigan Conferences.....	9	...	4	...	262	10	66	...	105	5 00	76 00	81 00	.....
Iowa (S. W.) Conference...	8	...	...	...	213	31	70	20	.....	.....	100 00	100 00	.....
Ohio Conferences.....	40	...	10	...	1,116	.....	298	.....	350	56 04	115 10	171 14	.....
	333	36	80	31	9,544	1,564	3,014	162	2,018	\$1,388 37	\$1,873 71	\$3,262 08	\$697 22

NOTE: See Index, page 17, for total number of Christian-Endeavor societies.



(By Per.)

INTERIOR OF MECHANICS' PAVILION AT THE OPENING SESSION.—San Francisco, 1897.
(President Clark Reading his Annual Address.)



DR. FRANCIS E. CLARK,
Pres. U. S. C. E.



JOHN WILLIS BAER,
Sec'y U. S. C. E.



AMOS R. WELLS,
Managing Editor *C. E. World*.

Conference, Convention, and Association Christian Endeavor Secretaries.

American Christian Convention—Rev. P. A. Canada, Wolfboro, N. H.

New England Christian Convention and Merrimack Conference—Miss Mary A. Rowell, Franklin, N. H.

Junior Secretary of New England Convention—Miss Margaret Thresher, Freetown, Mass.

Maine Conference—Miss Annie M. Gilman, Newport, Maine.

Rhode Island and Massachusetts—Rev. W. B. Flanders, New Bedford, Mass.

Lockingham—Rev. G. A. Beebe, Rye, N. H.

Vermont—Rev. J. J. McDonald, Lincoln, Vermont.

York and Cumberland—Miss Annie Libbey, Saco, Maine.

Ontario—Rev. W. A. Terry, Eddystone, Ontario.

New York Eastern—Rev. Fraser Metzger, Freehold, N. Y.

New York Central—Rev. E. D. Hammond, Eddytown, N. Y.

New York Western—Rev. H. J. Rhodes, Castile, N. Y.

Tioga River—Rev. O. P. Potter, Emerson, N. Y.

New Jersey—Rev. I. J. Wilmarth, Vienna, N. J.

Eastern Virginia—Rev. M. W. Butler, Berkley, Va.

Erie—Rev. D. C. Loucks, DeWittville, N. Y.

Ohio State Association—Rev. G. R. Mell, Spencerville, Ohio.

Northwestern Ohio—Rev. Freemont McCague, Lebanon, Ohio.

Miami—Rev. McD. Howsare, Versailles, Ohio.

Illinois State—Rev. G. D. Lawrence, Urbana, Ill.

Illinois Central—Rev. C. S. Masterson, Garrett, Ill.

Southern Wabash, Illinois—Rev. John Evans, Merom, Ind.

Michigan—Rev. P. W. McReynolds, Marshall, Mich.

Iowa Southwestern—Rev. R. A. Lewis, Linden, Iowa.

Iowa State—Rev. J. W. Ackley, Madrid, Iowa.

INDIANA CONFERENCES.

Eel River Conference—Rev. Will J. Young, Wakarusa, Ind.

Northwestern Conference—Rev. J. W. Vance, Argos, Ind.

Western Conference—Mr. Charles Porter, Mellott, Ind.

Southern Conference—Miss Cora Norris, Stewartsville, Ind.

Miami Reserve—Mr. Ed. T. Hatton, Center, Ind.

Indiana State—Rev. C. A. Brown, Lebanon, Ind.

The Eastern Indiana Conference has a full set of officers as follows:

President—Mr. Jere Garrard, Muncie, Ind.

Recording Secretary—Miss Mauna Loa Stanley, Economy, Ind.

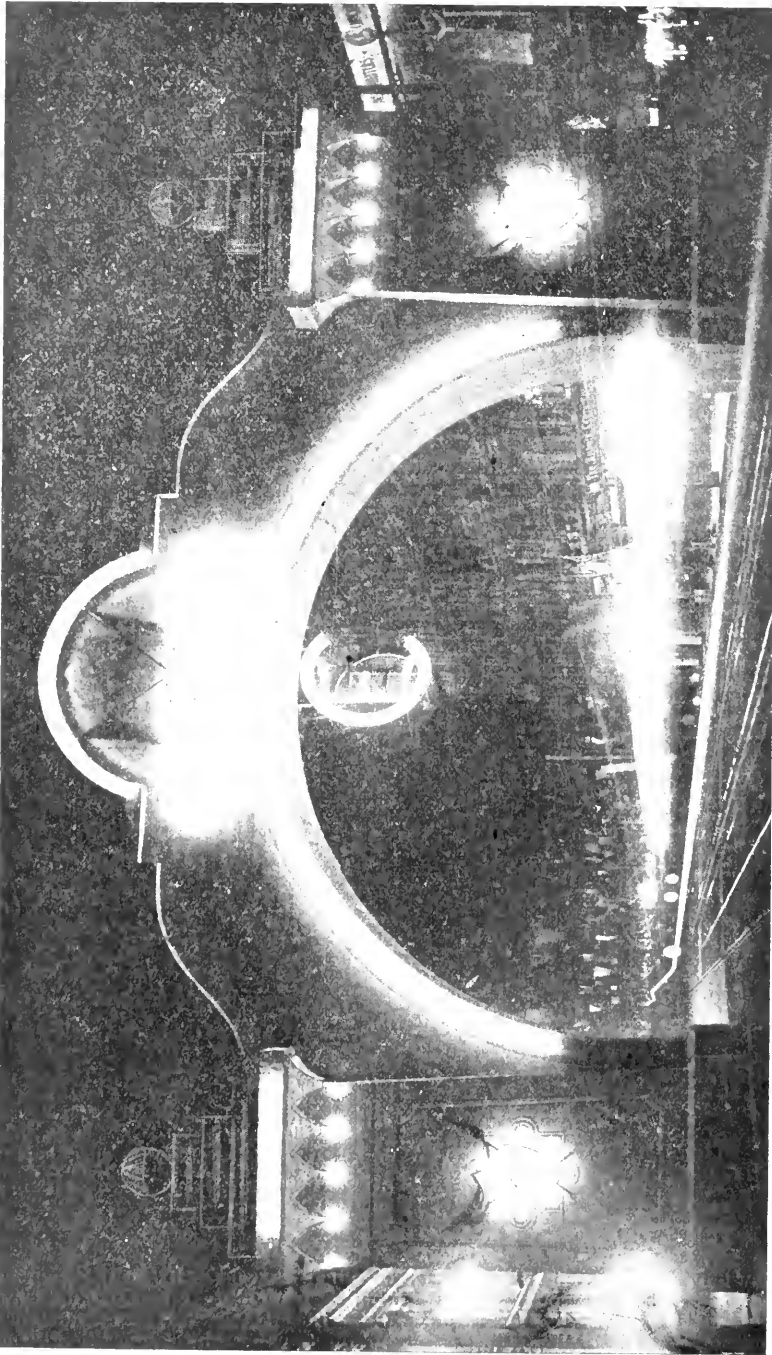
Corresponding Secretary—Mrs. Nettie Stovenour, Portland, Ind.

Treasurer—Mrs. Celia R. Atkinson, Muncie, Ind.

The Endeavorers of the Eastern Conference have organized an Endeavor Union, which holds a convention every Spring, and the Conference recognized the Union and placed the Endeavor work in charge of the Union.

The by-laws of the United Society of Christian Endeavor are about to be changed so that any Endeavorer may become a member of the corporation on election and payment of one dollar. The Board of Trustees

is to be increased to 100 to 150 members, including each state, territorial, or provincial union president. Also each evangelical denomination may be represented by at least one trustee for every thousand societies.



THE WELCOME ARCH ON MARKET STREET AT NIGHT.—San Francisco, 1897.

(By Per.)

Platform of Principles.

WE reaffirm our adherence to the principles which, under God's blessing, have made the Christian Endeavor movement what it is to-day.

First and foremost, personal devotion to our divine Lord and Savior, Jesus Christ; the Bible, the inspired word of God, the only rule of faith and practice.

Second. The covenant obligation embodied in the prayer-meeting pledge, without which there can be no true Society of Christian Endeavor.

Third. Constant religious training for all kinds of service involved in the various committees, which — so many of them as are needed — are, equally with the prayer-meeting, essential to a Society of Christian Endeavor.

Fourth. Strenuous loyalty to the local church and denomination with which each society is connected. This loyalty is plainly expressed in the pledge; it underlies the whole idea of the movement, and, as statistics prove and pastors testify, is very generally exemplified in the lives of the active members. Thus the Society of Christian Endeavor in theory and practice is as loyal a denominational society as any in existence, as well as a broad and fraternal interdenominational society.

Fifth. We reaffirm our increasing confidence in the interdenominational spiritual fellowship, through which we hope not for organic unity, but to fulfill our Lord's prayer, "That they all may be one." This fellowship already extends to all evangelical denominations, and we should greatly deplore any movement that would interrupt or imperil it.

Sixth. Christian Endeavor stands always and everywhere for Christian citizenship. It is forever opposed to the saloon, the gambling-den, the brothel, and every like iniquity. It stands for temperance,

for law, for order, for a pure political atmosphere; in a word, for righteousness. And this it does, not by allying itself with a political party but by attempting, through the quick conscience of its individual members, to permeate and influence all parties and all communities.

Seventh. The Society of Christian Endeavor stands always and everywhere for the rescue and preservation of the Lord's day, and is unalterably opposed to all forms of Sabbath desecration.

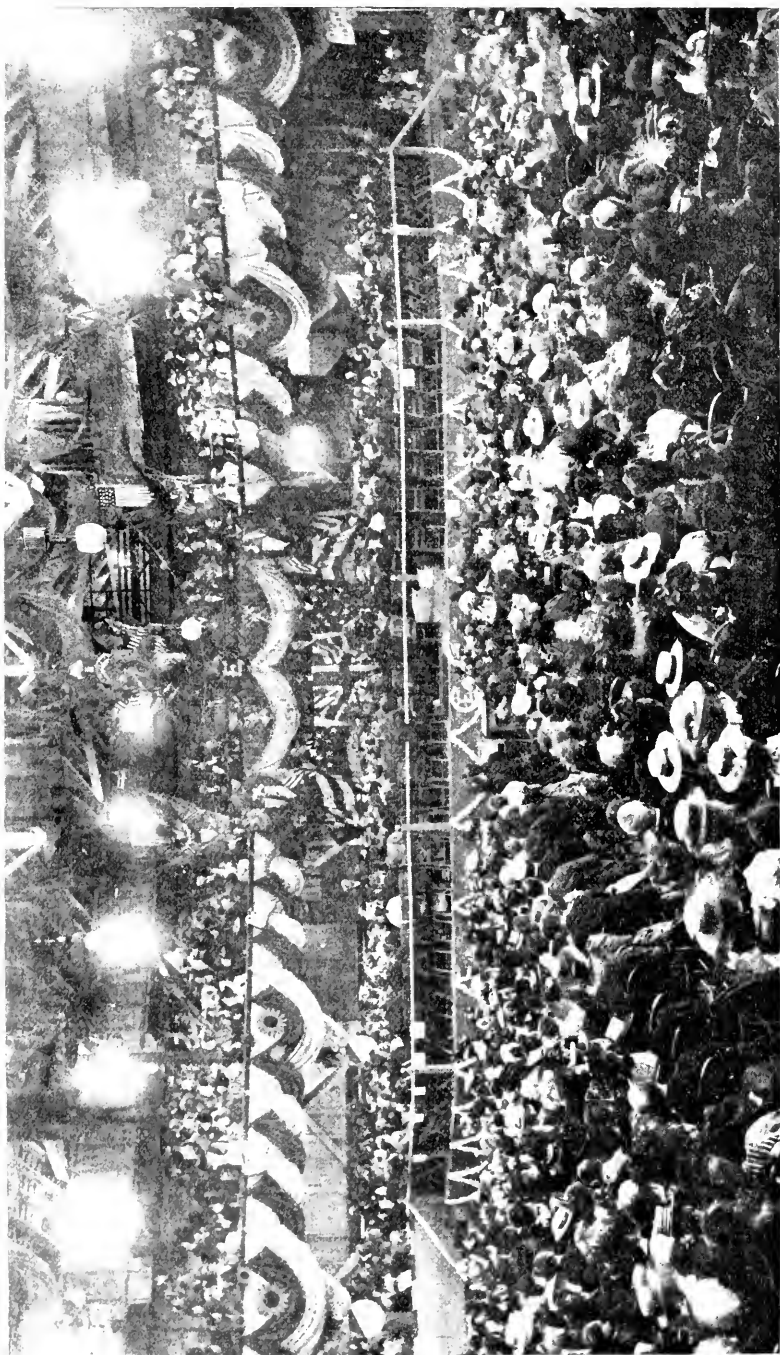
Eighth. That all moneys gathered by the various societies of Christian Endeavor for the cause of missions be always sent to the missionary boards of the special denominations to which the particular society belongs.

And also Christian Endeavor officers and societies are affectionately reminded that appeals to them for money should come through their pastors and the officers of their churches, and when such appeals are addressed to the societies directly they should be referred to the pastor and church officers for their approval before being acted upon by the society.

Also, that the causes to which the societies give should be those approved by the denominations to which the societies belong. Thus the societies avoid recognition and support of independent and irresponsible movements.

Ninth. Christian Endeavor has for its ultimate aim a purpose no less wide and lofty than the bringing of the world to Christ. Hence it is an organization intensely evangelistic and missionary in its spirit, and desires to do all it may, under the direction of the churches and the missionary boards, for missionary extension the world around.

These objects it seeks to accomplish, while it remembers that it is an influence rather than an institu-



INTERIOR OF WOODWARD'S PAVILION.—SAN FRANCISCO, 1897.

(By Per.)

tion; that its united societies and its State, provincial, and local unions have no legislative functions; that they can levy no taxes and control no local society, which is always and only under the control of its own church. The duties of these unions are limited to matters of information, inspiration, and fellowship.

Christian Endeavor Facts.

United States—		Foreign—	
Young People	27,687	Young People	7,114
Junior.....	11,820	Junior.....	781
Intermediate.	479	Senior.....	6
Mothers.....	68	Intermediate.	4
Senior.....	23	Mothers.....	2
Canada—		Floating Societies.....	92
Young People	2,922		
Junior.....	470		51,779
Intermediate.	8		
Parents.....	2		
Mothers.....	1	Member-ship.....	3,106,740

Increase in number of societies over last year 4,779. Increase of membership 306,740. At the Washington, July, '96, convention \$150,000 was reported as given for missions through the denominational boards during the preceding year. At San Francisco, '97, when the missionary roll of honor was unfurled it contained the names of 10,468 societies whose gifts for missions the past year aggregated nearly \$200,000. These same societies gave an equal amount for other church benevolences.

From Mr. Baer's annual report: The largest gift to missions reported by any one society is the \$1,437.01 of the Clarendon Street Baptist Society of Boston. The Calvary Presbyterian Society of Buffalo is second, with \$1,016.85; and we must take off our hats to a Chinese society here in San Francisco, the one

in the Chinese Congregational mission; it stands third, having given nearly \$700 to its own denominational missionary board, and is supporting six missionaries in the field.

Thus the missionary roll of honor is emphasizing the seventh plank of the Christian Endeavor platform of principles.

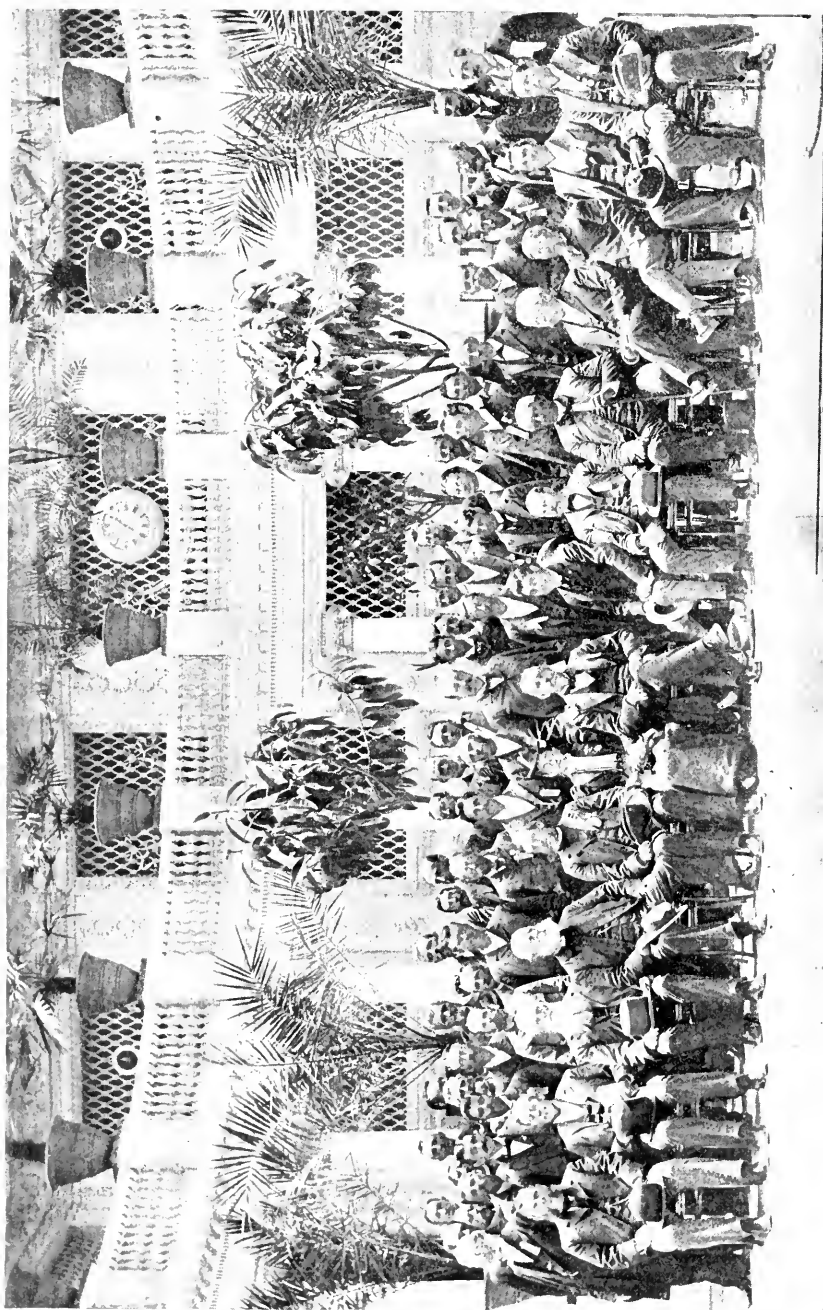
During the last eleven months 25,264 of the Juniors have joined the church; from the young people's societies, 187,125; in all, 213,389. What a ransomed host! What a blessed testimony to God's grace and proof of fidelity to his church!

The Tenth Legion.

The Tenth Legion of the United Society of Christian Endeavor was founded by the New York City Union. It is an enrollment of all Christians that make it a practice, in return for God's goodness to them, to give to his work one-tenth of their income. On application to Secretary Baer, accompanied by a two-cent stamp, a handsome certificate of enrollment will be sent to any address. Secretary Baer will also be glad to furnish packages of application cards for use in extending the movement in societies and unions. A member may withdraw at any time simply by notifying the general secretary. Already about 4,000 have been enrolled.

"A World-Encircling Movement—How Shall it Fulfill God's Design?" was President F. E. Clark's subject at the San Francisco convention. Dr. Clark gave a fivefold answer to this question: (1) It must be true to its fundamental idea, "to raise the standard among young people of outspoken devotion and consecrated service." (2) It must be a unifying movement. "It has brought forty denominations





(By Per.) THE OFFICERS AND TRUSTEES OF THE UNITED SOCIETY, THE "COMMITTEE OF '97," AND THE PRESIDENTS OF STATE, PROVINCIAL, AND TERRITORIAL UNIONS.
Palace Hotel Court, after the adjournment of the Officers' Council, Tuesday, July 13, 1897.

together, so far as ecclesiastical authority has not interfered, and bound their young people in blessed bonds they have not known before."

(3) It must be a pervasive force, entering prisons, asylums, ships, barracks, factories, etc. (4) It must be a missionary movement. (5) It must listen to God's will and obey it. That will practically says, "Our Country for Christ," "The World for Christ," "Myself for Christ," "The Family for Christ." In conclusion, Dr. Clark suggested for individual members the morning watch. Set apart at least fifteen minutes every morning for communion with God. Keep this engagement with God.

"CHRISTIAN ENDEAVOR—A RIVER" (Ps. 46:4, 5), was the subject of Mr. Baer's annual report. The states, territories, and provinces are the tributaries. This river flows into many unlooked-for fields, colleges, and institutions of various kinds—prisons, asylums, etc. This river causes much fruit to grow, *e. g.*, good citizenship, interdenominational fellowship, missions, etc.

WE are indebted to the *Christian Endeavor World*, and the *United Society of Christian Endeavor* for much valuable matter in this department of the ANNUAL. By courtesy of the above named (through Mr. William Shaw, treasurer of the United Society), we have the use of their beautiful half-tone plates of views of the San Francisco Convention. Also, the list of prayer-meeting topics are furnished us (to print in this ANNUAL) free of charge. As these topics are copyrighted, no one has a right to print them without consent of the United Society. The excellent pictures of Dr. Clark, Mr. Baer and Mr. Wells are from photographs handed us by Mr. Baer. These gentlemen have been uni-

formly courteous and considerate in dealing with us, and have ever extended us the same recognition accorded other denominations.

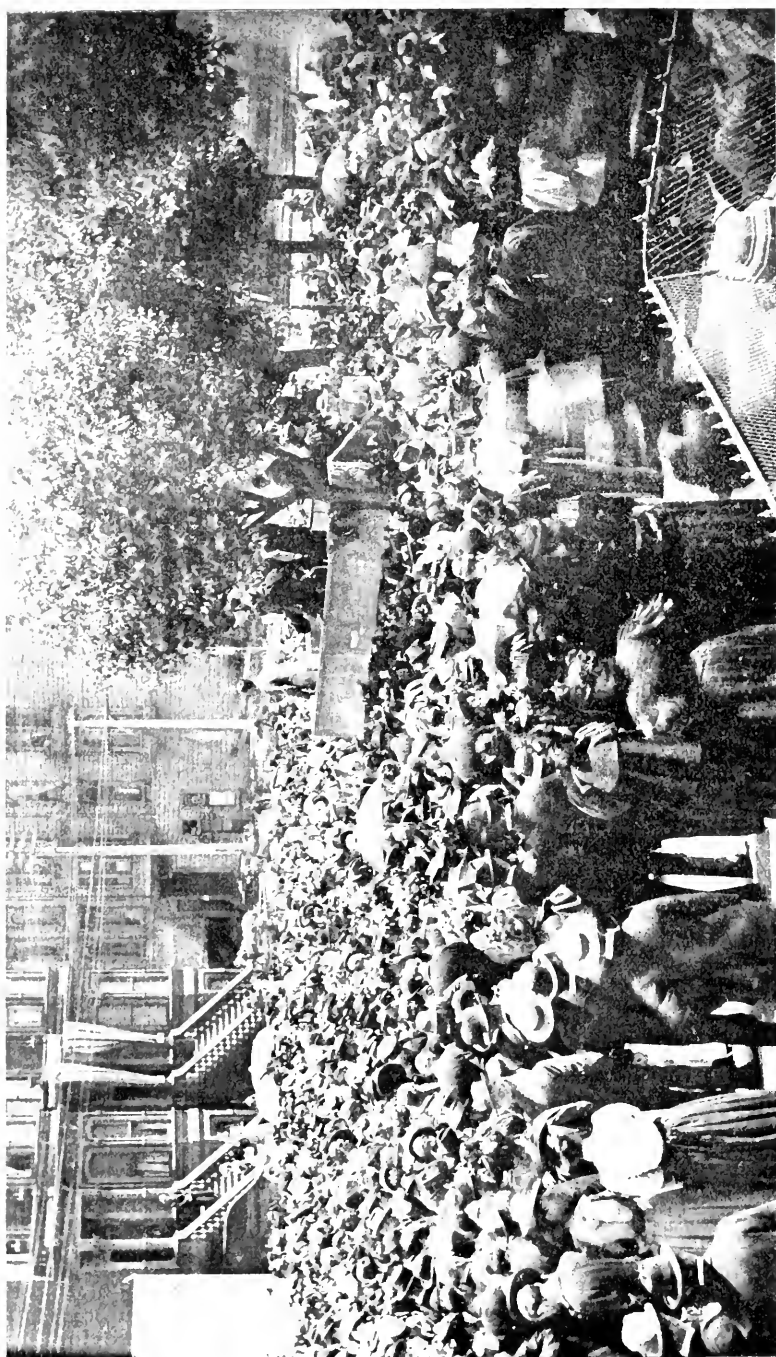
All our Endeavor societies are warned not to heed calls for funds coming from outside irresponsible sources. Our denominational authorities expect, and call on, all our societies to heed the regular Quadrennial calls. Our Christian Endeavor societies are specially expected to take an active interest in missions, both home and foreign. As the Sunday schools through Children's Day seek to raise funds for home missions, it has been wisely suggested that the Christian Endeavor societies, by systematic giving, seek to raise funds for foreign missions. Of course every Endeavorer belongs to the Sunday school, and through that agency works for home missions. Through Endeavor Day and self-denial week offerings, and by systematic giving, two cents a week, etc., and other plans suggested by a live missionary committee, the fund for foreign work should be greatly increased. One dollar a member for missions is the average which we aim at. The ordinary Endeavorer ought to be ashamed to give less than two cents a week for missions.

Franklinton Day, for the benefit of Franklinton colored school, should be observed early in November by each society. If not then, at any rate before March following.

A Short History of Christian Endeavor.

WE are indebted to Amos R. Wells' little book, "A Short History of the Christian Endeavor Movement," for the facts here given:

The story of the Christian Endeavor movement is rapidly becom-



ONE OF THE "OUTDOOR" MEETINGS ON VAN NESS AVENUE.
Stand No. 3.—Secretary Baer making the closing prayer.—San Francisco, 1896.

(By Per.)

ing a familiar one, and yet it has a romantic interest that time can never render commonplace. The society originated in a revival which, in the winter of 1881, was being held in Williston Church of Portland, Maine. There had been for some years much earnest work in that church with the young people. Rev. Francis E. Clark, the pastor, had been conducting a large pastor's class of boys and girls, whose members were bound to their work by a pledge very similar to the present Christian Endeavor pledge. A girls' missionary band, the Mizpah Circle, had been conducted by the earnest wife of the pastor; and so, when it seemed necessary to introduce new methods in order to set to work the enthusiastic young converts made by the revival, the soil was all ready for the planting.

THE FIRST SOCIETY.

On the evening of February 2, 1881, the first Young People's Society of Christian Endeavor was formed in the pastor's study, with essentially the present constitution, pledge, and methods of work. The first signer, Mr. W. H. Pennell.

Dr. Clark was led to publish accounts of the young people's work in his church in the *Congregationalist* and *Sunday School Times* during the summer of 1881, which created widespread interest in the work.

In October, 1881, the second society was formed at Newburyport, Massachusetts. Before the end of the year four more societies were formed, in Rhode Island (in a Christian church), in Maine, Vermont, and Ohio. June 2, 1882, the first convention was held at the Williston Church. There were six societies then.

After another year, on June 7, 1883, in the Second Parish Church of Portland, the second annual convention was held. By this time the societies had grown to fifty-three,

with an enrolled membership of 2,630. Forty-one of these were in New England, five in New York, and the rest scattered throughout the West as far as California.

In March, 1884, the first Junior society was organized at Tabor, Iowa. The third convention was held October 22, 1884. It met this time at Lowell, Massachusetts, in a two-days' session; 151 societies were reported, with 6,414 members. November 18, 1885, the first State union, that of Connecticut, was formed.

The convention of 1885 was the first to be held on the Christian Endeavor dates, July 9 and 10. This was at Old Orchard, the famous seaside resort in Maine. At this convention the United Society of Christian Endeavor was founded and incorporated. Two hundred and fifty-three societies and 14,892 members were reported. The movement had reached the Hawaiian Islands. The fifth and sixth conventions were held at Saratoga, New York.

The *Golden Rule* was established in 1886. In July, 1888, the seventh convention was held at Chicago, with 5,000 delegates in attendance from thirty-three states and territories. The next year at Philadelphia 6,500 delegates came together, and many foreign countries were represented. In 1890, at St. Louis, Missouri, over 8,000 delegates were in attendance. The following spring Dr. Clark visited England and held many meetings with gratifying results. At that time Great Britain had 120 societies.

The tenth convention, at Minneapolis, in 1891, "the spiritual convention," was attended by over 14,000 delegates. At this convention the custom was inaugurated of awarding banners for the greatest growth in the number of societies. It was at this convention also that Mr. Fulton reported seventy-five

thousand young people pledged to give two cents a week to foreign missions. At this convention Mr. Baer announced 855 Junior societies, and since then the Junior movement has taken enormous strides.

The convention of 1892, held in New York City, will go down in history as "the enthusiastic convention." Its numbers were enormous, a conservative estimate placing them at thirty-five thousand. The exercises of the convention received unparalleled attention at the hands of the press, both secular and religious. Speakers of the highest eminence, both in church and state, made addresses of the greatest brilliancy.

The convention was especially memorable on account of the large representation from foreign countries, and some of the addresses made by Hindus, Chinese, and native Africans were indeed remarkable. The convention was also noteworthy on account of its vigorous expressions of sentiment in regard to the Sunday closing of the World's Fair.

Soon after this convention Dr. Clark and Mrs. Clark and son set out on a journey around the world in the interest of the movement. The islands of the Pacific, Australia, Japan, China, India, Palestine, Egypt, Turkey, Spain, and England were visited. One result of this journey was a deepening of the interest of the home societies in missions.

The twelfth convention was held at Montreal, the first ever held outside the United States. Sixteen thousand delegates attended, and two simultaneous meetings were held. "Cleveland, '94," was a remarkable convention. In spite of the railroad strike, 20,000 delegates from outside of Cleveland were in attendance. Missions and citizenship were leading topics. A Junior rally, attended by 10,000 persons, was held. "Boston, '95," brought

out 56,435 delegates. A large hall and two tents were crowded at every meeting. The aggregate attendance at all the meetings was over half a million. About 825 different meetings were held. Many foreign lands, including India, Persia, and Alaska, were represented. Patriotism and evangelism were paramount at this great convention. Soon after this convention President Clark formed the World's Christian Endeavor prayer chain. Its members pledge themselves to pray daily for each other and for definite things which are announced monthly through the "*Christian Endeavor World*."

The keynote of the fifteenth convention at Washington was, "Not by might nor by power, but by my Spirit, saith the Lord." Meetings in behalf of Sabbath reform, Armenian relief, and evangelization were notable features. A wonderful patriotic meeting was held on the steps of the Capitol. Soon after the Washington Convention, Dr. Clark commenced a second journey around the world, landing at San Francisco in time for the Sixteenth International Convention. The events of this enthusiastic convention are still fresh in the minds of all reading people.

"*Christian Endeavor in Foreign Lands*."—It has penetrated into the icy north; to the mission stations of Alaska. It has grown rapidly in Old Mexico, West India Islands, Central and South America. It is found in the South Sea Islands, New Zealand, Australia, Japan, China, Burmah, India, Persia, and Africa. Even Madagascar and inhospitable Turkey afford it a sheltering nook. Also, nearly if not quite every European country (except Czar-cursed Russia) has one or more Endeavor societies.

Also, like a much-advertised soap, "it floats." There are at present ninety-two floating societies on men-



MISS ALICE TRUE,
Missionary-elect to Japan.

of-war, in navy yards, etc. The first floating society was organized on the United States revenue steamer *Dexter*, in April, 1890.

The history of this wonderful movement truly impresses one with the thought that God is marvelously alive these last days, and that his cause is marching on.

Prayer-Meeting Topics, 1898.

[Copyrighted by the United Society of Christian Endeavor.]

(These topics are written up each week in the C. E. department of the *Herald of Gospel Liberty*.)

January 2. How to pray. Luke 11:1-13. (A meeting of preparation for the week of prayer.)

January 9. Our temptations, and their conquest. Heb. 4:11-16.

January 16. Fishers of men: how to win souls. II. Tim. 4:1-8. (A question-box meeting suggested.)

January 23. Practical applications of the Beatitudes. Matt. 5:1-12.

January 30. "For Christ and the Church"—what shall we do? Ex. 35:20-29; Luke 14:33. (Christian Endeavor Day.)

February 6. The Christian's confidence. II. Sam. 22:1-4, 29-37; I. Pet. 1:3-9.

February 13. Called—to what? how? Isa. 6:1-8; Mark. 1:16-20.

February 20. Every Christian a missionary. Acts 1:1-11. (A missionary meeting.)

February 27. Getting close to Christ. Luke 10:38-42; John 17:20-26.

March 6. What is a profitable Sabbath? Ex. 20:8-11; Isa. 58:5-14.

March 13. How to keep the Christian Endeavor pledge. Matt. 25:14-30.

March 20. The evils of all intemperance. Prov. 23:20, 21, 29-35.

March 27. God's unfailing promises. Ps. 91:1-16.

April 3. The grace of hospitality. Gen. 18:1-10; Heb. 13:2.

April 10. Conquering the fear of death. John 8:51-54; Phil. 1:21-26. (An Easter song service suggested.)

April 17. Lessons from great missionaries. Acts 13:1-3, 13-33, 42-52.

April 24. Habits. Prov. 6:6-11; 12:14-25; Luke 4:16.

May 1. Little ways of bettering the world. Phil. 2:12-16; Matt. 5:13-16.

May 8. Things my denomination has accomplished. Eph. 5:25-27; Ps. 87:1-7. (To be led by the pastor or some church officer.)

May 15. Our bodies God's temples. I. Cor. 3:16-23. (A temperance topic.)

May 22. Christ our model. Matt. 10:24, 25; John 13:12-15. (A union meeting with the Juniors suggested, to be led by the Junior superintendent.)

May 29. Christian growth. Ps. 92:7-15; Eph. 4:11-16.

June 5. Christ's mission on earth. John 10:7-18.

June 12. Christian courage: examples from books or life. Mark 10:32-34; Acts 21:10-14.

June 19. True friendship. Prov. 18:24; Mark 5:15-19; John 15:12-15.

June 26. The right use of time. Eccl. 3:1-8; Acts 24:24, 25.

July 3. Honoring father and mother. Eph. 6:1-4; Prov. 17:6, 21, 25.

July 10. The consecration of ability. Hag. 2:1-9; Mark 12:29-31. (Prayer for the International Christian Endeavor Convention.)

July 17. Christianity compared with other religions. Acts 17:22-31. (A missionary topic.)

July 24. How to have a happy home. Job 29:1-20; Deut. 6:6-9.

July 31. The evils of covetousness. Ex. 20:17; Luke 12:13-21.

August 7. Lessons from the life of Elijah. I. Kings 18:20-39.

August 14. Exalt Christ. Matt. 21:1-11.

August 21. Practical uses of the Bible. Ps. 119:97-105.

August 28. "With your might." Eccl. 9:10; John 4:27-35.

September 4. Repentance and conversion: what are they? Ezek. 18:20-32; Acts 26:19, 20.

September 11. Self-indulgence, or self-denial? I. Cor. 9:24-27; Gal. 5:16-24. (A temperance topic.)

September 18. The triumphs of Christianity. Luke 4:16-22.

September 25. What is true success? Matt. 16:21-27.

October 2. Trials, and how to bear them. Isa. 41:8-20.

October 9. Patriotism. Ps. 33:1-22.

October 16. Our society work, and how to better it. Judg. 7:1-8, 19-22. (A meeting to consider all branches of society work suggested, to be led by the president.)

October 23. Go, or send. Acts 16:1-10. (A missionary topic.)

October 30. Helpfulness. Ex. 17:8-13; Gal. 6:1-5.

November 6. "The good fight." I. Tim. 6:11-16; II. Tim. 4:7, 8.

November 13. Christian recreation. Isa. 35:1-10.

November 20. Praise the Lord! Ps. 147:1-20. (A Thanksgiving meeting.)

November 27. Great reforms that need our help. John 2:13-25. (International Temperance Sunday.)

December 4. Systematic and proportionate giving. Mal. 3:7-12.

December 11. The minor virtues, and their importance. Phil. 3:12-14; 4:8; Matt. 5:48.

December 18. How to enjoy our religion. Neh. 8:1-12; I. Pet. 4:3, 12, 13.

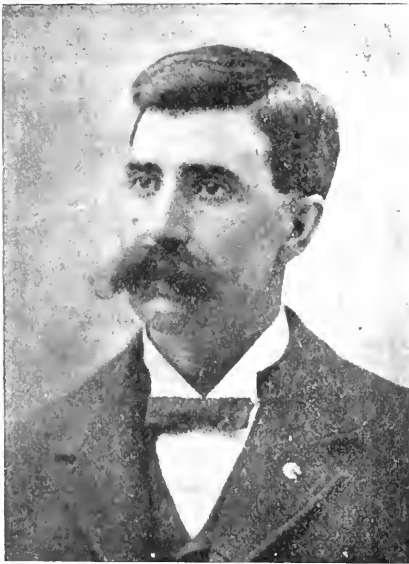
December 25. Truths taught by Christmas. Luke 2:8-20.

OUR PLEDGE.



TRUSTING in the Lord Jesus Christ for strength, I promise Him that I will strive to do whatever He would like to have me do; that I will make it the rule of my life to pray and to read the Bible every day, and to support my own church in every

way, especially by attending all her regular Sunday



MR. ED. T. HATTON, CENTRE, INDIANA.

Sec'y Y. P. S. C. E., Indiana Miami Reserve Conf.

and mid-week services, unless prevented by some reason which I can conscientiously give to my Savior; and that, just so far as I know how, throughout my whole life, I will endeavor to lead a Christian life.

As an Active member, I promise to be true to all my duties, to be present at and to take some part, aside from singing, in every Christian Endeavor prayer-meeting, unless hindered by some reason which I can conscientiously give to my Lord and Master. If obliged to be absent from the monthly consecration meeting of the Society, I will, if possible, send at least a verse of Scripture to be read in response to my name at the roll-call.

PRAYER-MEETING RESOLUTIONS.

1. I will make it a matter of conscience to attend the meetings.

"Not forsaking the assembling of ourselves together."

2. I will endeavor to bring others.

"Come thou with us and we will do thee good."

3. As I enter the room I will ask the Savior's presence.

"We would see Jesus."

4. I will avoid critical thoughts of others who take part.

"Judge not."

5. After the meeting I will greet as many as I courteously can.

"Salute one another."

6. As I return home I will maintain a devout mind.

"Continuing instant in prayer."

7. By Christ's grace dwelling in me, I will daily live as I pray.

"Not every one that saith unto me, Lord, Lord, but he that doeth the will of my Father."

Junior Prayer-Meeting Topics.

[Copyrighted by the United Society of Christian Endeavor.]

[NOTE. One of the topics for each month deals with the life of some great character of the Old Testament. The series may be made an outline review of Old Testament history.]

1898.

January 2. How shall we pray? Luke 11:1-13.
January 9. What are our temptations, and how may we conquer them? Heb. 4:11-16.

January 16. Lessons from the life of Abraham. Gen. 12:1-8.

January 23. Which of Christ's parables is your favorite, and why? Matt. 25:1-13.

January 30. What work can we do for Christ? Ex. 35:20-29. (Christian Endeavor Day.)

February 6. How shall we treat those that wrong us? Matt. 5:38-48.

February 13. Lessons from the life of Jacob. Gen. 28:10-22.

February 20. In what ways should every Christian be a missionary? Matt. 28:16-20. (A missionary meeting.)

February 27. How shall we keep the Christian Endeavor pledge? Matt. 25:14-30.

March 6. What is the right way to spend the Sabbath? Ex. 20:8-11; Isa. 58:13, 14.

March 13. Lessons from the life of Joseph. Gen. 45:1-15.

March 20. What are some of the evils of intemperance? Prov. 23:20, 21, 29-35.

March 27. God's unfulfilling promises: what are some of them? Ps. 91:1-16.

April 3. What help have you found in the fourteenth chapter of John? John 14:1-31.

April 10. Why should we look forward joyously to heaven? Rev. 21:1-4, 22, 27.

April 17. Lessons from the life of Moses. Ex. 3:1-12.

April 24. What we may learn from great missionaries. Acts 14:1-7, 19, 20.

May 1. What are some little ways of making the world better? Rom. 12:9-18.

May 8. Lessons from the life of Joshua. Josh. 1:1-9.

May 15. How does God want us to take care of our bodies? 1. Cor. 3:16-23.

May 22. Christ our model. Matt. 10:24, 25; John 13:12-15. (A union meeting with the older society suggested, to be led by the Junior superintendent.)

May 29. How are we to grow? Ps. 92:12-15; Eph. 4:13-15.

June 5. Why did Christ come to earth? John 10:7-18.

June 12. Lessons from the life of Gideon. Judg. 7:1-7.

June 19. What is true friendship? Prov. 18:24; John 15:12-15.

June 26. What is the right way to make use of our time? Eccl. 3:1-8.

July 3. How are we to honor father and mother? Eph. 6:1-4; Prov. 17:6, 25.

July 10. Lessons from the life of Samuel. 1. Sam. 3:1-10.

July 17. Why and how should we try to make others Christians? Acts 20:22-29. (A missionary topic.)

July 24. How may we have a happy home? Deut. 6:3-9.

July 31. Why are we not to covet? Ex. 20:17; Luke 12:13-21.

August 7. Right habits and wrong ones. Prov. 6:6-11; Luke 4:16.

August 14. Lessons from the life of David. 1. Sam. 17:38-50.

August 21. What practical uses may we make of the Bible? Ps. 119:97-105.

August 28. Work "with your might": why? how? Eccl. 9:10; John 4:31-35.

September 4. The harm of self-indulgence and the good of self-denial. 1. Cor. 9:24-27; Gal. 5:22-24. (A temperance topic.)

September 11. Kindness to animals: why? how? Gen. 24:15, 17-28.



REV. G. D. LAWRENCE, URBANA, ILL.,
Secretary Illinois State Y. P. S. C. E.



LINCOLN STREET CHRISTIAN CHURCH, URBANA, ILL.
Rev. G. D. Lawrence, Pastor.

September 18. Lessons from the life of Solomon.
1. Kings 3:5-15.
September 25. How can we better our society work? Rev. 3:7, 8, 14-22.
October 2. What will help us to bear our troubles? Isa. 41:10-14, 17, 18.
October 9. How can we get ready to be good citizens? Ps. 33:11-22.
October 16. Lessons from the life of Elijah. 1. Kings 18:21-39.
October 23. What ought we to be doing for home and foreign missions? Acts 16:5-10.
October 30. What are some ways of helping other people? Gal. 6:1-5.
November 6. What is the good fight, and how may we fight it? 1. Tim. 6:11-16; 11. Tim. 4:7, 8.
November 13. Lessons from the life of Nehemiah. Neh. 4:6-17.
November 20. Praise the Lord! Why? Ps. 147:1-20. (A Thanksgiving meeting.)
November 27. How can we make our lives tell for temperance? Isa. 5:11-14, 20-24.
Dec. 4. A Christian's courage: how will he get it and how show it? Acts 21:10-14; Phil. 4:13.
December 11. Lessons from the life of Daniel. Dan. 6:10-23.
December 18. How can we put our Christianity into our sports? Isa. 35:1, 3-6, 10.
December 25. What are some truths that Christmas teaches? Luke 2:8-20.

Missionary Work.

A page from Miss Mary E. Rowell's Report to the New England Convention, Lynn, Massachusetts, June, 1897.

WHEN we realize that it is only a few years since we as a denomination became advocates of much work in the foreign fields, we feel to thank God for opening our hearts to this

interest in such a degree. The support of one missionary at least has become a reality to our societies, and from the returns we find our societies doing much other work. Suffering Armenia and India have received generous contributions from many places. Franklinton, Raleigh, the Tokio church, charitable institutions, and the needy at our doors have not been neglected. It is a fact that the more we as individuals or churches do for missions, the more we can do for home work. We notice everywhere that one who makes home needs the excuse for not helping in the foreign field is the very one for whose support the church would languish, and is in fact the one who practically believes in nothing which touches his pocket-book. We praise God that this kind of people is fast dying off, and we hope their places will never be filled.

Sunday-School Department of the A. C. C.

By Rev. C. A. Tillinghast, D.D., Secretary.

TEMPUS FUGIT.

So it does. I was quite surprised to receive a communication a few days ago from our enterprising publishing agent notifying me of the fact that the time had come for the preparation of the "Annual" for '98, and asking for "copy" for the Sunday-School Department. I could not realize that another year had gone. I was the more impressed with this rapid flight when I reflected on how little had been done in this department during the past year. At first I was disheartened, but I am not one of those who believe in the near approach of the end of the world.

Time flies, and it is constantly on the wing, but it has a long flight to make that will not be over in many a long day. And where time ends eternity begins, which is time made deathless. If one moves in a direct line and keeps moving constantly, though it be ever so slowly, he will make a long journey after a while. We are moving in our Sunday-school work, and moving in the right direction, and we shall get somewhere by and by. Time is ours. Let us use it steadily and persistently, and have faith.

"Straight from the mighty bow this truth is driven;
They fail, and they alone, who have not striven."

It is too early for returns from our conferences in this department of our work for the past year. Reports come in very slowly, generally after long delay, too often not at all even after repeated correspondence. I want to call attention to the fact that '98 is Quadrennial year. Some of our conferences will not hold their next session until after the Quadrennial meeting. The statistics of this year's session are the latest that can be presented there. I am very anxious to get them. I

shall send blanks to all secretaries of Sunday-school departments, and to the secretaries of conferences in cases where no Sunday-school departments have been organized. I earnestly hope that every one receiving these will make a prompt and honest effort to secure the necessary facts, and forward them to me at the earliest possible date.

The Pastor in the Sunday School.

IT IS a very sad fact that frequently the pastor gives little attention to the Sunday school; often does not attend it, and when he does has no general supervision over it, no directing control. It is a fatal mistake.

I. He should be there.

1. In order that he may come in continuous contact with the children. This is necessary for his own sake as well as theirs. Alas for the minister that loses his child-heart! And if he attaches the children to himself it will be easy for him to lead them when they become young people. Rightly teach childhood and manhood will take care of itself.

"The greatest and most important difficulty of human science is the education of children"—and the substratum of all true education is religion. If the foundation be insecure the superstructure falls. How significant the Sunday school, then!

"It is a great work to *reform*, but it is a greater work to *form*," says Gladstone. The true pastor will not only feed the sheep, but the lambs as well, and there is no place where the pastor can constantly do this but in the Sunday school.

"Spiritual life is a growth, not a spasmodic or sentimental affair, not a succession of violent, emotional outbursts." It is not a spir-

itual cataclysm shattering the hard crust of mature life. This may sometimes come, but when rightly educated in childhood most souls are born into the kingdom without such travail throes, and they are much more likely to live. Reform is comparatively easy when the right forming has been previously done. It is comparatively easy to raise wheat where no tares in the form of "wild oats" spring up to choke it. Get the wheat into the primitive soil and the "wild oats" will not take root. Here is the most promising field for the pastor.

2. He should himself adapt and apply the lesson to the needs of the youngest. Preach every Sunday to the children. It is a great art, but when once acquired it is most delightful and satisfactory. Sum up and simplify the lesson, but don't *sillify*. Of all classes in the world, children are the last to talk nonsense to. No class will sooner detect the absence of substance, and then good-bye to their attention. *Say something* in plain language and they will listen. Prepare carefully, speak often, but always briefly. It has usually taken me about three hours to prepare my five-minutes' talk (including the blackboard illustration) to the Sunday-school children. During the last twenty years of my ministry I rarely missed a Sunday.

II. He should prepare his teachers for every lesson.

1. He should have teachers' meetings.

The early teaching of children should not be left to those who have no knowledge of Biblical exegesis, without careful preparation. Beware what kind of seed you sow in virgin soil in the springtime. In midsummer other growths will assert themselves. In no age is pure doctrine so important. "Heaven alone knows what amount of heresy, what unsound ethics, what inane

nonsense is now being dispensed to the children of the Church." Very many of our teachers know neither how nor what to teach. They should be carefully instructed.

2. He should carefully analyze the lesson and point out the leading thoughts, around which others cluster, so as to give his teachers a clear mental grasp of it.

3. He should patiently and prayerfully show them how the lesson can be applied to the daily lives of their pupils. It is one thing to know the facts and truths of the Bible; it is quite another to attach them to the heavily laden trains of daily life—convert them into spiritual engines, energized with resistless force, to haul them up the steep grades heavenward. But they are useless until that is done. Work for it. A recent writer has said: "The Sunday school is almost the only place where the Bible is studied. The pulpit no longer studies it. Expository sermons are mostly obsolete. For most people it is the soul's exclusive seed-time; for most people it is this time or never. It is also almost exclusively the recruiting force of the church." Wake up to its supreme importance! Go to Sunday school and *work*!

The Teachers' Meeting.

By Rev. A. H. Morrill, D.D.

I. WHY? Because it is needed. A study together of the lesson by three or four, twenty or thirty, teachers, eager to present the truth in the best possible way, will be profitable for the teachers and their classes. Were all the teachers to use the same helps, a study together will make clear some things which escaped the individual's study. Usually, however, some will have helps not accessible to all, and by means of the teachers' meeting these will be of service to all. Then the inter-

ests of the school can be frequently talked over for a few minutes, difficulties can be helped, while a season of prayer together for God's blessing upon the work in general, or for some particular class or individual, may help to the salvation of some unsaved scholar. A teachers' meeting greatly helps to unify and strengthen the school.

II. WHEN? If feasible, every week. It will require sacrifice, but there is no danger that we will sacrifice too much for our Master's work.

It will take time, and each teacher should make some preparation of the lesson before the meeting. Is it too much to ask a teacher to give one evening each week to this work?

If a church has two mid-week prayer-meetings (only a few do), it might be well to transform one of these into a teachers' meeting. Where only one prayer-meeting is held, another evening should be chosen, if possible. When this cannot be done, then have it precede or follow the prayer-meeting, dividing the time about equally between them. Even then the time of closing would not be as late as the "good-night" of many social gatherings.

III. WHERE?—If in connection with the prayer-meeting, at the same place. If on some other evening, in the church parlor, small vestry, the pastor's residence, or at the homes of the teachers. The really preferable place, if convenient to the family and central for the teachers, is at the pastor's residence.

Usually he has more books of reference that may throw light upon the lesson than any of the teachers. Some question may arise in the course of the lesson study, for the solution of which some authority is needed. The pastor's dictionary, encyclopædia, Bible

dictionary, history, commentary, or some other book, may settle the matter.

There is advantage in holding the meeting in the same place, as the absent teacher knows where the next meeting is to be held.

IV. HOW?—How shall it be conducted? It should regularly be in charge of the pastor, superintendent, or by the teacher best qualified to lead it. The aim should be to obtain all the essential truth of the lesson, and the best way to teach it to the pupils.

Very rarely should the leader lecture upon the lesson. Questioning should be encouraged, as a means to find out what is known about the lesson, as well as to supply information where it is lacking.

Endeavor should be constantly made to help the teacher to impress the truth of the lesson upon the understanding of the scholar so as to accomplish the great purpose of all our Sunday-school work, to bring the pupil to Christ.

PROVIDENCE, R. I.

Results of Home Department Work.

By Rev. T. S. Weeks.

According to Dr. Duncan the fundamental principles of home class work are: "First, (1) membership; (2) enrollment; (3) recognition. Second, fellowship; third, supervision; fourth, development."

The necessary steps in the inauguration and conduct of the Home Department of the Sunday school are as follows:

I. The canvass of all the families of the parish or neighborhood in which even a single member is not now in the Sunday school.

II. The enrollment of such as are willing to accept the privileges offered, and undertake the work required, and the division of such into classes according to their resi-

dence in neighborhoods, districts, or wards.

III. The appointment of one or more visitors who will undertake the work assigned them in the distribution of literature, the collection of reports and moneys, and in personal conversation, explanation, and examination with the members of the class concerning the lessons studied, and the work at large.

IV. The visit or communication at least quarterly, by the enthusiastic, consecrated, sympathetic, and spiritual "*visitor*," and the report to the school.

From this work what are the results? The discovery of new families, and new individuals; also of unknown conditions of intellectual, social, and spiritual life.

In the first canvass you will find some who have been waiting for an invitation to unite with the main school, and bring them in.

Systematic Bible study will be increased, and the results of that—who can tell? The Church will strengthen its hold upon the people. A new community of interest will be established, where now people are left to their own resources and selfish aims.

People will be set at work who are now standing idle in the vineyard. Talent will be discovered and developed that is now unknown and unemployed. Absent church members will not be lost to the Church. Of the members of one Massachusetts Home Department, two are in Maine, one in Vermont, one in South Boston, one in Dakota, and one travels in different parts of the world. Travelers and summer tourists who belong to a Home class will not leave their religion at home.

Invalids, aged persons, mothers of small children, and people living remote from the church will be kept actively interested in Christian work. An invalid, after ten years of absence from the Church,

said: "It seems so good to at least be doing something with Christian people, and to feel that I have something in common with them." People estranged from the Church will be gradually restored.

This work serves as an introduction into homes inaccessible before, and it diverts thought and conversation from gossip to gospel in the visiting hour.

Personal work, which is the latest and best method of aggressive evangelism, is the method of this service, and will result in great spiritual gain to the workers and the cause. One lady said: "Whether I have helped any one else or not, the work has been the greatest blessing to me of any service in which I ever engaged."

Members will graduate from this department into the main school; schools have increased their membership from ten to twenty-five per cent. from the Home Department alone. Conversions will occur, and members will be added to the Church. Secretary Hall reported fifty conversions in the Home Departments of Connecticut in one year.

These are some of the possible and actual results of this movement; it promises great things, and meets all our expectations.

It carries the work of the Church into the first sanctuary, the home; and furnishes there such opportunities for Christian service along personal, social, and missionary lines as are not found anywhere else, or by any other means. The open Bible on the Home altar means the salvation of the family, of society, of the State, and of the world.

SWANSEA CENTER, MASS.

How to Increase Sunday-School Contributions.

By Rev. M. T. Morrill.

WHILE studying statistics of our New England Sunday schools I noted what has furnished the above

text, namely, that certain schools reported very meagre sums of money raised for all purposes. They were small schools, as a rule, sometimes located in communities far from wealthy; but the contrary was also true. And I began to query, "What kind of sessions do these schools have?" Perhaps the sessions are held in some lonely church or school-house, or a room secured for the purpose; perhaps no maps or charts hang ready for reference; there are no attractive singing books with bright, hopeful songs; a few fit-in-anywhere Sunday-school papers, a fair stock of lesson quarterlies, but no other helps, picture clusters or papers, only a few cards, no merits, golden text chains, or the like to fill the complement, and possibly no books or library. On an average thirty to forty persons are present, and if each brought a penny fifty Sundays a year the collections would be between \$15 and \$20; whereas, the school reports one-third or one-fourth of those amounts. How far will \$5 a year go to make the schools what they ought to be? Or change the picture: Let the school have a fair working equipment, exclusive of such things as appertain to teaching the lesson, and is \$5 sufficient? Or, once more, let the schools do as some do, each person furnish his own lesson quarterly, is \$5 sufficient? I firmly believe not.

There is another case. Certain schools report considerable contributions, but when the benevolent collections are subtracted the sums remaining are inadequate for proper school support. So in schools which seem to thrive the money question is of first importance.

Every school must have good officers, good teachers, and a good equipment to obtain best results. To secure the last many schools need to raise more money. How

can it be done? Notice first that there are three reasons for small collections—three generally urged: The community is poor, the people have not been educated to give, the people do not get much out of the school. The first reason is usually unreasonable; the second has wide application; the third best explains the situation—people do not get much by way of instruction, inspiration, enthusiasm, brightness, reading, help, or soul food. At any rate they put little into the school.

But how raise more?

Working officers and teachers must be secured, such as will work outside the school sessions. Increased interest, increased contributions.

By working up the school attendance, not for sake of contributions, but for sake of souls and the school.

By making the school and its surroundings more cheerful, more inviting. Young life cannot brook gloom or stagnation. More cheerfulness, more attendance, more money.

By putting more enthusiasm into the exercises. Attention, officers and teachers! There is noise enough now; increase the enthusiasm to correspond. Enthusiasm will open the purse.

By imparting better instruction, such as will leave little time for mischief-making. People are willing to pay for a good thing.

By teaching liberality, urging it again and again. Get every member to contribute. It doesn't look quite right to see the head of the family drop in two or three pennies for the whole family. Don't be satisfied with pennies; ask for nickels. I count it noteworthy that I have been in schools where the collections were mostly in nickels or pieces of greater value.

Ask for free-will offerings, birthday collections, and other gratui-

ties. Some think they must give regularly; get them to want to give in special ways. Always take missionary collections, they will not impoverish the school.

Having followed some of these suggestions and increased revenues, invest more in equipment—maps, charts, papers, primary and intermediate helps. Go at it systematically, keep at it continually. Reasonable investments usually give good returns.

Now indulge judiciously in special exercises, perhaps in regular session, and get the school to exert itself—in giving among other exertions. Simple exercises will please the children, and the children will please the old folks.

Don't forget to pray for the school, and get every member, so far as possible, to pray with you.

When folks pray earnestly they relax their grip on the money bag. The school must not be run for revenue, but for souls, for Christ. Yes, I know they used to run schools without "such a sight of stuff," with Bible and catechism; and I deplore the modern neglect to learn Bible verses. But if the "stuff" be harmless in itself, and will make just as good children and Christians, will draw in pupils, will enlarge their knowledge as well as their memory, will increase interest and pleasure in Bible study, let us have the "stuff," also retaining the best features of schools which in years gone by graduated many saints. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."

WOODSTOCK, VERMONT.

Statistics of the Churches.

MINISTERS, CHURCHES, AND COMMUNICANTS FOR 1896 IN THE UNITED STATES.

<i>Denominations.</i>	<i>Min.</i>	<i>Chs.</i>	<i>Com.</i>	<i>Denominations.</i>	<i>Min.</i>	<i>Chs.</i>	<i>Com.</i>
Adventists, 6 bodies.....	1,365	2,050	77,293	German Evangelical Synod...	866	1,101	186,000
Baptists, 13 bodies.....	33,993	47,807	4,153,857	Jews, 2 bodies.....	290	548	139,500
Brethren (River), 3 bodies ...	155	111	3,427	Latter-Day Saints, 2 bodies..	2,075	1,011	234,000
Breth'n (Plym'th), 4 bodies..		314	6,661	Lutherans, 19 bodies.....	5,993	10,022	1,420,905
Catholics, 6 bodies.....	10,578	16,247	8,287,048	Waldenstromians	140	150	20,000
Catholic Apostolic.....	95	10	1,491	Mennonites, 12 bodies.....	962	614	52,944
Chinese Temples.....		47		Methodists, 17 bodies	35,237	50,258	5,653,289
Christadelphians		63	1,277	Moravians.....	123	109	13,614
Christians.....	1,500	1,480	120,000	Presbyterians, 12 bodies.	11,154	14,559	1,460,346
Christian Missionary Ass'n...	10	13	754	Protes't Episcopal, 2 bodies..	4,705	6,190	645,566
Christian Scientists	3,000	313	25,000	Reformed, 3 bodies	1,717	2,391	348,471
Christian Union	183	294	18,215	Salvationists, 2 bodies..	2,570	825	40,000
Church of God.....	450	560	36,000	Schwenkfeldians.....	3	4	306
Church Triumphant.....		12	384	Social Brethren.....	17	20	913
Church of the N. Jerusalem..	142	149	7,527	Society for Ethical Culture..		4	1,064
Communitistic Soc's, 7 bodies..		31	3,950	Spiritualists		334	45,030
Congregationalists	5,475	5,600	622,557	Theosophical Society.....		122	3,000
Disciples of Christ.....	5,360	9,607	1,003,672	United Brethren in Christ...	2,192	3,147	238,782
Dunkards, 4 bodies.....	2,137	1,026	83,475	Unitarians.....	525	458	70,000
Evangelical, 2 bodies.....	1,260	2,154	148,783	Universalists.....	797	825	49,025
Friends, 4 bodies	1,314	1,057	116,959	Independent congregations..	54	156	14,126
Friends of the Temple.....	4	4	340				
German Evangelical Prot....	45	55	26,500				
				Total.....	136,786	181,882	25,392,081

Statistical Key.

THE conferences are divided into eight districts in the following order: NEW ENGLAND—THE SOUTH—NEW YORK, WITH NEW JERSEY, PENNSYLVANIA, AND ONTARIO—OHIO, WITH KENTUCKY—INDIANA, ILLINOIS, WITH MICHIGAN—IOWA, WISCONSIN, NEBRASKA, AND THE NORTHWEST—KANSAS, MISSOURI, AND THE SOUTHWEST—COLORED CONFERENCES.

Each district continues as named at the top of each page through the conference lists. The territory of each conference being given, aids in locating a church, especially when the church clerk's address is given.

To find a particular conference, turn to the Index, page 17. For any picture, see Art Index, same page.

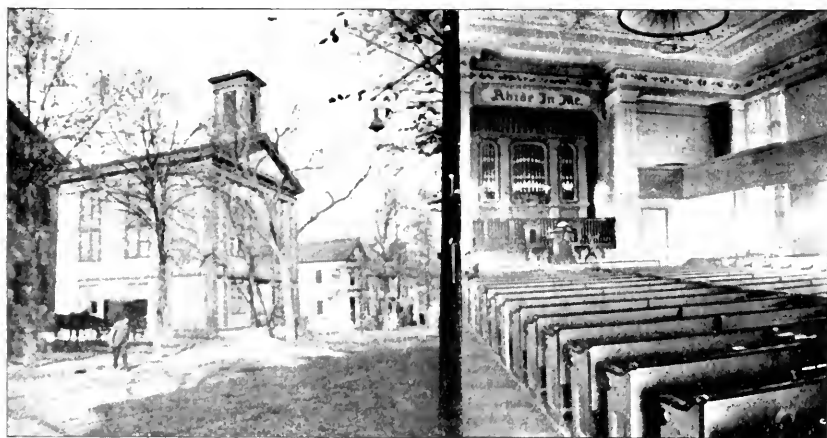
To find a minister's conference connection, see the Ministerial Directory, the figures there indicating the page on which may be found

his complete conference list, where may also be found (on the same line with his name) the church or churches he was serving as pastor Jan. 1, 1898. Any church he may be serving which does not belong to his conference is so indicated by giving the conference connection of the church.

Names of licentiate ministers are set in *italic type*.

Names of churches are set in three styles of type: All churches have Sunday schools, except those set in SMALL CAPITALS. Names of churches set in *italic type* signify that the church also has a Christian Endeavor Society.

The name of a church and its pastor is given on the same line. If the pastor's conference connection is not the same as that of the church, we have so indicated it. Under the name of the church we give the valuation, then the membership, then the name and address of the church clerk.



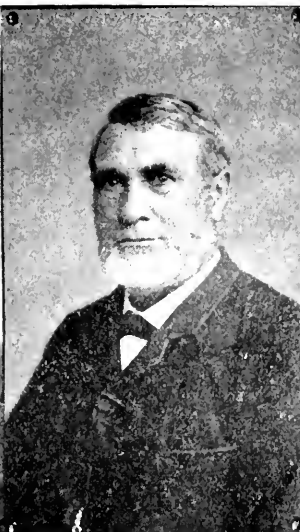
PROVIDENCE, RHODE ISLAND, CHRISTIAN CHURCH,

(Interior View.)

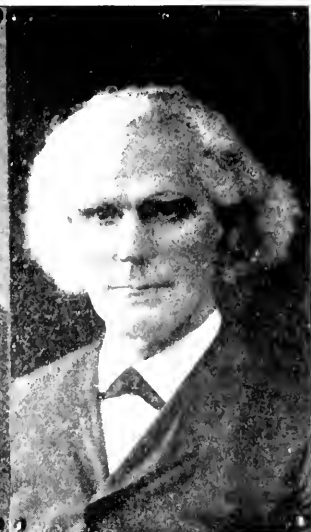
Rev. A. H. Morrill, D.D., Pastor.



REV. B. S. BATCHELOR,
New Bedford, Mass.



REV. I. H. COE,
New Bedford, Mass.



REV. WILLIAM MILLER,
Swansea Center, Mass.

New England Christian Convention.

(Prepared by the Secretary.)

Organized at Lynn, Mass., Nov. 5, 1845.

President, Rev. Geo. A. Conibear, Freetown, Mass.; *Vice-President*, Rev. W. J. Reynolds, New Bedford, Mass.; *Secretary*, Rev. A. H. Morrill, Providence, R. I.; *Treasurer*, J. R. Dunham, Providence, R. I.; *S. S. Secretary*, Rev. M. T. Morrill, Woodstock, Vt.; *C. E. Secretary*, Miss Mary A. Rowell, Franklin, N. H.

This convention is composed of delegates, lay and clerical, from the conferences, and meets annually in June.

HOME AND FOREIGN MISSIONARY SOCIETY.

Organized at Lynn, Mass., Nov. 5, 1845.

Incorporated by Mass. Legislature March, 1866.

The president, vice president, secretary, and treasurer are the same as those of the convention.

EDUCATIONAL SOCIETY.

Incorporated by Mass. Legislature March, 1863.

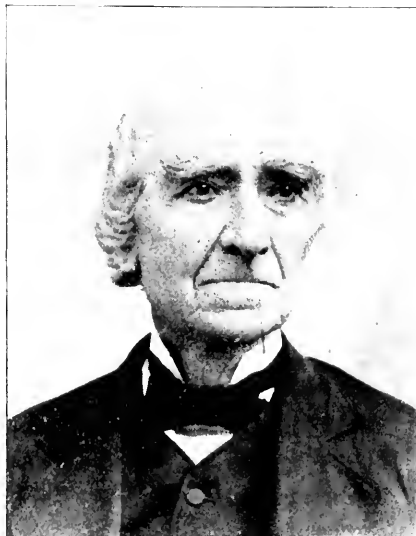
Has same officers as missionary society, and also three trustees, who are E. L. Goodwin, Esq., Rev. M. Tyler, and Rev. J. G. Dutton.

These two societies are composed of life and annual members, and meet annually at same time and place as the convention.

At present we have six conferences in New England, with one hundred churches upon their rolls, nineteen of which are in twelve cities, and the rest about equally divided between villages and rural communities. These one hundred churches are scattered through some thirty-five counties, several counties having only one of our churches, while York County, in Maine, with its eight churches, Rockingham, in New Hampshire, with eight, and Bristol, in Massachusetts, with twenty-three churches, represent the localities where we have the largest representation. In 1897 one new church has been built (Clinton, Me) and one begun at Georges Mills, N. H. One new parsonage is in process of erection at South Portsmouth, R. I., while Bogle Street, Fall River, has added a convenient parsonage to its excellent property.

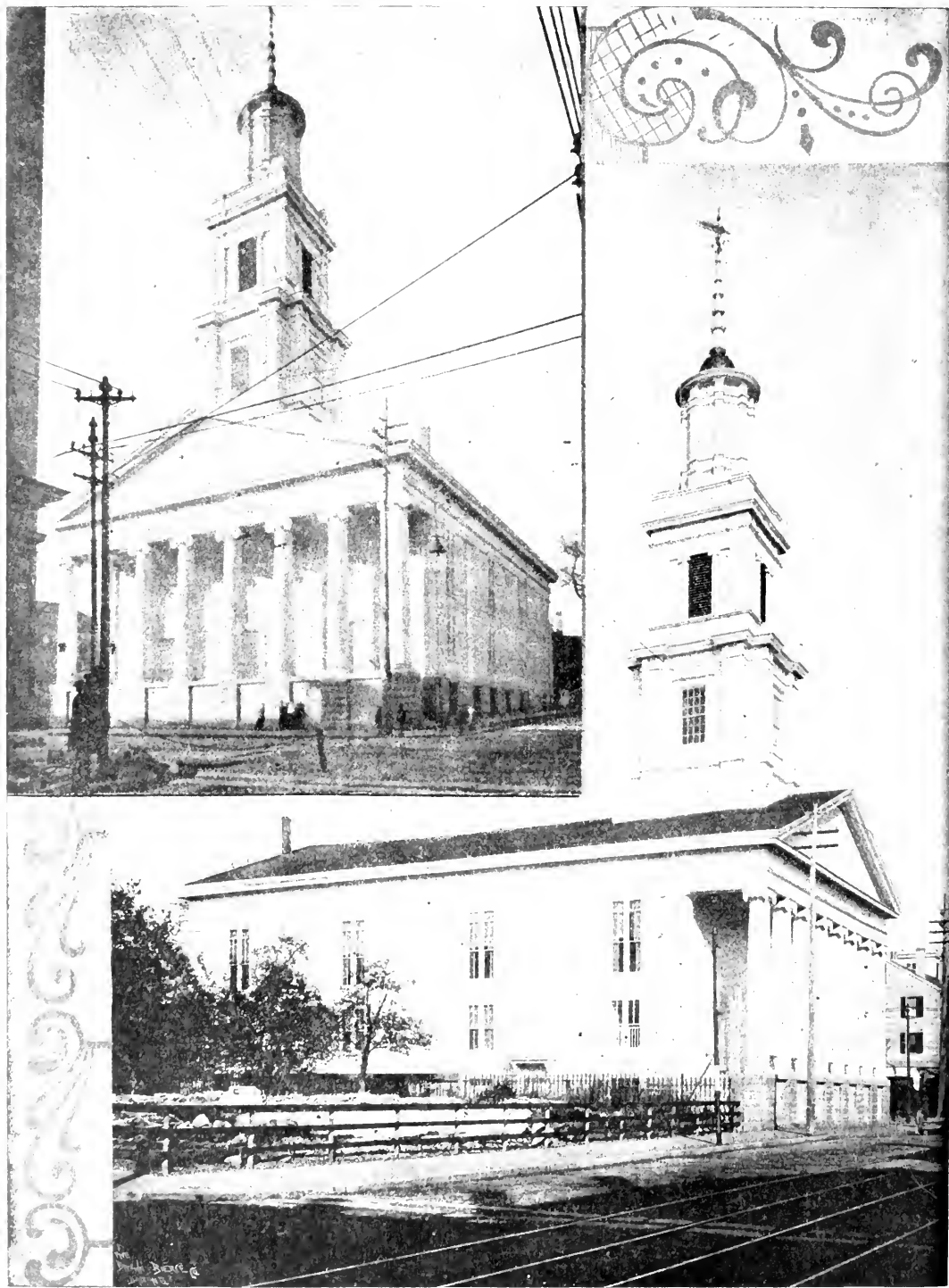
Marked improvements have been made at Woodstock, Vt., Grafton, N. H., Spruce Street, and First New Bedford. The last to the extent of some \$6,000.

The splendid new church at Kittery, Me., which

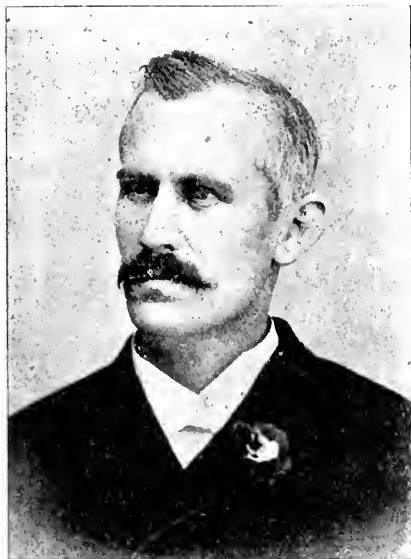


REV. A. G. MORTON,
Lubec, Maine.

took the place of a good building that was burned, and which was dedicated early in December, 1896, deserves to be mentioned in this connection. While some of our churches are not supplied with pastors, most of them have pastors, and churches and pastors are diligently and faithfully working, and earnestly seeking the aid of the Holy Spirit that many souls may be saved.



NORTH (FIRST) CHRISTIAN CHURCH, New Bedford, Mass., REV. WILLIAM J. REYNOLDS, Pastor.



REV. WILLIAM J. REYNOLDS,

Pastor North (First) Christian Church, New Bedford, Mass.

Rhode Island and Mass. Conference.

(Reported by Secretary Baker.)

Territory—Rhode Island, Southeastern Mass., and Eastern Conn. **History**—Some churches of this conference antedate both the denomination and the republic. The Church of Christ in Swansea does so by a whole century, tracing by extant records her history since 1680. Conference records are preserved from 1827, when the name was "The Connecticut Christian Conference." In 1875 the Rhode Island and Connecticut, originally the Connecticut Conference, united with the Rhode Island and Massachusetts Conference, forming the present body. A number of active church organizations in eastern Connecticut have since then lived and disappeared. The main strength of the conference is now in the vicinity of Narragansett Bay.

The prevailing custom among the churches is to make the manifest desire to live godly in Christ Jesus the condition of affiliation. Those well pleasing to God are deemed to have necessarily not philosophical conceptions, but heavenly aspirations.

In 1896 the conference, with the concurrence of the Executive Board of the A. C. C., took the oversight of the general collections and benevolences among its own churches. The conference, through its Sec., receives the A. C. C. calls and issues to the churches requests for funds for A. C. C. and conference work. This plan has materially increased both the amount contributed to the general work and that for home expenditure.

Conference work is well organized, and the ministers meet in institutes every month. A number of faithful men are advanced in years and unable to serve pastorates.

Next session, at Swansea, Mass., Sept. 13-15, 1898.

President, John MacCalman, New Bedford, Mass.; **Vice-President**, Rev. A. H. Morrill, Providence, R. I.; **Secretary**, Rev. M. W. Baker, Fall River, Mass.; **Treasurer**, J. R. Dunham, Providence, R. I.

MINISTERS, ADDRESSES, PASTORATES.

Anthony, Gould, Fall River, Mass.—No pastorate.
Baker, M. W., Fall River, Mass.—Fall River (Bogle St)

Barry, J. E., 79 Wyman St, Jamaica Plain, Mass.—(Children's Mission)

Batchelor, B. S., New Bedford, Mass.—No pastorate

Bean, A. L., Laconia, N. H.—No pastorate

Clayton, B. F., Franklin, Ohio.—No pastorate [rection]

Coe, I. H., New Bedford, Mass.—(Chaplain House of Cor-

Conibear, G. A., Freetown, Mass.—Freetown (Assonet)

Faunce, Wm., Mattapoisett, Mass.—No pastorate

Flanders, W. B., New Bedford, Mass.—Acushnet—New Bedford (Spruce St)

Fry, E. C., Sendai, Japan.—(Foreign missionary)

Greenslitt, G. W., Danielson, Conn.—No pastorate

Gustin, Ellen G., Attleboro, Mass.—No pastorate

Howard, Lester, Stanfordville, N. Y.—Stanfordville (N. Y. E)

Howard, T. W., Antlers, Colo.—(Home missionary)

Johnson, Chas. J., Fall River, Mass.—No pastorate

Kennedy, G. W., Moosup Valley, R. I.—No pastorate

Lewis, J. M., No Springfield, Vt.—No pastorate

Luther, Nelson, Rockland, R. I.—No pastorate

MacCalman, Jno., New Bedford, Mass.—New B'd (Mid St)

McCrone, H. W., So. Portsmouth, R. I.—Portsmouth (So)

Nerrill, Geo. E., Westerly, R. I.—Westerly

Miller, Wm., Swansea Center, Mass.—Westport (North)

Morrill, A. H., Providence, R. I.—Providence

Morton, A. G., Salisbury Point, Mass.—Superannuated

Nichols, R. J., Hampton, Conn.—No pastorate

Parker, Chas., No Scituate, R. I.—No pastorate [ville]

Phillips, E. R., Potteryville, Mass.—Somerset (Potters-

Reynolds, W. J., New Bedford, Mass.—Dartmouth

(Smith's Mills)—New Bedford (First)

Shank, C. H., No Dighton, Mass.—Dighton (North)—

Dighton (West)

Smith, C. P., Portsmouth, N. H.—No pastorate

Smith, J. Stillman, Boston, Mass.—No pastorate

Sweet, W. O., Apponaug, R. I.—No pastorate

Tillinghast, C. A., Stanfordville, N. Y. (Prof C B I)

Weeks, T. S., Swansea Center, Mass.—Swansea

Ordained, 34; licentiate, 1. Died since Oct. 1, 1894,

H. M. Eaton, J. L. Pierce.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Acushnet—W. B. Flanders, New Bedford, Mass.

\$1,500. 37—Lucy H. Ellis, Acushnet, Mass.

Boston—S. W. Bell (Methodist Epis.), Boston, Mass.

\$5,000. 46—F. H. Montgomery, 5 James St, Boston,

Dartmouth (Bakersville)—No pastor. [Mass

\$2,000. 26—No clerk reported

Dartmouth (Hixville)—John Paris (Conf ?) [ford, Mass

\$1,000. 50—Mrs John F. Mosher, Shawmut, New Bed-

Dartmouth (Smith's Mills)—W. J. Reynolds, New Bed

\$ 700. 35—Mrs Abbie A. Tucker, No Dartmouth, Mass

Dighton (North)—C. H. Shank, No Dighton, Mass

\$1,200. 40—Silas L. Dean, Taunton, Mass

Dighton (West)—C. H. Shank, No Dighton, Mass

\$1,200. 28—Mrs Geo W. Chase, W. Dighton, Mass

Fall River (Bogle St)—M. W. Baker, Fall River, Mass

16,000. 135—Frank Brown, Fall River, Mass

Fall River (First)—C. E. Luck (Miami O), Fall River

20,000. 41—Edward Thurston, Fall River, Mass

Fall River (North)—G. H. Allen (Baptist), Steep Brook,

\$2,500. 85—H. H. Simmons, Steep Brook, Mass [Mass

Foster Center—No pastor

\$1,500. 69—Walter I. Stone, Auburn, R. I.

Freetown (Assonet)—G. A. Conibear, Freetown, Mass

\$5,000. 67—B. F. Aiken, Freetown, Mass

Freetown (East)—(Supplied by a student)

\$5,000. 45—Hannah J. Harper, East Freetown, Mass

Howard Valley—No pastor

\$ 500. 25—No clerk reported

Lynn—No pastor

\$2,000. 45—Wm M. Bartlett, 72 Jackson St, Lynn, Mass

Mansfield (W.)—M. J. Honsberger (N. Y. E) W. Mansfield,

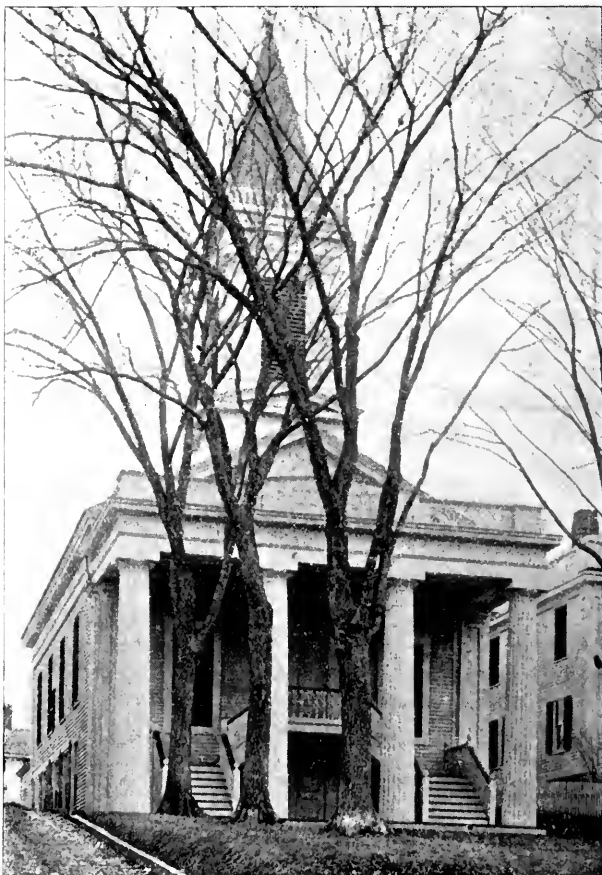
\$6,000. 31—W. A. Crowley, West Mansfield, Mass [Mass

Mattapoisett—No pastor

\$ 000. 10—No clerk reported

CHRISTIAN CHAPEL SOCIETY formed Sept. 25, 1843; voted same day to buy a lot and build; house dedicated Jan. 31, 1844. First Christian church organized Dec. 24, 1843; twelve charter members; only one now lives. In May, 1876, the Society and the Church coalesced as "Broad Street Christian Church in Westerly." The list of pastors is as follows: O. P. Tuckerman, John Taylor, A. A. Williams, J. P. Nelson, H. M. Eaton, J. G. Noble, Mrs. E. G. Gustin, B. F. Clayton, T. S. Weeks, G. A. Conibear, and Geo. E. Merrill. The longest pastorates have been: John Taylor, twenty-two years; B. F. Clayton, seven and one-half years; G. A. Conibear, four years.

The building has been enlarged and improved at various times, until now it is cosy, comfortable, cheerful, and commodious enough for the congregation. In outward appearance it is the typical New England church of some years since. The audience room has a fine pipe organ and the vestry a beautiful piano. The present membership is 277, a goodly number being absent. The location, in many respects, is the most desirable in town. The church is well organized, debtless, meets its obligations promptly, is harmonious, good fellowship prevails, and it feels to thank God, take courage, and view the future with anticipations of being serviceable to Christ and humanity.



BROAD STREET CHRISTIAN CHURCH, WESTERLY, R. I.,

Rev. Geo. E. Merrill, Pastor.

Moosup Valley—No pastor

\$1,200. 52—J W Phillips, Moosup Valley, R I

New Bedford (Bonney St)—No pastor [ford, Mass

\$5,000. 76—Edward C Sherman, 119 5th St, New Bed-

New Bedford (First)—W J Reynolds, New Bedford,

75,000. 400—S D Ottiwell, New Bedford, Mass [Mass

New Bedford (Middle St)—John MacCalman, New Bed.

10,000. 234—Chas A V Terry, 245 Chestnut St, New Bed.

New Bedford (Spruce St)—W B Flanders, New Bedford,

\$6,000. 64—Sarah E Bowen, 227 Cedar St, New Bed.

Portsmouth (South)—H W McCrone, So Portsmouth, R I

\$6,000. 104—Elbert S Sisson, So Portsmouth, R I

Providence—A H Morrill, Providence, R I [R I

25,000. 140—Chas E Barrett, 31 Carter St, Providence,

Rehoboth (So)—R J Hudson (Conf ?)

\$1,200. 22—C H Pierce, So Rehoboth, Mass

Rice City—No pastor

\$2,500. 76—Emma A Fairbank, Green, R I

Rockland—No pastor

\$2,000. 104—Sarah E Olney, Rockland, R I

Somerset (Pottersville)—E R Phillips, Pottersville

\$8,000. 119—Ira Hathaway, Pottersville, Mass [Mass

Swansea—T S Weeks, Swansea Center, Mass

\$5,500. 150—Susie C Phillips, Swansea Center, Mass

Westerly—Geo E Merrill, Westerly, R I

15,000. 277—Chas H Ledward, Westerly, R I [Mass

Westport (B'll's C'rs)—E H Macy (Cong), Westport,

\$1,000. 33—Nannie C Brownell, Westport, Mass

Westport (Central Village)—No pastor [Mass

\$1,000. 31—Edward G Macomber, Central Village,

Westport (North)—Wm Miller, Swansea Center, Mass

\$2,500. 90—Frank S Petty, No Westport, Mass

Westport (South)—No pastor

\$1,500. 60—James Smith, So Westport, Mass

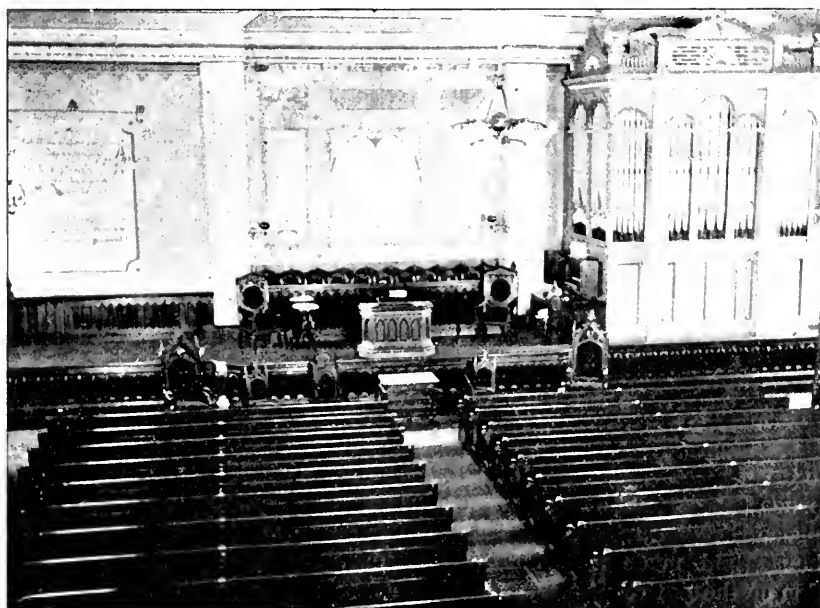
34 churches—town, 24; country, 10. Preaching, full time, 17; half time, 6; no pastor, 11. Totals—valuation, \$319,500; membership, 3,206. Endeavor societies, 28.



REV. GEO. E. MERRILL,
Pastor Broad Street Christian Church,
Westerly, R. I.



REV. C. E. LUCK,
Pastor First Christian Church, Fall River, Mass.



FIRST CHRISTIAN CHURCH, FALL RIVER, MASS.
Rev. C. E. Luck, Pastor.



SPRUCE STREET CHRISTIAN CHURCH, NEW BEDFORD, MASS.
Rev. W. B. Flanders, Pastor.

JANUARY 14, 1887, the members of the Spruce Street Mission Society met the Spruce Street Christian Church in this house and made a formal presentation of the entire property to the church.

Since the transfer some two thousand dollars have been laid out in improving

the church building. All this money, except a donation of six hundred dollars from Hon. Francis A. Palmer, of New York, has been contributed by members of the congregation and local friends. The church has now obtained a permanent footing as one of the established institutions of the city.



REV. W. B. FLANDERS,

Pastor Spruce Street Christian Church, New Bedford, Mass.



REV. B. P. REED, Fairfield, Me.,

Pastor Clinton Christian Church.

Maine Conference.

(Reported by Secretary Card.)

Territory—Central, Eastern, and Northern Maine.
History—Organized at Pittsfield, Me., Aug. 8, 1895. Comprises a union of Maine Central and Maine Eastern Conferences.

Next session (place not decided), September —, 1898.
President, Rev. J. W. Webster, Newport, Me.; **Vice-President**, O. O. Crosby, Albion, Me.; **Secretary**, Rev. J. W. Card, Albion, Me.; **Treasurer**, John Mills, Newport, Me.

MINISTERS, ADDRESSES, PASTORATES.

Baddershall, T, Dixmont Center, Me—Superannuated
Bartlett, Rufus, Hermon, Me—Dixmont (East)
Burrill, S L, Hermon, Me—Newburg (Second)
Card, J W, Albion, Me—Athens
Clark, Susan, Parkman, Me—Superannuated
Grindell, J W, Bangor, Me—Bangor-Hermon
Hewes, Chas E, Bangor, Me—No pastorate
Horn, Spencer, Dover, Me—No pastorate
Humphrey, T P, Hamden Corner, Me—Corinna-Stetson
Lake, Charles, Newburg, Me—Newburg
Lang, Wm H, Ripley, Me—Ripley
Maben, B S, Manchester, N H—No pastorate
McKeen, S H, Albion, Me—Albion
McLaughlin, H H, Carmel, Me—Palmyra (West)
Pitcher, C S, Easton, Me—No pastorate
Potter, George, Monticello, Me—Monticello
Reed, B P, Fairfield, Me—Clinton-Fairfield (North)
Thomas, M, No Carmel, Me—No pastorate
Ward, F O, Augusta, Me—No pastorate
Washburn, James, Parkman, Me—Newport (North)
Webster, J W, Newport, Me—Newport
Wheeler, S G, Easton, Me—No pastorate

Ordained 21; licentiate, 1. Died since Oct. 1, 1894, James Tibbetts, Hartland, Me., January 20, 1897.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Albion—S H McKeen, Albion, Me
\$4,000. 130—Ora O Crosby, Albion, Me
Athens—J W Card, Albion, Me
\$2,000. 7—C T W Rowell, Athens, Me
Augusta—No pastor
\$7,500. 75—John O Boyes, Augusta, Me
Bangor—J W Grindell, Bangor, Me
\$2,000. 109—A G Greely, Bangor, Me
CHARLESTON—No pastor
\$ 000. 35—J A Brooks, Charleston, Me



CLINTON, ME., CHRISTIAN CHURCH,

Rev. B. P. Reed, Pastor.



FIRST CHRISTIAN CHURCH, LUBEC, MAINE.

Rev. F. H. Gardner, Pastor.



CHRISTIAN CHURCH, PARSONAGE, AND HALL, NEWTON, N. H.
Rev. Thomas Taylor, Pastor.

Clinton—B P Reed, Fairfield, Me
\$1,500 35—Abner True, Clinton, Me
Corinna—T P Humphrey, Hamden Corner, Me
\$4,000. 50—E P Burrill, Corinna, Me
Dixmont (East)—Rufus Bartlett, Hermon, Me
\$ 000. 122—J R Smith, Dixmont Center, Me
FAIRFIELD (North)—B P Reed, Fairfield, Me
\$1,200. 20—Almira W Tibbetts, No Fairfield, Me
HERMON—J W Grindell, Bangor, Me
\$ 600. 35—E H Clements, Hermon, Center, Me
Millbridge—Edward C Hall (N Y E), Millbridge, Me
\$1,000. 49—H L Brown, Millbridge, Me
Monticello—George Potter, Monticello, Me
\$2,000. 35—Frank G Foster, Monticello, Me
Newburg—Charles Lake, Newburg, Me
\$ 000. 25—No clerk reported
Newburg (Second)—S L Burrill, Hermon, Me
\$ 000. 20—C H Whitcome, Newburg Center, Me
Newport—J W Webster, Newport, Me
\$2,000. 60—W H Miles, Newport, Me
Newport (North)—James Washburn, Parkman, Me
\$ 600. 41—J E Marsh, No Newport, Me
No Canaan and West Hartland—No pastor
\$ 000. 17—Chas P Nye, Canaan, Me
PALMYRA (West)—H H McLaughlin, Carmel, Me
\$ 000. 21—Wm M Gitchell, Pittsfield, Me
Palmyra—No pastor
\$1,000. 30—C M Jewett, Palmyra, Me
Parkman—No pastor
\$1,000. 27—L Tyler, Parkman, Me
Ripley—Wm H Lang, Ripley, Me
\$2,500. 50—S S Parker, Ripley, Me
Stetson—T P Humphrey, Hamden Corner, Me
\$4,000. 30—W B Ireland, Stetson, Me
WINTERPORT (West)—No pastor
\$ 300. 19—F A Parker, West Winterport, Me

23 churches—town, 7; country, 16. Preaching, full
time, 6; half time, 7; once per month, 5; no pastor, 5.
Totals—valuation, \$37,200; membership, 1,042; En-
deavor societies, 6.

Rockingham Conference.

(Reported by Secretary Wolfe.)

Territory—Southern half of New Hampshire. Three churches, Me., two in Mass. *History*—Held its 72d annual session with the Second Christian Church, Kittery, Me., Oct. 12, 13, and 14th, 1897, the largest attendance for years. Ministers present belonging to home conference, 11; other conferences, 12; delegates, 23; visitors, 165. Whole number registered, 211. Pointers from the President's address: "Ministers should belong to the conference in which their church is located. More discretion as to the distribution of missionary funds. Watch as well as give. Protect the interests which we have sought to strengthen. Should not permit one or more persons to rule or dictate to the final weakening of these points." A deeper work of grace seems to pervade the entire conference. Thirty-one conversions reported, as against 11 the preceding year. Amount raised for missions, \$250.30.

Next session, Amesbury, Mass., Oct. —, 1898.

President, Rev. Myron Tyler, Portsmouth, N. H.; *Vice-President*, Rev. John G. Dutton, Kittery, Me.; *Secretary*, Rev. M. D. Wolfe, Haverhill, Mass.; *Treasurer*, C. D. Garland, West Rye, N. H.

MINISTERS, ADDRESSES, PASTORATES.

Amazeen, E K, Kittery Point, Me—Kittery Point (First)
Beebe, G A, Rye Center, N H—Rye
Boatright, D A, Stratham, N H—Stratham
Borthwick, M W, Manchester, N H—Antioch (Conf?)
Cook, Chas W, Center Tiltonboro, N H—Center Tuf-
Day, N, Newton, N H—Superannuated [tonboro
Dutton, John G, Kittery, Me—Kittery (Second)
Everingham, J E, Laconia, N H, Laconia (Merrimack)
Goss, John A, Haverhill, Mass—No pastorate
Hancock, O J, Belmont, N H—Belmont (Merrimack)
Kent, Geo H, York Corner, Me—York and Kittery
Murray, D B, Boston, Mass—No pastorate
Taylor, Thomas, Newton, N H—Newton
Tyler, Myron, Portsmouth, N H—Portsmouth
Wilson, Joel, Kittery Depot, Me—Superannuated
Wolfe, M D, Haverhill, Mass—Haverhill (Old South)

Ordained, 15; licentiate, 1.

SECOND CHRISTIAN CHURCH, KITTERY, MAINE.—First meetings held in private houses in 1810. First church erected and organized in 1843; refitted and rededicated in 1893; destroyed by fire February 16, 1896; new church dedicated December 10, 1896. Dimensions, 74x45, seating about 400. Cost, completed, \$9,000. First floor, vestibule, Sunday-school rooms, parlor, and kitchen; second floor, auditorium, choir, and pastor's rooms.

The house to the right of the church is the parsonage.



SECOND CHRISTIAN CHURCH, KITTERY, MAINE,

Rev. John G. Dutton, Pastor.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Center Tuftonboro—Chas W Cook, Center Tuftonboro, N H

\$2,000. 55—F L Hersey, Center Tuftonboro, N H

Eastport—Owen James (N Y So) Eastport, Me

\$4,000. 279—Mrs Sadie Hallett, Eastport, Me

HAMPTON FALLS—No pastor

\$1,000. 14—No clerk reported

Haverhill—(Old South)—M D Wolfe, Haverhill, Mass

12,000. 171—W D Stearns, Haverhill, Mass

Kittery Point (First)—E K Amazeen, Kittery Point, Me

\$2,300. 38—F D Grace, Kittery Point, Me.

Kittery (Second)—John G Dutton, Kittery, Me

11,700. 168—Geo F Manent, Kittery, Me

Manchester—Edwin Morrell (N Y Et), Manchester, N H

\$6,000. 88—W H Cate, Manchester, N H

NEW CASTLE—No pastor

\$2,000. 25—H M Curtis, New Castle, N H

Newton—Thomas Taylor, Newton, N H

\$6,000. 108—J N Rowell, Newton Junction, N H

North Hampton—N T Ridlon, (York & C) North Hamp-

\$2,000. 33—N B Martin, No Hampton, N H [ton, N H

Portsmouth—Myron Tyler, Portsmouth, N H

\$7,000. 114—A R Junkins, Portsmouth, N H

Rye—G A Beebe, Rye Center, N H

\$8,000. 111—J W Lang, Rye, N H

Salisbury Point—Jos Lambert (N Y E), Amesbury, Mass

\$2,000. 77—M A True, Salisbury Point, Mass

Stratham—D A Boatright, Stratham, N H

\$3,000. 42—James T Roby, Stratham, N H

Wolfboro—P A Canada (N Y E), Wolfboro, N H

\$6,000. 73—Wm Rogers, Wolfboro, N H

York and Kittery—Geo H Kent, York Corner, Me

\$1,000. 34—Alsbury J Goodwin, York Corner, Me

16 churches—town, 8; country, 8. Preaching, full time, 14; no pastor, 2. Totals—valuation, \$76,000; membership, 1,430; Endeavor societies, 13.



REV. JOHN G. DUTTON,

Pastor Second Christian Church, Kittery, Maine.



REV. Z. KNIGHT, So. Berwick, Me.

Been Pastor of the South Berwick Junction and South Berwick and Wells Churches for 23 years.

York and Cumberland Conference.

(Reported by Secretary Moulton.)

Territory—York, Cumberland, and Oxford counties, Maine, and one church in New Hampshire. *History*—Conference organized at Kennebunk, Maine, January 2, 1844. Among the principal movers to effect the organization were Mark Fernald, John Boothby, Wm. M. Bryant, Geo. M. Payne, S. P. Bickford, Daniel Wiggins, and Isaiah Haley. A missionary society is connected with the conference, with a charter from the legislature, holding funds the interest of which, with annual donations, is used yearly for home and foreign mission interests. 108 have been added to the membership of the conference the past year. David Moulton, a layman aged 78, has been secretary and treasurer of the conference for 34 years, and has taken the *Herald of Gospel Liberty* 56 years.

Next session, at Ogunquit, Me., Thurs., Sept. 22, 1898.

President, Rev. J. H. Mugridge, North Saco, Me.;

Secy. and Treas., David Moulton, York Corner, Me.

MINISTERS, ADDRESSES, PASTORATES.

Baker, Chas L., Center Lovell, Me—Center Lovell
Coffin, Leslie E., Stanfordsville, N Y (Student, C B I)
 Goodwin, Chas E., Dover, N H—Superannuated
Goodwin, Harmon, So Berwick, Me—No pastorate
 Graves, Jos H., Exeter, N H—Superannuated
 Hardway, H G., Freedom, N H—Freedom
 Heikes, N M., Ogunquit, Me—York and Wells
 Knight, Z., So Berwick, Me—So Berwick Jet—So Ber-
 Moses, T G., York Corner, Me—York (wick and Wells
 Mugridge, J H., Saco, Me—Blue Point—Harpwell—No
 Saco

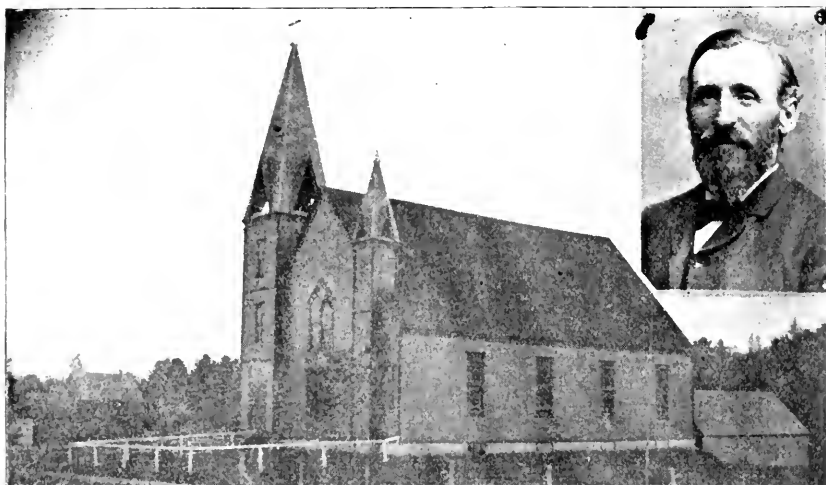
Ridlon, N T., No Hampton, N H—No Hampton (Rock)

□ Ordained, 9; licentiates, 2. Died since Oct. 1, 1894,
 John W Young, Berwick Branch, Me, May 22, 1897.



FREEDOM, N. H., CHRISTIAN CHURCH,

Rev. H. G. Hardway, Pastor.



HILL VILLAGE CHRISTIAN CHURCH,
Rev. E. H. Wright, Hill, N. H., Pastor.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p 70.)

Blue Point—J H Mugridge, Saco, Me \$1,000. 32—Mrs H E Leavitt, Pine Point, Me
Center Lovell—Chas L Baker, Center Lovell, Me \$3,000. 154—H W Palmer, Center Lovell, Me
Freedom—H G Hardway, Freedom, N H \$3,000. 53—D W Taylor, Freedom, N H
Harpswell—J H Mugridge, No Saco, Me \$ 800. 25—Wm Worthing, Cundys Harbor, Me
Mt Agamenticus—No pastor \$1,000. 13—J F Plaisted, Cape Neddick, Me
No Saco—J H Mugridge, No Saco, Me \$4,000. 136—Alpheus Libby, Saco, Me
SANFORD AND LEBANON—No pastor \$1,000. 46—George L Stillings, Springvale, Me
So Berwick Jet—Z Knight, So Berwick, Me \$1,000. 44—David A Ford, So Berwick, Me [Me
So Berwick New Years—H E Smith (Conf?), So Berwick, \$1,200. 67—S J Nason, So Berwick, Me
So Berwick and Wells—Z Knight, So Berwick, Me \$1,500. 106—A Bragdon, So Berwick, Me
York—T G Moses, York Corner, Me 12,000. 128—David Moulton, York Corner, Me
York and Wells—N M Heikes, Ogunquit, Me \$5,000. 134—D W Perkins, Ogunquit, Me

12 churches—town, 4; country, 8. Preaching, full time, 8; half time, 2; no pastor, 2. Totals—valuation, \$34,500; membership, 938; Endeavor societies, 8.

Merrimack Conference.

(Reported by Secretary Francis.)

Territory—Eight churches in four counties. One in Grafton Co., one in Sullivan Co., two in Belknap Co., four in Merrimack Co., N. H. *History*—First session held as a county conference at Franklin, N. H., Nov. 6, 1832, Elder Benj. Calley presiding. Organized with eight preachers, seven churches; total membership, 368. Held sessions each year. Minutes of the conference are complete from the first, from which churches are reported as follows: 1837, 8; 1847, 22; 1857, 22; 1867, 23; 1877, 11; 1887, 7; 1897, 8. Confer-

ence is now gaining in numbers. Great improvements in church property in late years.

Next session (place not given), about October 14, 1898.

President, J. H. Rowell, Franklin, N. H.; *Vice-President*, F. R. Woodward, Hill, N. H.; *Secretary and Treasurer*, Rev. Edward Francis, East Grafton, N. H.

MINISTERS, ADDRESSES, PASTORATES.

Estes, B F, Belmont, N H—No pastorate
Francis, Edward, East Grafton, N H—Grafton
Hinkley, Seth, Ogunquit, Me—Superannuated
Morrill, W S, South Danbury, N H—So Danbury
Phillips, L W, Franklin, N H—Franklin
Phillips, J R, York Village, Me—Superannuated
Wright, E H, Hill, N H—Hill Center—Hill Village
Young, John, Sunapee, N H—No pastorate

Ordained, 8. Died since Oct. 1, 1894, A H Martin, J H Haines.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p 70.)

Belmont—O J Hancock, (Rock), Belmont, N H \$3,000. 61—H C Adams, Belmont, N H
Franklin—L W Phillips, Franklin, N H 10,000. 163—Clara E Rowell, Franklin, N H
Georges Mills—Supplied by a Baptist \$2,500. 23—W W Chase, Georges Mills, N H
Grafton—Edward Francis, East Grafton, N H \$3,300. 30—Mrs Jane E Martin, Grafton Center, N H
Hill Center—E H Wright, Hill, N H \$1,000. 40—C M Cilly, Hill, N H
Hill Village—E H Wright, Hill, N H \$5,000. 70—Miss Nellie J Hathorn, Hill, N H
Laconia—J E Everingham (Rock), Laconia, N H \$ 000. 127—O E Bingham, 17 Bogle St, Laconia, N H
South Danbury—W S Morrill, So Danbury, N H \$1,000. 43—W W Walker, So Danbury, N H

8 churches—town, 4; country, 4. Preaching, full time, 8. Totals—valuation, \$25,800; membership, 557; Endeavor societies, 8.



REV. M. T. MORRILL,
Pastor Christian Church, Woodstock, Vt.

Vermont Conference.

(Reported by Secretary Morrill.)

Territory—Theoretically the whole State; actually the northern half, as we have no churches in the southern half. **History**—Some of the earliest records of the conference are lost, the earliest available dating back to 1836. As churches were organized at Lyndon in 1801, at Bradford soon after, Woodstock in 1806, Randolph in 1817, and others meantime, there must have been a conference very early. In 1836 "the teachers, evangelists, and approved preachers constituting the Presbytery of Christian Brethren in Vermont," met at Marlow, N. H., and appointed delegates to meet with those from the conference of the "Christian Connection" in Vermont, and in September of that year the two bodies became the Vermont Christian Conference, the record being continued on the Presbytery's record book. To the conference held at Marshfield in 1840, 32 churches, 26 ordained and 4 unordained preachers reported. Total church membership, 1,303. That session divided the conference into two, the Vermont Eastern Christian Conference, embracing Windham, Windsor, Orange, Washington, Caledonia, Orleans, and Essex counties; the Vermont Western Christian Conference, embracing Bennington, Rutland, Addison, Chittenden, Lamoille, Franklin, and Grand Isle counties; the Stowe, Morristown and Elmore, Sherburne, and Plymouth churches being left to choose their own conference connection.

VERMONT EASTERN.

June 21, 1841, the Vermont Eastern Conference met at Strafford, received the four churches mentioned above, making a total of 22, with 1,266 members, 15 ordained and 8 licentiate ministers. The cause grew

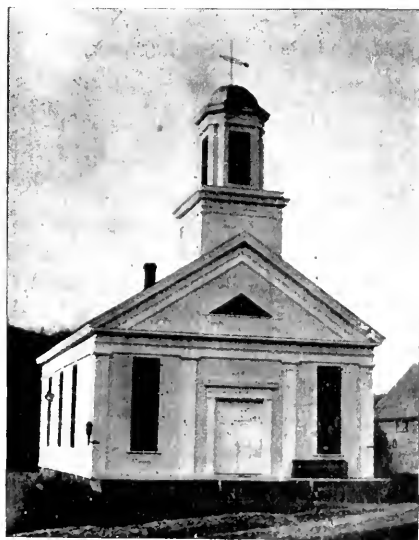
rapidly till the "Millerites" began to undermine the churches, alienating ministers and members, so that conference passed a strong resolution in self-defense, but in vain. The session on June 19, 1848, became inextricably entangled with disfellowship cases and summarily dissolved.

Conference reorganized October 15, 1849, with greatly diminished membership. Records are meager up to 1875; but conference sessions were evidently lively, especially in 1856, after Brooks' assault upon Senator Sumner in Congress. In 1860 an effort was made to secure the Christian Biblical Institute at (West) Randolph. Only 8 ministers and 9 churches remained; membership, about 569. A delegate was sent to the New England Christian Convention first in 1865. Reunion of the two conferences was agitated in 1868 and 1874, and consummated in 1875 at Lincoln, resulting in the Vermont State Christian Conference, which never held a session. The Eastern Conference met till 1881, where the records abruptly end.

On the records are the names of Abner Jones, who organized, at Lyndon, the first Christian Church in New England, Josiah Knight, John Capron, Bennett Palmer, Jasper Hazen, Elijah Shaw, B. F. Summerbell, Lewis Phillips, L. D. Ames, J. C. Fifield, D. P. Pike, H. K. Cobb, and Moses Kidder, among others well known.

VERMONT WESTERN.

From 1840 to 1853, and 1854 to 1858, the history is blank because of an absconding secretary. In 1853 conference met at Belvidere, to which 9 ordained ministers and 1 licentiate reported, together with 10 churches. In 1859 19 ministers, 2 licentiates, 17 churches, with 532 members, belonged to the conference. For several years the cause thrived, but was seriously hampered for ministers and ministerial



LINCOLN, VERMONT, CHRISTIAN CHURCH,
Rev. John J. McDonald, Pastor.

support. A home missionary society was organized in 1866, and the first delegate sent to the New England Christian Convention.

During 1868 reunion with the Eastern was agitated; again in 1874, 1884, and 1889, without avail. The session of 1868 was torn with disfellowship cases. Decline became marked in spite of vigorous quarterly meetings well sustained and fruitful. Sixteen ministers held membership as late as 1870. The next decade saw further decline, there being six churches in 1882. As a last resort, at the session of 1893, (West) Randolph and Woodstock churches united with the Western Conference, and by vote the name was changed to Vermont State Christian Conference, the present appellation. Six churches reported 423 members.

Many familiar names on the Eastern's records appear also on the Western's, with those of Silas Wheelock, R. D. Whittemore, Orin Davis, L. Wheeler, Ira Gray, C. D. Burdick, and others much beloved. The Western Conference persistently advocated anti-slavery and temperance, and followed closely the various evidences of growth in our denominational institutions. Its history is less checkered than that of the Eastern.

Next session, at Belvidere, Vt., Sept. 11, 1898.

President, Rev. G. W. Morrow, Randolph, Vt.; *Vice-President*, Rev. H. C. Sisco, Belvidere, Vt.; *Secretary*, Rev. M. T. Morrill, Woodstock, Vt.; *Treasurer*, J. J. Rhoads, Lincoln, Vt.

MINISTERS, ADDRESSES, PASTORATES.

Foster, Silas, Belvidere, Vt—No pastorate [East]
Matteson, Charles E, Petersburg, NY—Petersburg (NY)
McDonald, John J, Lincoln, Vt—Lincoln
Morrill, M T, Woodstock, Vt—Woodstock
Morrow, G W, Randolph, Vt—Randolph
Scholefield, C H, No Shrewsbury, Vt—No Shrewsbury

Recapitulation—New England.

TOTALS—Ministers, 100; ord., 95; licentiates, 5. Died since Oct. 1, 1894, 8. 100 churches—town, 49; country, 51. Preaching, full time, 58; half time, 15; once per month, 5; no pastor, 22. Valuation, \$530,125; average valuation, \$5,301. Membership, 7,804; average membership, 78. Endeavor societies, 66; no Endeavor, 34. Sunday schools, 93; no Sunday school, 7.

(30)

Sisco, H C, Belvidere, Vt—No pastorate
Wheeler, B F, Worcester, Vt—No pastorate

Ordained, 8. Died since Oct. 1, 1894: R D Whittemore, Belvidere, Vt, 1896; Orin Davis, Calais, Vt, 1897.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p 70)

Belvidere and Waterville—H C Sisco, Belvidere, Vt

\$ 500. 21—J H Fletcher, Belvidere, Vt

Calais—No pastor

\$ 500. 38—Mrs Mary L Fuller, Calais, Vt

Jay—No pastor

\$ 25. 40—Truman Kellogg, Jay, Vt

Lincoln—John J McDonald, Lincoln, Vt

\$2,600. 55—Mrs Josie L Morgan, Lincoln, Vt

No Shrewsbury—C H Scholefield, No Shrewsbury, Vt

\$ 500. 44—Mrs J B Johnson, Shrewsbury, Vt

Randolph—G W Morrow, Randolph, Vt

15,000. 199—H C Allen, Randolph, Vt

Woodstock—M T Morrill, Woodstock, Vt

18,000. 234—Chas H English, Woodstock, Vt

7 churches—town, 2; country, 5. Preaching, full time, 5; no pastor, 2. Totals—valuation, \$37,125; membership, 631; Endeavor societies, 6.



REV. M. W. BORTHWICK,
Manchester, N. H.

Southern Christian Convention.

(Reported by Secretary Kernodle.)

Territory—The Southern Christian Convention is composed of the following conferences: Virginia Valley Conference, J. S. Kagey, secretary, Sky, Va.; Georgia and Alabama Conference, J. W. Payne, secretary, Driver, Ala.; Eastern Virginia Conference, T. J. Lawrence, secretary, South Quay, Va.; Western N. C. Conference, Rev. P. T. Way, secretary, Durham, N. C.; N. C. and Va. Conference, Rev. J. W. Holt, secretary, Burlington, N. C.; Eastern N. C. Conference, Rev. Jas. L. Foster, secretary, Raleigh, N. C. **History**—It was first organized under the name of the Southern Christian Association in the year 1847, which gave place to the Southern Christian Convention, organized in the year 1856, at Union Chapel, North Carolina. The first regular session of this new organization was held in 1858, at Cypress Chapel, Nansemond County, Virginia. At the meeting of the convention held at Mt. Auburn, in Warren County, North Carolina, the name of the body was changed to the General Convention of the Christian Church (South). This meeting was held in 1869, from which time the meetings were held quadrennially with a number of extraordinary sessions. At the regular session of the convention held in Norfolk, Virginia, in 1894, the revised edition of the Principles and Government, also Directory of Worship was ordered to be printed, and the name of the convention was again changed to the Southern Christian Convention, with its meetings now held biennially.

The next session will be held in May, 1898, at Raleigh, North Carolina.

President, Rev. W. W. Staley, D.D., Suffolk, Va.; **Vice-President**, Rev. J. W. Wellons, Durham, N. C.; **Secretary**, P. J. Kernodle, 906 East Clay St., Richmond, Va.; **Assistant Secretary**, Rev. N. G. Newman, Suffolk, Va.; **Treasurer**, J. A. Mills, Raleigh, N. C.

The Southern Christian Convention is represented in the American Christian Convention by delegates duly appointed, and unites with it in educational and missionary work, not through individual churches, but through the committees and officers of the convention.

Eastern Virginia Conference.

(Reported by Secretary Lawrence.)

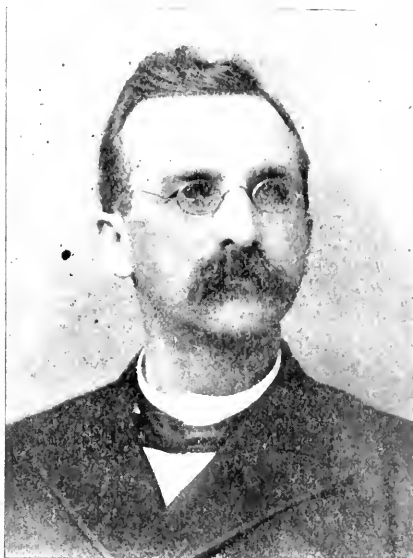
Territory—Comprises southeastern part of Virginia and part of Gates Co., N. C. **History**—Organized May 18, 1818, at Holy Neck, Nansemond Co., Virginia, and is the oldest of the Southern Christian conferences, antedating the North Carolina and Virginia Conference seven years. The name "Eastern Virginia" was not decided upon until at the second meeting held at Cypress Chapel, Nansemond County, on May 25, 1819, Rev. Mills Barrett, presiding. Its growth for several years was slow. Its preachers were zealous, godly, and consecrated men, but lacked system and order in their operations. The land was fallowed and the seed was sown, but others reaped the harvest. There was wanting that missionary spirit which is so essential to the extension of the borders of any conference. There has been an increased missionary spirit for the last twenty years, and the conference is making rapid strides toward greater usefulness in the Master's vineyard. The past year has been in some respects the most prosperous since its organization. The collections were better than ever before for the various funds. There was an increased interest along all lines, especially home and foreign missions and education. The conference has under her care 6 young men at Elon College, N. C. It is developing along an intellectual basis, is sowing seed and hopefully waiting the results.

Next session, at Liberty Spring Church, Nov. 1, 1898.

President, Rev. W. S. Long, Elon College, N. C.; **Secretary**, T. J. Lawrence, South Quay, Va.; **Treasurer**, W. H. Jones, Jr., Suffolk, Va.

MINISTERS, ADDRESSES, PASTORATES.

Barrett, J. P., Norfolk, Va.—Norfolk
Barrett, J. W., Windsor, Va.—Johnsons Grove—Mt Zion—New Lebanon—Union (Surry)
Butler, H. H., Suffolk, Va.—Antioch—Bethlehem—Cypress Chapel—Damascus—Salem
Butler, M. W., Berkley, Va.—Berea (Norfolk)—Berkley



REV. J. P. BARRETT, D.D.,
Pastor Christian Church, Norfolk, Va.

Charnock, Roger, New Bedford, Mass.—No pastorate
Harrell, J. W., Waverly, Va.—Barretts—Bethany—Burtons Grove—Centerville—Spring Hill—Waverly
Holland, R. H., Holland, Va.—No pastorate
Hurley, M. L., Elon College, N. C.—Antioch—Mt Auburn—Pope's Chapel (E. N. C.)—Clover Orchard—Ramseur (W. N. C.)
Jones, J. H., Holland, Va.—(Attending university)
Kitchen, J. T., Windsor, Va.—Eures—Ivor—Mt Carmel—Union (South Hampton)
Laine, W. J., Suffolk, Va.—Holland—Isle of Wight C H—Liberty Spring—Oakland—Windsor
Long, W. S., Elon College, N. C. (Agt Elon College)
Moore, H. C., Charlottesville, Va.—No pastorate
Newman, N. G., Suffolk, Va.—Berea (Nansemond)—Franklin—Holy Neck—Salem
Staley, W. W., Suffolk, Va.—Suffolk
Ordained, 14; licentiate, 1. Died since Oct. 1, 1894, W. T. Walker.

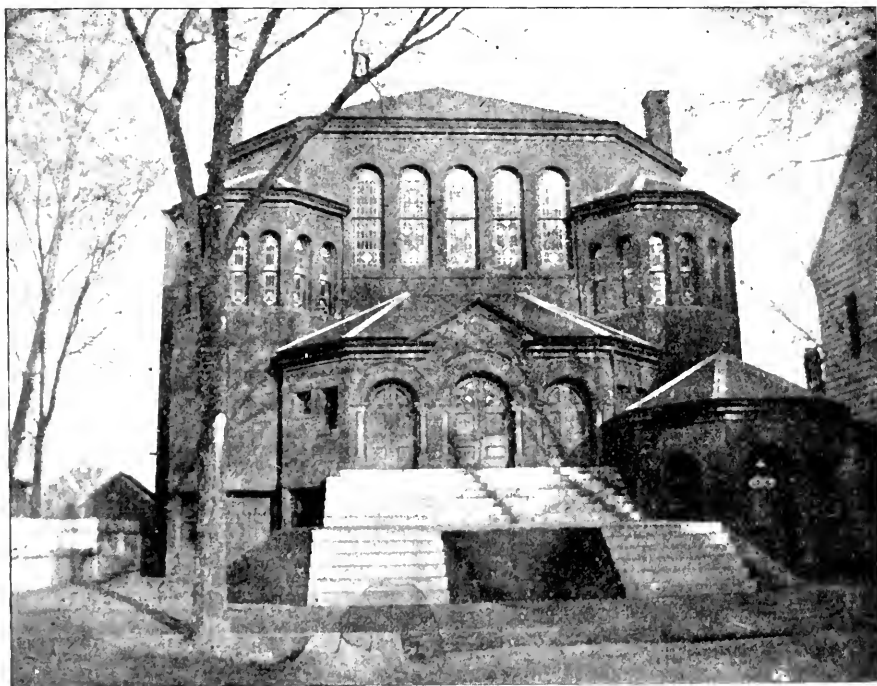
CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—H. H. Butler, Suffolk, Va
\$2,000. 237—N. B. Mumford, Windsor, Va
Barretts—J. W. Harrell, Waverly, Va
\$ 600. 137—J. D. Pond, Airfield, Va
Berea (Nansemond)—N. G. Newman, Suffolk, Va
\$5,000. 104—F. M. Arthur, Deanes, Va
Berea (Norfolk)—M. W. Butler, Berkley, Va
\$1,500. 155—M. W. Hollowell, Greatbridge, Va
Berkley—M. W. Butler, Berkley, Va
\$7,000. 191—S. M. Smith, Berkley, Va
Bethany—J. W. Harrell, Waverly, Va
\$1,200. 63—T. J. Lawrence, South Quay, Va
Bethlehem—H. H. Butler, Suffolk, Va
\$1,500. 333—J. W. Folk, Suffolk, Va
Burtons Grove—J. W. Harrell, Waverly, Va
\$1,000. 110—E. W. Carroll, Wakefield, Va
Centerville—J. W. Harrell, Waverly, Va
\$ 225. 36—R. M. Ferguson, Disputanta, Va
Cypress Chapel—H. H. Butler, Suffolk, Va
\$2,000. 249—A. L. Harrell, Cypress Chapel, Va
Damascus—H. H. Butler, Suffolk, Va
\$ 800. 278—J. R. Corbett, Sunbury, N. C
Eures—J. T. Kitchen, Windsor, Va
\$ 800. 164—W. M. Sparkman, Eures, N. C
Franklin—N. G. Newman, Suffolk, Va
\$3,000. 46—L. R. Jones, Franklin, Va
Holland—W. J. Laine, Suffolk, Va
\$1,250. 239—R. H. Holland, Holland, Va

Holy Neck—N G Newman, Suffolk, Va
\$3,000. 446—Julius T Rawles, Boxelder, Va
Isle of Wight C H—W J Laine, Suffolk, Va
\$1,500. 85—R L Spivey, Isle of Wight C H, Va
Ivor—J T Kitchen, Windsor, Va
\$1,000. 62—B H Laine, Ivor, Va
Johnsons Grove—J W Barrett, Windsor, Va
\$1,000. 83—J W Johnson, Vicksville, Va
Liberty Spring—W J Laine, Suffolk, Va
\$1,500. 203—F E Parker, Savage Crossing, Va
Mt Carmel—J T Kitchen, Windsor, Va
\$1,200. 188—R E Turner, Windsor, Va
Mt Zion—J W Barrett, Windsor, Va
\$2,000. 86—G W Haughwout, Crittenden, Va
New Lebanon—J W Barrett, Windsor, Va
\$1,000. 83—O V Cockes, Sexton, Va
Norfolk—J P Barrett, Norfolk, Va
25,000. 232—M J W White, Norfolk, Va
Oakland—W J Laine, Suffolk, Va
\$2,500. 149—E C Ramsey, Chuckatuck, Va
Providence—No pastor
\$2,500. 59—F L Portlock, Norfolk, Va
SAREM—H H Butler and N G Newman, Suffolk, Va
\$ 000. 24—No clerk reported
Spring Hill—J W Harrell, Waverly, Va
\$1,000. 108—C C Richardson, Waverly, Va
Suffolk—W W Staley, Suffolk, Va
30,000. 357—B F Cutchin, Suffolk, Va
Union (South Hampton)—J T Kitchen, Windsor, Va
\$ 800. 113—J I Joyner, Isaac, Va
Union (Surry)—J W Barrett, Windsor, Va
\$1,000. 86—C W Whitmore, Dendron, Va
Waverly—J W Harrell, Waverly, Va
\$1,500. 116—R T West, Waverly, Va
Windsor—W J Laine, Suffolk, Va
\$1,500. 56—F C Roberts, Windsor, Va
32 churches—town, 6; country, 26. Preaching, full
time, 2; half time, 2; once per month, 27; no pastor,
1. Totals—valuation, \$105,875; membership, 4,878.
Endeavor societies, 4.



REV. M. W. BUTLER,
Berkley, Va., Pastor Berea and Berkley Christian
Churches.



SUFFOLK, VA., CHRISTIAN CHURCH,
Rev. W. W. Staley, D.D., Pastor.

Eastern North Carolina Conference.

(Reported by Secretary Foster.)

Territory—Comprises part of Warren, Vance, Franklin, Wake, Johnson, Orange, Harnett, and Chatham counties. **History**—Organized in 1894 and incorporated in 1895 with 37 churches, which occupied the eastern territory formerly included in the old North Carolina and Virginia Conference. The churches are situated among the leading cotton and tobacco counties of the State, hence a fine farming section. This conference sends up annually about \$200 for home missions, \$100 for the foreign mission field, \$60 for the education of young preachers, \$25 for superannuated fund, \$25 for conference expense, and contributes liberally to the support of Elon College. This conference needs more ministers. Some of our pastors preach at from four to eight churches, giving services during the week, and others double on the Sabbath, preaching at 11 a.m. and then going from five to ten miles and preaching in the afternoon. This territory is open to the Christians, and many places are calling for churches and pastors, but we are unable to supply. [Nov. 10, 1898.]

Next session, at Pleasant Hill, Johnson Co., N. C.; **President**, Rev. G. R. Underwood, Sanford, N. C.; **Secretary**, Rev. Jas. L. Foster, Raleigh, N. C.; **Treasurer**, J. E. Ballentine, Varina, N. C.

MINISTERS, ADDRESSES, PASTORATES.

Barbee, A. P., Jonesboro, N. C.—Plymouth—Turners Chapel. Center Grove—Egypt—Grace Chapel (W N C)

Clements, W. G., Morrisville, N. C.—Amelia—Ebenezer—Hayes Chapel—Marthas Chapel—Mt Hermon—New Hill—Sixforks

Foster, Jas. L., Raleigh, N. C.—Raleigh—Wentworth Harward, W. D., Durham, N. C.—Catawba Springs—Morrisville—O'Kellys Chapel

Johnson, L. F., Elon College, N. C.—No pastorate Mangum, L. W., Benson, N. C.—Christian Light—Pleasant Hill—Pleasant Union—C—New Elam

Rowland, C. H., Elon College, N. C.—Auburn—Good Hope Underwood, G. R., Sanford, N. C.—Christian Chapel—Moore Union—Shallowell. Hanks Chapel—Keyser—Poplar Branch—Zion (W N C)

Whiteman, J. A., Hyndman, Pa.—No pastorate Wicker, J. D., Youngsville, N. C.—Beulah—Liberty—Mt Carmel—Mt Gilead—New Hope—Oak Level—Wake Chapel—Youngsville

Wicker, W. C., Elon College, N. C.—Graham (W N C) Winston, M. L., Creedmoor, N. C.—No pastorate Ordained 11; licentiates 1. Died since October 1, 1894, J. A. Jones, Ballentine Mills, N. C.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Amelia—W G Clements, Morrisville, N. C

\$ 300. 25—J E Austin, Clayton, N C

Antioch—M L Hurley (E Va), Elon College, N C

\$ 500. 70—Mrs N J Harris, Elams, N C

Auburn—C H Rowland, Elon College, N C

\$ 700. 51—Wm Watts, Auburn, N C

BETHANY—J S Carden (N C & Va), Caldwell Ins, N C

\$ 400. 64—L Carden, Breeze, N C

Beulah—J D Wicker, Youngsville, N C

\$ 500. 73—J B Edwards, Hartsville, N C

Catawba Springs—W D Harward, Durham, N C

\$ 500. 96—T M Franks, Raleigh, N C

Christian Chapel—G R Underwood, Sanford, N C

\$1,000. 185—L S Mann, Corinth, N C

CHRISTIAN LIGHT—L W Mangum, Benson, N C

\$ 800. 22—A T Arnold, May, N C

Damascus—P T Klapp (N C & Va), Elon College, N C

\$1,500. 105—M A McCauley, Lindsey, N C

Ebenezer—W G Clements, Morrisville, N C

\$ 300. 85—J N Carpenter, Flint, N C

Good Hope—C H Rowland, Elon College, N C

\$ 300. 70—A L Lynam, Pernel, N C

Hayes Chapel—W G Clements, Morrisville, N C

\$ 800. 115—G O Barbee, Garner, N C

Liberty—J D Wicker, Youngsville, N C

\$1,000. 183—B R Eaves, Epsom, N C

Marthas Chapel—W G Clements, Morrisville, N C

\$ 800. 39—W A Ellington, Elmgrove, N C

Moore Union—G R Underwood, Sanford, N C

\$ 300. 55—N A Mathews, Grotto, N C

Morrisville—W D Harward, Durham, N C

\$ 500. 35—J H Moring, Morrisville, N C

Mt Auburn—M L Hurley (E Va), Elon College, N C

\$1,000. 158—Hon S P Read, Palmer Springs, Va



REV. W. G. CLEMENTS,
Morrisville, N. C., Pastor of Seven Churches.

Mt Carmel—J D Wicker, Youngsville, N C

\$ 300. 50—W J Wilson, Wilton, N C

Mt Gilead—J D Wicker, Youngsville, N C

\$ 200. 20—W B Hunter, Ingleside, N C

Mt Hermon—W G Clements, Morrisville, N C

\$ 500. 47—W I Beasley, Auburn, N C

New Elam—C H Rowland, Elon College, N C

\$1,000. 176—J A Goodwin, Merryoaks, N C

NEW HILL—W G Clements, Morrisville, N C

\$ 500. 30—D H Gardner, New Hill, N C

New Hope—J D Wicker, Youngsville, N C

\$ 400. 88—Miss Minnie King, Rileys Crossroads, [N C]

Oak Level—J D Wicker, Youngsville, N C

\$ 800. 120—A C Wicker, Franklinton, N C

O'Kellys Chapel—W D Harward, Durham, N C

\$ 700. 95—J W Atkins, William's Mill, N C

Piney Plain—S B Klapp (N C & Va), Youngsville, N C

\$ 400. 49—T H Prince, Massey, N C [N C]

PLEASANT GROVE—S B Klapp (N C & Va), Youngsville,

\$ 500. 20—E S Coates, Pratt, N C

PLEASANT HILL—L W Mangum, Benson, N C

\$ 400. 90—W L Mangum, Benson, N C

PLEASANT UNION—L W Mangum, Benson, N C

\$ 400. 64—W J Long, Bowies Creek, N C

Plymouth—A P Barbee, Jonesboro, N C

\$ 700. 70—J W Rhodes, Kadar, N C

Popes Chapel—M L Hurley (E Va), Elon College, N C

\$1,500. 116—Annie L Jones, Franklinton, N C

Raleigh—Jas L Foster, Raleigh, N C

\$7,000. 62—F T Ricks, Raleigh, N C

Shallowell—G R Underwood, Sanford, N C

\$ 800. 173—J C Kelley, Jonesboro, N C

Sixforks—W G Clements, Morrisville, N C

\$ 200. 15—Mrs Alma J Penny, Sixforks, N C

Spilona—S B Klapp (N C & Va), Youngsville, N C

\$ 500. 20—R I Lassiter, Spilona, N C

Turners Chapel—A P Barbee, Jonesboro, N C

\$ 600. 61—A W Wicker, Colon, N C

Wake Chapel—J D Wicker, Youngsville, N C

\$ 800. 218—J E Ballentine, Varina, N C

WALNUT GROVE—No pastor

\$ 300. 29—A T Grissom, Grissom, N C

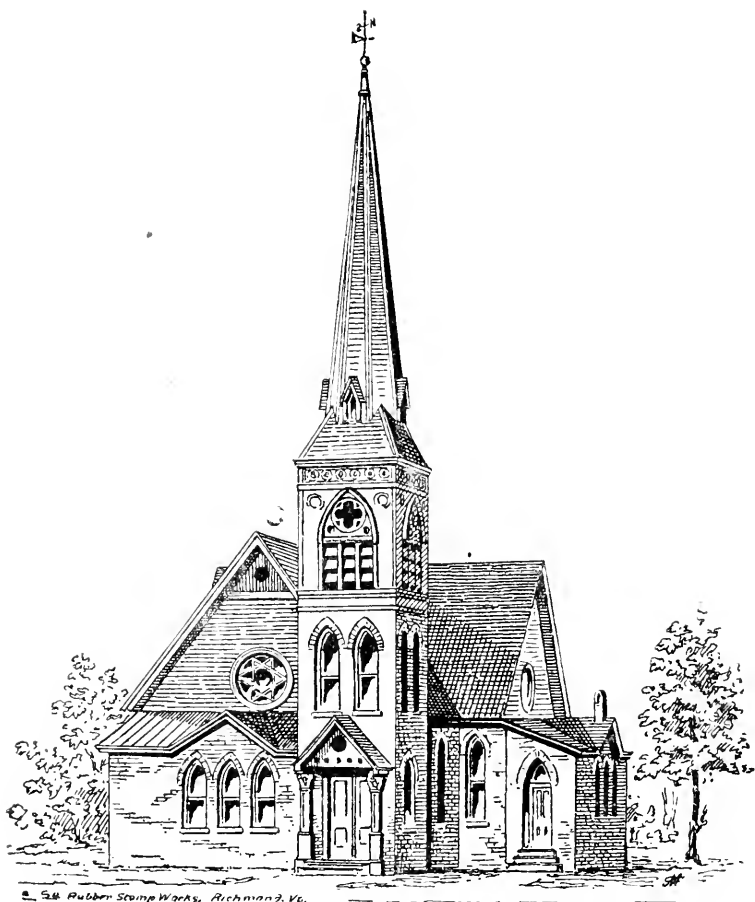
Wentworth—Jas L Foster, Raleigh, N C

\$ 100. 19—C H Stephenson, Raleigh, N C

Youngsville—J D Wicker, Youngsville, N C

\$1,200. 28—T L Moss, Youngsville, N C

40 churches—town, 4; country, 36. Preaching, full time, 1; once per month, 38; no pastor, 1. Totals—valuation, \$31,000; membership, 3,091; Endeavor societies, none.



CHRISTIAN CHURCH, BURLINGTON, N. C., Rev. P. H. Fleming, Pastor.

Western North Carolina.

(Reported by Secretary Way.)

Territory—Mostly in the Piedmont section.

Next session, at Center Grove, Nov. 17, 1898.

President, Rev. J. R. Comer, Spencer, N. C.; **Secretary**, Rev. P. T. Way, Durham, N. C.; **Treasurer**, Capt. J. A. Turrentine, Burlington, N. C.

MINISTERS, ADDRESSES, PASTORATES.

Albright, H A, Moffitt, N C—Patterson's Grove
 Baldwin, M A, Franklinville, N C—No pastorate
 Boone, C A, Elon College, N C—No pastorate
 Comer, J R, Spencer, N C—Christian Union—Shady Grove—Shiloh
 Cooper, A J, Staley, N C—No pastorate
 Coz, L I, Elon College, N C—Smithwood. Bason—Belews Creek—Kallum Grove—Salem Chapel—Shallowford (N C V)
 Fleming, P H—Burlington, N C—Burlington
 Hammer, M E, Tillman, N C—Antioch (Chatham Co)
 —Pleasant Grove—Antioch (Randolph Co)
 Hatch, J W, Pittsboro, N C—No pastorate
 Hayes, W N, Erect, N C—No pastorate
 Julian, W R, Millboro, N C—No pastorate
 Kerns, B F, Moffitt, N C—Spoon's Chapel
 Lawrence, J S, Erect, N C—Union Grove

Lawrence, W W, Erect, N C—No pastorate
 Moffitt, H T, Moffitt, N C—No pastorate (lege (N C V)
 Newman, J U, Elon College, N C—Asheboro. Elon Col-
 Parker, J W, Randleman, N C—Parks Cross Roads—
 Pleasant Ridge—Sage Garden (N C V)—St Johns
 —Pleasant Cross
 Patton, J W, Elon College, N C—Hebron—Mt Bethel—
 Pleasant Grove—So Boston (all N C V)
 Peel, C C, Hawriver, N C—Hawriver—Howards Chapel
 —Union (all N C V)
 Scott, J A, Linnville, Va—No pastorate
 Stinson, D R, Asheboro, N C—No pastorate
 Way, P T, Durham, N C—No pastorate
 Way, S H, Forkcreek, N C—No pastorate
 Webster, J A, Franklinville, N C—No pastorate
 Ordained, 17; licentiates, 7.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch (Chatham Co)—M E Hammer, Tillman, N C
 \$ 200. 84—Susie Gough, Goldston, N C
 Antioch (Randolph Co)—M E Hammer, Tillman, N C
 \$ 400. 32—W W Brady, Cheeks, N C
 Asheboro—J U Newman, Elon College, N C
 \$2,000. 29—T J Moffitt, Asheboro, N C
 Bigoak—No pastor
 \$ 200. 68—J U Shuffield, Bigoak, N C
 Brown's Chapel—No pastor
 \$ 400. 114—W L Brewer, Spencer, N C



REV. P. H. FLEMING,
Pastor Christian Church, Burlington, N. C.

Burlington—P H Fleming, Burlington, N C
\$4,000. 172—1 N Walker, Burlington, N C
Center Grove—A P Barbee (E N C), Jonesboro, N C
\$ 750. 43—T J Bland, Rosewood, N C
Christian Union—J R Comer, Spencer, N C
\$ 250. 85—Wm Cagle, Whynot, N C
Clover Orchard—M L Hurley, (E Va) Elon College, N C
\$ 200. 20—A J Marshburn, Holman, N C
Egypt—A P Barbee (E N C), Jonesboro, N C
\$ 000. 34—W M Gunter, Egypt, N C
Graces Chapel—A P Barbee (E N C), Jonesboro, N C
\$ 600. 90—L A Spivy, Lemon Springs, N C
Graham—W C Wicker (E N C), Graham, N C
\$1,500. 23—J D Kernodle, Graham, N C
Hanks Chapel—G R Underwood (E N C), Sanford, N C
\$ 500. 143—A Hatch, Pittsboro, N C
Highpoint—No pastor
\$1,500. 12—W H Gurby, Highpoint, N C
Keyser—G R Underwood (E N C), Sanford, N C
\$1,000. 23—John Campbell, Keyser, N C
Liberty—No pastor
\$ 500. 29—C C Hatch, Liberty, N C
Macedonia—No pastor
\$ 000. 15—No clerk reported
Mt Union—No pastor
\$ 000. 12—No clerk reported
New Center—M E Hammer, Tillman, N C
\$ 400. 81—E E McNeil, Whynot, N C
New Providence—B F Black (Va V), Elon College, N C
\$3,000. 108—J M Turner, Graham, N C
Parks Cross Roads—J W Parker, Randleman, N C
\$ 800. 99—R W York, Kildoe, N C
Patterson's Grove—H A Albright, Moffitt, N C
\$ 600. 41—J A Ellison, Franklinville, N C
Phillips Chapel—No pastor
\$ 000. 26—D W Cox, Harper's Cross Roads, N C
Pleasant Cross—J W Parker, Randleman, N C
\$ 300. 30—J A Henson, Central Falls, N C
Pleasant Grove—M E Hammer, Tillman, N C
\$1,000. 244—A L Brady, Cheeks, N C
Pleasant Hill—M L Hurley (E Va), Elon Col, N C
\$1,000. 133—S T Pike, Mudlick, N C
Pleasant Ridge—J W Parker, Randleman, N C
\$ 800. 122—E W Brown, Ramseur, N C
Pleasant Union—No pastor
\$ 000. 15—No clerk reported
Poplar Branch—G R Underwood (E N C), Sanford, N C
\$1,000. 30—Jordan Parish, Jonesboro, N C

Ramseur—M L Hurley (E Va), Elon College, N C
\$ 800. 30—J A Parks, Ramseur, N C
Shady Grove—J R Comer, Spencer, N C
\$1,000. 93—Hiram Freeman, Ether, N C
Shiloh—J R Comer, Spencer, N C
\$ 500. 146—B S Moffitt, Moffitt, N C
Smithwood—L I Cox, Elon College, N C
\$ 500. 64—P D Reitzel, Liberty, N C
Spoon's Chapel—B F Kerns, Moffitt, N C
\$ 200. 38—G H Kinney, Asheboro, N C
St Johns—J W Parker, Randleman, N C
\$ 500. 112—G A Lamb, Randleman, N C
Union Grove—J S Lawrence, Erect, N C
\$1,000. 80—E L Brown, Woodford, N C
Winder—No pastor
\$ 000. 10—No clerk reported
Zion—G R Underwood (E N C), Sanford, N C
\$ 800. 202—J A Kelley, Osgood, N C

38 churches—town, 6; country, 32. Preaching, full time, 1; once per month, 28; no pastor, 9. Totals—valuation, \$28,200; membership, 2,732. Endeavor societies, 3, but names not given.

North Carolina and Virginia.

(Reported by Secretary Holt.)

Territory—Comprises that part of Piedmont section lying along the line between No. Carolina and Va. **History**—Organized in 1825, and embraced all the Christian churches in North Carolina and perhaps a few in the border counties of Virginia; hence the name. It included the first churches organized by Rev. James O'Kelly in the South. One, O'Kelly's Chapel, organized in 1794, N. C., was named in honor of him, and is yet a working church. O'Kelly's grave is near this church. During the Civil War this was the only conference in the South that continued to hold annual sessions. Its energies were almost paralyzed by that bloody struggle. Its schools and churches suspended or disbanded, and were with difficulty reorganized. By action of the Southern Christian General Convention the territory originally embraced by this conference was divided in 1894 into three conferences, one of which retains the original name.

Next session, at Hebron Church, Nov. 22, 1898.

President, Rev. P. T. Klapp, Elon College, N. C.; **Secretary**, Rev. J. W. Holt, Burlington, N. C.; **Treasurer**, Rev. T. W. Strowd, Unionridge, N. C.

MINISTERS, ADDRESSES, PASTORATES.

Apple, Solomon, Semora, N C—Superannuated
Atkinson, J O, Elon College, N C—(Prof Elon Col)
Carden, J S, Caldwell Institute, N C—Goshen Chapel.
Bethany (E N C)
Dawson, T B, Elon College, N C—No pastorate
Fonville, J W, Big Falls, N C—No pastorate
Ford, W H, Hagerstown, Ind—Hagerstown (E Ind)
Fulton, H C, White Road, N C—No pastorate
Herndon, W T, Elon College, N C—Woodland. Woods
Chapel (Va V)
Holt, J W, Burlington, N C—Happy Home—Hines
Chapel—Lebanon—Longs Chapel
Iseley, A F, Shallowford, N C—No pastorate
Klapp, P T, Elon College, N C—Bethlehem—Big Falls
—Ingram. Damascus (E N C)
Klapp, S B, Youngsville, N C—Pleasant Grove—Piney
Plain—Spilona (all E N C) [ant Ridge
Pinnix, J W, Kernersville, N C—Apple Chapel—Pleasant
Strowd, T W, Unionridge, N C—Bethel—Concord—Mt
Zion. Union (Va)
Wellons, J W, Durham, N C—Durham
Ordained, 13; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Apple Chapel—J W Pinnix, Kernersville, N C
\$1,200. 223—Z Christman, Jr, Liberty Store, N C.
Bason—L I Cox (W N C), Elon College, N C
\$ 200. 20—W P Sharp, Bason, N C
Belews Creek—L I Cox (W N C), Elon College, N C
\$ 400. 34—V O Roberson, Belews Creek, N C
Bethel—T W Strowd, Unionridge, N C
\$1,000. 67—L H Walker, Anderson, N C
Bethlehem—P T Klapp, Elon College, N C
\$1,800. 344—L D Rippey, Altamahaw, N C
Big Falls—P T Klapp, Elon College, N C
\$ 200. 20—J C McAdams, Burlington, N C
Concord—T W Strowd, Unionridge, N C
\$ 700. 53—Jas H Jackson, Cherrygrove, N C



EMMETT L. MOFFITT,
Editor *Christian Sun*, Raleigh, N. C.



REV. W. T. HERNDON,
Elon College, N. C. (Missionary.)

Durham—J W Wellons, Durham, N C
\$2,000. 99—A J Faucette, Durham, N C
Elon College—J U Newman (W N C), Elon College, N C
\$ 000. 53—G W Tickler, Elon College, N C
Goshen Chapel—J S Carden, Caldwell Institute, N C
\$ 300. 22—J L Slaughter, Berea, N C
Happy Home—J W Holt, Burlington, N C
\$ 500. 52—J W Foster, Oregon, N C
Hawriver—C C Peel (W N C), Hawriver, N C
\$1,750. 34—H V Simpson, Hawriver, N C
Hebron—J W Patton (W N C), Elon College, N C
\$ 800. 30—J W Winfree, Virgilina, Virginia
Hines Chapel—J W Holt, Burlington, N C
\$ 900. 215—W A Heath, Greensboro, N C
Howards Chapel—C C Peel (W N C), Hawriver, N C
\$ 700. 67—W B Madison, Wentworth, N C
Ingram—P T Klapp, Elon College, N C
\$1,200. 74—Wellons Boyd, Stebbins, Va
Kallum Grove—L I Cox (W N C), Elon College, N C
\$ 500. 33—D F Wilson, Bason, N C
Lebanon—J W Holt, Burlington, N C
\$2,000. 123—Miss Dora Pierce, Semora, N C
Lexington—No pastor
\$ 000. 12—Walter Koonce, Lexington, N C
Longs Chapel—J W Holt, Burlington, N C
\$1,000. 107—W J Fitch, McCray, N C
Mt Bethel—J W Patton (W N C), Elon College, N C
\$ 800. 49—D I Cummings, Simpson Store, N C
Mt Zion—T W Strowd, Unionridge, N C
\$1,000. 57—Mrs Mary Bradley, Pleasant Grove, N C
Pleasant Grove—J W Patton (W N C), Elon College, N C
\$2,000. 208—H T Headspeth, News Ferry, Va
Pleasant Ridge—J W Pinix, Kernersville, N C
\$ 800. 57—J H Barker, Summerfield, N C
Sage Garden—J W Parker (W N C), Randleman, N C
\$ 500. 29—John A Holder, Kernersville, N C
Salem Chapel—L I Cox (W N C), Elon College, N C
\$ 600. 124—J C Hammock, Walkertown, N C
Shallowford—L I Cox (W N C), Elon College, N C
\$1,300. 73—W D Walker, Burlington, N C
South Boston—J W Patton (W N C), Elon College, N C
\$ 100. 15—J A Reese, South Boston, Va
Union (N C)—C C Peel (W N C), Hawriver, N C
\$ 500. 255—J D Wilkins, Maywood, N C
Union (Va)—T W Strowd, Unionridge, N C
\$1,000. 171—W H Averett, Hyco, Va
30 churches—town, 5; country, 25. Preaching, full
time, 1; half time, 2; once per month, 26; no pastor, 1.
Totals—valuation \$25,750; membership, 2,720. En-
deavor societies, 2.

Q Georgia and Alabama Conference.

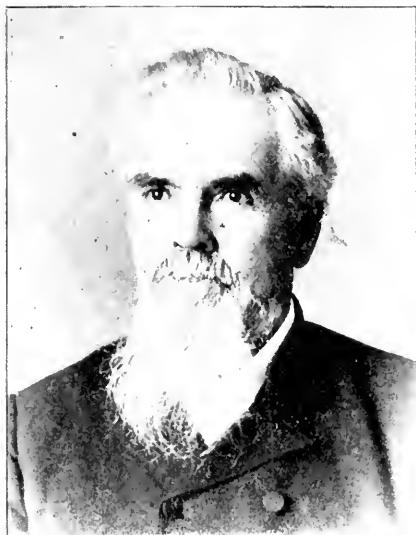
(Reported by Secretary Payne.)

Territory—Western portion of Georgia and eastern portion of Alabama. *History*—Organized by Rev. W. W. Elder in 1849. First church south of North Carolina at New Hope, Ala., with Rev. Elder and wife and two others as charter members. The only help obtainable was the *Herald of Gospel Liberty* and the *Christian Sun*. The growth of the Christian Church was slow until a home missionary was put in the field about eight years ago, and in that time the membership has been more than doubled.

Next session, at Phenix City, Ala., Oct. 20, 1898.
President, Rev. Jubilee Smith, Richland, Ga.;
Vice-President, Rev. J. D. Elder, Milltown, Ala.;
Secretary, J. W. Payne, Driver, Ala.; *Treasurer*, E. A. Abbell, Richland, Ga.

MINISTERS, ADDRESSES, PASTORATES.

Davis, W D, Daviston, Ala.—No pastorate
Dollar, C M, Rockmills, Ala.—Bethany—Forest Home
Elder, H W, Phenix, Ala.—Bethlehem—Beulah
(Jirard)—Providence Chapel [New Hope
Elder, J D, Milltown, Ala.—Christiana—Mt Zion—
Elder, J W, Ofelia, Ala.—New Harmony—New Home
Elder, T H, Milltown, Ala.—Antioch—Christian Home
—Rock Springs—Union Grove
Fletcher, W D, Jirard, Ala.—No pastorate
Garrison, J D, Langdale, Ala.—No pastorate
Horn, D G, Jirard, Ala.—No pastorate
Hughes, J H, Chatfield, Tex.—No pastorate
Hunt, G D, Daviston, Ala.—Beulah—McGuire's Chapel
—Pleasant Grove—Union Chapel
Hurst, G M, Redapple, Ala.—No pastorate
Hurst, W G, Redapple, Ala.—No pastorate
Knight, W R, Peavy, Ala.—No pastorate
Leslie, Robert, Langdale, Ala.—No pastorate
Lett, M F, Energy, Ala.—Mt Carmel
Malone, C G, Malone, Ala.—Corinth
Orr, J B, Mt Calm, Tex.—Orrs Chapel (Conf ?)
Smith, Jubilee, Richland, Ga.—No pastorate
Swann, C W, Buckeye, Ala.—Macedonia
Vickers, J M, Emuchaw, Ala.—No pastorate
Williams, J E, Langdale, Ala.—No pastorate
Ordained, 17; licentiates, 5. Died since Oct. 1, 1894,
J L Neese, Demsey, Ala.



REV. J. W. WELLONS,
Pastor Christian Church, Durham, N. C.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

ANTIOCH—T H Elder, Milltown, Ala
\$ 600. 86—W H Abbott, Double Head, Ala
Bothany—C M Dollar, Rockmills, Ala
\$ 300. 76—Brother Pitts, Rockmills, Ala
Bethlehem—H W Elder, Phoenix, Ala
\$ 75. 46—Mrs Annie Knight, Westpoint, Ga
Beulah—G D Hunt, Daviston, Ala
\$ 500. 87—Charles Bailey, Truett, Ala
Beulah Jirard—H W Elder, Phoenix, Ala
\$ 600. 153—J J Beaird, Jirard, Ala
Christiana—J D Elder, Milltown, Ala
\$ 000. 76—W A Jennings, Tehopka, Ala
CHRISTIAN HOME—T H Elder, Milltown, Ala
\$ 200. 65—S Landerdale, Cowpens, Ala
CORINTH—C G Malone, Malone, Ala
\$ 300. 39—C G Malone, Malone, Ala
FOREST HOME—C M Dollar, Rockmills, Ala
\$ 600. 49—J L Smith, Rockmills, Ala
MACEDONIA—C W Swann, Buckeye, Ala
\$ 50. 33—L L Watts, Buckeye, Ala
McGuire's Chapel—G D Hunt, Daviston, Ala
\$ 250. 116—W J Vickers, Daviston, Ala
MT CARMEL—M F Lett, Enory, Ala
\$ 000. 6—A R Johnson, Energy, Ala
MT ZION—J D Elder, Milltown, Ala
\$ 500. 105—W H George, Peavy, Ala
New Harmony—J W Elder, Ofelia, Ala
\$ 600. 100—T L Orr, Abner, Ala
New Home—J W Elder, Ofelia, Ala
\$ 125. 54—W T Collier, Delta, Ala
New Hope—J D Elder, Milltown, Ala
\$ 600. 171—R Elder, Happy Land, Ala
Pleasant Grove—G D Hunt, Daviston, Ala
\$ 350. 67—J R Orr, Mareoot, Ala
Providence Chapel—H W Elder, Phoenix, Ala
\$ 600. 75—E A Abbell, Richland, Ga
ROCK SPRING—T H Elder, Milltown, Ala
\$ 300. 81—H H Owens, Cornhouse, Ala
Union Chapel—G D Hunt, Daviston, Ala
\$ 000. 94—W L Osborn, Langdale, Ala
UNION GROVE—T H Elder, Milltown, Ala
\$ 300. 26—H O Wallace, Stroud, Ala

21 churches—town, 3; country, 18. Preaching, half time, 1; once per month, 20. Totals—valuation, \$8,350; membership, 1,605; Endeavor societies, 2.

Virginia Valley Conference.

(Reported by Secretary Kagey.)

Territory—Comprises Shenandoah, Rockingham, and Augusta counties, Va. **History**—This conference has been successful during the past year. Three new churches have been organized during the year and admitted into the conference at the last session. During the last two years the conference has increased from four to eight churches.

Next session, at Concord, Va., Sept. 1, 1898.

President, Rev. R H. Peel, Amberly, Va.; **Secretary**, J. S. Kagey, Sky, Va.; **Treasurer**, C. D. Maphis, Linnville, Va.

MINISTERS, ADDRESSES, PASTORATES.

Black, B F, Elon College, N C—New Providence (W Deans, D T, Ronda, N C—No pastorate. [N C Peel, R H, Amberly, Va—Antioch—Bethlehem—Concord—Linnville

Swank, C H, Linnville, Va—Mt Grove
Ordained, 2; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70)

Antioch—R H Peel, Amberly, Va
\$2,000. 100—J S Kagey, Sky, Va
Bethlehem—R H Peel, Amberly, Va
\$1,000. 69—A B Martz, Lacy Spring, Va
Concord—R H Peel, Amberly, Va
\$ 500. 30—J C Huffman, Hupp, Va
Linnville—R H Peel, Amberly, Va
\$1,000. 57—C E Beery, Linnville, Va
Mt Grove—C H Swank, Linnville, Va
\$ 000. 18—Wm S Cline, Penlaird, Va
Newhope—E T Iseley (V C), Leaksville, Va
\$1,000. 48—Walter Liskey, Harrisonburg, Va
WOODLAND—W T Herndon (N C V), Elon College, N C
\$ 000. 22—No clerk reported
WOODS CHAPEL—W T Herndon (N C V), Elon College, N C
\$ 000. 21—No clerk reported

3 churches (all country). Preaching, 8 once per month. Totals—valuation, \$5,500; membership, 365. Endeavor societies, none.

West Virginia Conference.

(Reported by Secretary Miller.)

Territory—Comprises portion of Randolph, Tucker, Pendleton, Grant, and Hardy counties, W. Va.

Next session, at Dryfork Church, Oct. 6, 1898.

President, Seymour Bonner, Dryfork, W. Va.; **Vice-President**, H. B. Bodkin, Harman, W. Va.; **Secretary**, Anna B. Miller, Harman, W. Va.; **Treasurer**, A. B. Flanagan, Redcreek, W. Va.

MINISTERS, ADDRESSES, PASTORATES.

Bonner, J W, Redcreek, W Va—Dryfork—Oakdale—Wolfords
Ends, W H, Moorefield, W Va—Corner Church (Conf ?)
McNannis, G C, Harman, W Va—White Bonner (Conf ?)
Miller, N B, Harman, W Va—Harman—Richmount
Riggelman, Simon, Moorefield, W Va—Hopeville
Smith, A C, Harman, W Va—Flanagan Hill
Wolford, C J, Redcreek, W Va—Canaan Valley (Conf ?)
Ordained, 3; licentiates, 4. Died since October 1, 1894, Elda Wade, Stewart Lambert.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Dryfork—J W Bonner, Dryfork, W Va
\$ 000. 129—Oliver Bonner, Dryfork, W Va
FLANAGAN HILL—A C Smith, Harman, W Va
\$ 100. 13—A B Flanagan, Redcreek, W Va
HARMAN—N B Miller, Harman, W Va
\$ 000. 9—No clerk reported.
HOPEVILLE—Simon Riggelman, Moorefield, W Va
\$ 000. 12—No clerk reported
Oak Dale—J W Bonner, Dryfork, W Va
\$ 300. 40—Otie Riggelman, Moorefield, W Va
RICHMOUNT—N B Miller, Harman, W Va
\$ 150. 45—Wm Malow, Harman, W Va
WOLFORDS—J W Bonner, Dryfork, W Va
\$ 100. 9—C J Wolford, Redcreek, W Va

7 churches (all country). Preaching, 7 once per month. Totals—valuation, \$650; membership, 257. Endeavor societies, none.

Southwestern West Virginia Conference.

(Reported by Secretary Thevenin.)

Territory—Comprises Wood, Jackson, Mason, Putnam, Kanawha, Fayette, Lincoln, Cabell, Wayne, and Mingo counties in West Virginia. **History**—Organized at Mt. Valley, Sept. 25, 1890, by Norman Gibson, Marion Robinson, Jacob Sydenstricker, Robert Feirbaugh, Robert Thevenin, and Thomas Lee.

Next session, at Mt. Tabor, W. Va., Aug. 6, 1898.

President, C. G. Hill, Charleston, W. Va.; **Vice-President**, Rev. W. W. Lee, Henderson, W. Va.; **Secretary**, John Thevenin, Henderson, W. Va.; **Treasurer**, Samuel Butler, Charleston, W. Va.

MINISTERS, ADDRESSES, PASTORATES.

Feirbaugh, R S, Winfield, W Va—Henderson—Mt Valley—Suesbury—West Charleston
Furgeson, Samuel, Pliny, W Va—Evergreen—Frazier's Bottom—Shady Hill—White Pine
Hoppis, Fred, Gallipolis, O—No pastorate [Mt Tabor Lee, W. W. Henderson, W Va—Arlington Chapel—Manly, John, Middleport, O—No pastorate
McLarley, J N, Portland, O—No pastorate
Porter, John R, Thevenin, O—No pastorate
Thevenin, John R, Henderson, W Va—No pastorate
Thevenin, John W, Henderson, W Va—Bethel
Wiggins, C P, Middleport, O—Antioch (Conf ?)

Ordained, 7; licentiates, 3.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Arlington Chapel—W W Lee, Henderson, W Va
\$ 200. 23—John Robins, Henderson, W Va
Bethel—John W Thevenin, Henderson, W Va
\$ 000. 25—No clerk reported
EVERGREEN—Samuel Furgeson, Pliny, W Va
\$ 000. 12—Floyd Means, Frazier's Bottom, W Va
FRAZIER'S BOTTOM—Samuel Furgeson, Pliny, W Va
\$ 000. 15—No clerk reported
Henderson—R S Feirbaugh, Winfield, W Va
\$ 800. 46—W W Lee, Henderson, W Va
MT TABOR—W W Lee, Henderson, W Va
\$ 000. 12—Amos Glassburn, Beach Hill, W Va
MT Valley—R S Feirbaugh, Winfield, W Va
\$ 400. 20—J Likens, Veranda, W Va
New Mt Pisgah—No pastor
\$ 000. 20—John Shelines, Redmund, W Va
OAK RIDGE—No pastor
\$ 000. 16—Minnie Sanborn, Winfield, W Va
SHADY HILL—Samuel Furgeson, Pliny, W Va
\$ 000. 6—No clerk reported
SUESBURY—R S Feirbaugh, Winfield, W Va
\$ 000. 18—Charles Knight, Suesbury, W Va
West Charleston—R S Feirbaugh, Winfield, W Va
\$ 000. 30—J W Leeper, West Charleston, W Va
WHITE PINE—Samuel Furgeson, Pliny, W Va
\$ 000. 20—No clerk reported

13 churches—town, 3; country, 10. Preaching, 11, once per month; no pastor, 2. Totals—valuation, \$1,400; membership, 263. Endeavor societies, none.

Virginia Central Conference.

(Reported by Secretary Tamkin.)

Territory—Comprises the Blue Ridge Valley, part of the Great Valley of Virginia and Hampshire Co., West Va. **History**—Organized at East Liberty, Aug. 10, 1849, with 5 churches and 5 ministers; four of the churches exist to-day and are flourishing. Through the years of labor much zeal has been manifested. The next session will be the jubilee of our cause, and arrangements are being perfected to commemorate it and make it the best session ever held.

Next session, at Leaksville, Va., Aug. 6, 1898.

President, Rev. J. W. Dofflemeyer, Elkton, Va.; **Vice-President**, Rev. A. G. B. Powers, Hopeville, West Va.; **Secretary**, Rev. John Tamkin, Edith, Va.; **Treasurer**, Martin Strickler, Leaksville, Va.

MINISTERS, ADDRESSES, PASTORATES.

Baughner, S L, Beldor, Va—Antioch—Christian Chapel—East Liberty—Mt Pleasant—Pimple Hill
Davis, A P, Swittrun, Va—No pastorate
Dofflemeyer, J W, Elkton, Va—Dryrun—Joppa—Mt Salem—Newport—Palmyra



REV. E. T. ISELEY,
Leaksville, Va., Pastor Leaksville and Mt.
Lebanon Christian Churches.

Iseley, E T, Leaksville, Va—Leaksville—Mt Lebanon.
Newhope (Va V)

Powers, A G B, Hopeville, W Va—No pastorate
Roach, Killis, Nortonville, Va—High Point—Mt Union
Tamkin, John, Edith, Va—No pastorate
Ordained, 7. Died since October 1, 1894, G W Brown

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

ANTIOCH—S L Baugher, Beldor, Va
\$ 000. 28—No clerk reported
CHRISTIAN CHAPEL—S L Baugher, Beldor, Va
\$ 000. 30—No clerk reported
Dryrun—J W Dofflemeyer, Elkton, Va
\$ 300. 39—A Munch, Seven Fountains, Va
East Liberty—S L Baugher, Beldor, Va
\$ 250. 111—A Kite, Grove Hill, Va
HIGH POINT—Killis Roach, Nortonville, Va
\$ 000. 14—Thomas Crawford, Swittrun, Va
Joppa—J W Dofflemeyer, Elkton, Va
\$ 350. 69—W L McInturf, Edith, Va
Leaksville—E T Iseley, Leaksville, Va
\$ 800. 76—G W Rothgeb, Leaksville, Va.
MT Lebanon—E T Iseley, Leaksville, Va
\$ 300. 72—J F McCallister, Shenandoah, Va
MT OLIVET—No pastor
\$ 000. 39—Z Marshall, Nortonville, Va
MT PLEASANT—S L Baugher, Beldor, Va
\$ 000. 83—C Dovel, Elkton, Va
MT SALEM—J W Dofflemeyer, Elkton, Va
\$ 000. 37—J E Watkins, Beldor, Va
MT UNION—Killis Roach, Nortonville, Va
\$ 000. 40—W A Crawford, Nortonville, Va
MT ZION—No pastor
\$ 000. 30—No clerk reported
NEWPORT—J W Dofflemeyer, Elkton, Va
\$ 800. 110—Wm Cornell, Kountz, Va
PALMYRA—J W Dofflemeyer, Elkton, Va
\$ 000. 61—John Carper, Edinburg, Va
PIMPLE HILL—S L Baugher, Beldor, Va
\$ 000. 33—V Morris, Nortonville, Va [Pa
Timber Ridge—W C Garland (Rays Hill) Buffalo Mills,
\$1,000. 222—A S Anderson, Hooks Mills, W Va
WHITE HALL—No pastor
\$ 000. 66—J W Conley, Christman, Va

18 churches—town, 2; country, 16. Preaching, once per month, 15; no pastor, 3. Totals—valuation, \$3,800; membership, 1,150. Endeavor societies, none.

New York State Christian Association.

(Reported by Secretary Thompson.)

The New York State Christian Association is a benevolent institution. Its territory comprises New York State and parts of Pennsylvania. The work accomplished, manifesting its usefulness throughout the State and country at large in evidence of the benevolence extended through its different departments. The work of the past year has been of a very important nature. Through the generosity of Brother F. A. Palmer, of New York City, the Association has undertaken special work in engaging Rev. C. J. Jones as State evangelist, also electing him to the position of State and Mission Secretary, to devote his whole time to the work within the bounds of the Association, making his home and headquarters at Eddytown, N. Y.

The establishing through the benevolence of Brother Palmer a state paper called the *Christian Worker*. Its mission, the advancement of Christian work within the bounds of the Association. Rev. J. B. Weston, editor-in-chief; Rev. C. J. Jones and Prof. G. R. Hammond, associate editors. Through the material benefit received, the Association is anticipating an era of Christian activity greater than has been experienced in its history.

Next session (place not given), September 28, 1898.

President, Rev. J. B. Weston, Stanfordsville, N. Y.; *First Vice-President*, Rev. N. W. Crowell, Columbus, Ohio; *Second Vice-President*, E. Merchant, Thurston, N. Y.; *Secretary*, Rev. Scott Thompson, North Rush, N. Y.; *Treasurer*, Jas. S. Frost, North Rush, N. Y.; Department secretaries—*Mission*, Rev. C. J. Jones, Eddytown, N. Y.; *Relief*, Rev. J. W. Lawton, Manning, N. Y.; *Educational*, Prof. G. R. Hammond, Eddytown, N. Y.; *Sunday-School*, Rev. E. Jones, Akron, N. Y.; *Publishing Agent*, Hon. F. A. Palmer, New York City.

New York Eastern.

(Reported by Secretary Fenton.)

Territory—Its territorial area is recognized as bounded on the north by the counties of Herkimer, Fulton, and Saratoga inclusive; east by the western counties of Vermont, Massachusetts, and Connecticut



REV. D. I. PUTNAM.

President New York Eastern Conference; Pastor Christian Church, Quaker St., New York.

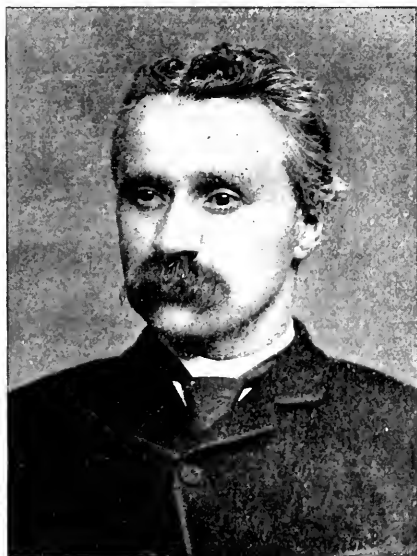
inclusive; south by New Jersey and Pennsylvania; west by the counties of Sullivan, Delaware, Otsego, and Oneida inclusive; and such other contiguous territory as may find it convenient to associate with us. *History*—September 26, 1818, the elders and brethren of New York State met with the Christian Church at Hartwick (now First Hartwick), and spent two days in a general meeting, and on the 28th completed the organization of the New York State Christian Conference. Members, Elders Samuel P. Allen, Joseph Badger, Jabez King, Wm. Cummings, John P. Teets, Benj. Howard, Wm. Hurlburt, and Willett Stillman, and a number of licentiates. Next session Oct. 4, 1819, at Brutus, N. Y. Rev. Samuel P. Allen re-elected president, and Rev. Joseph Badger secretary. Members in good standing, president and secretary, Jabez King, Hubbard Thompson, Wm. True, John Ross, John Cheney, Lebius Field, James Wilson, Elijah Shaw, J. S. Thompson, John L. Peavy, and J. Daniels. New members, Jos. Bailey, James McGregor, Isaac Smith, Wm. Gilmore, and Abigail Roberts. Third annual session held at Charleston Four Corners, Sept. 18, 1820. Conference divided into Eastern and Western Conferences. The old conference became the Eastern. The record reads, "Agreed to divide the New York Conference into two conferences, to be known by the names of the East and West Conference in New York; bounded by or near Onondaga County." Attested by "Joseph Badger, Clerk." The Eastern, Western, Central, Northern, and Southern conferences of New York and the New Jersey Conference have all grown out of the old New York State Christian Conference. Our auxiliary societies are benevolent and missionary, preachers' aid, both incorporated under the laws of the State, and the Woman's Foreign Missionary Board. The work of the past conference year has been chiefly in sustaining and strengthening "the things which remain."

Next session, at Schultsville, N. Y., June 2, 1898.

President, Rev. D. I. Putnam, Quaker Street, N. Y.; *Vice-President*, Rev. John Blood, Haddonfield, N. J.; *Secretary*, Rev. R. G. Fenton, Hartwick, N. Y.; *Treasurer*, Hiram S. Bradley, Hartwick, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Allen, R. Osman, Medway, New York—Medway
Barnes, W. J., 202 N. Henry St, Brooklyn, N. Y.—Brooklyn



REV. R. G. FENTON,

Secretary New York Eastern Christian Conference,
Pastor Christian Church, Hartwick, N. Y.

94 NEW YORK, WITH NEW JERSEY, PENN., AND ONTARIO

Bassett, J H, Mineral Springs, N Y—East Cobleskill—Fulton and Cobleskill—Richmondville—Warner. Blood, John, Haddonfield, N J—No pastorate [ville] Brown, G Verner, Ketchum, N Y—Pittsfield Butler, C I, Union Mills, N Y—Superannuated Canada, P A, Wolfboro, N H—Wolfboro (Rock) Case, Wm, Otego, N Y—Center Brook—Otego Clark, J H, Barkersville, N Y—Barkersville—Cranberry Creek

Collins, J D, Potter Hollow, N Y—No pastorate Conkling, D L, Middletown, N Y—Faith Chapel (Conf?) Couchman, P, Schoharie, N Y—Superannuated Crissie, Mrs H Jennie, Randall, N Y—Randall Crosby, B S, Augusta, Me—Augusta (Conf?) Davis, T N, Hunters Land, N Y—Berne Second Evans, E G, Stanfordville, N Y—(Student C B I) Fenton, R G, Hartwick, N Y—Hartwick (First)—Hartwick Village

Fenwick, J B, Plainville, N Y—Plainville (N Y C) French, Edward, Stanfordville, N Y—(Student C B I) Gardner, F H, Lubec, Me—Lubec (Conf?) Hall, Edward C, Millbridge, Me—Millbridge (Me) Hathaway, W, Blooming Grove, N Y—Blooming Grove (Conf?) (R I & Mass)

Honsberger, M J, W Mansfield, Mass—Mansfield (W) Hornbaker, W O, Schultsville, N Y—Clinton Lambert, Jos, 424 Main St, Amesbury, Mass—Salisbury Point (Rock)

Lyke, M D, Union Mills, N Y—Galway—Union Mills Mace, C S, Westday, N Y—Westday McGlaughlin, J, Redrock, N Y—Canaan Metzger, Fraser, Freehold N Y—Freehold

Morrill, Edwin, Manchester, N H—Manchester (Rock) Nelson, Chas, Northville, N Y—No pastorate Palmer, S G, St Johnsville, N Y—St Johnsville Pendell, D L, Alceve, N Y—Stephensville

Pratt, Jos, Amsterdam, N Y—Superannuated Putnam, D J, Quaker St, N Y—Bartonville—Quaker St Schiffer, C W, Westley, Stanfordville, N Y—(Student C B I) Shaw, W H, 27 Elberon Place, Albany, N Y—No pastor-

Summerbell, M, Lewiston, Me—Lewiston (Conf?) (ate Thorn, C C, Trumbull Corners, N Y—Trumbull Corners (Tioga River) (N Y S)

Utter, A G, Kirkwood, N Y—Kirkwood—W Windsor Warner, D P, S Berne, N Y—Berne First—S Berne Wells, J J, E Sidney, N Y—No pastorate Weston, J B, Stanfordville, N Y—(President of C B I) Winans, J P, Medusa, N Y—Medusa

Wright, James, Ridgeway, Mich—No pastorate

Ordained, 40; licentiates, 5. Died since Oct. 1, 1894, H. A. Schiffer, 1894; Gilbert R. Denny, 1896; Geo. Strevell, 1896; Wm. H. Armstrong, 1897; S. F. Dexter, 1897; Austin Damon, 1897; H. Lizzie Haley, December 21, 1898.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Albany—Horace Mann, Albany, N Y (NYW) [Albany, N Y \$5,000. 78—Geo M Northrup, 244 Washington Ave, AUSTERLITZ—No pastor

\$1,500. 15—J M Varney, Austerlitz, N Y Barkersville—J H Clark, Barkersville, N Y

\$1,000. 43—Mrs J P King, Barkersville, N Y Berne First (Reidsville)—D P Warner, So Berne, N Y

\$1,000. 60—E B Powell, Westerlo, N Y Berne Second—T N Davis, Hunters Land, N Y

\$3,000. 120—Jerome Decker, Hunters Land, N Y Brooklyn—W J Barnes, 202 N Henry St, Brooklyn, N Y

\$2,500. 157—W W Dillon, 29 Newell St, Brooklyn, N Y Broome—J M Lewis (Tioga River), Bates, N Y

\$1,000. 20—Geo W Wilsie, Potter Hollow, N Y Bartonville—D J Putnam, Quaker Street, N Y

\$1,500. 26—Myron Jones, Bartonville, N Y Canaan—J McGlaughlin, Red Rock, N Y

\$2,000. 85—John B Lamoree, Red Rock, N Y Carlisle—Ira L Peck (Tioga River), Charleston Four

\$2,500. 51—M H Brown, Carlisle, N Y [Corners, N Y Centerbrook—William Case, Otego, N Y

\$1,500. 51—James C Emmons, Otego, N Y Charleston Four Corners—Ira L Peck (Tioga River),

Charleston Four Corners, N Y \$1,700. 163—C S Allen, Charleston Four Corners, N Y

Clinton (Schultsville)—W O Hornbaker, Schultsville, \$3,000. 95—Anna C Jackson, Clinton Corners, N Y [NY

Clove—G Perkins (Ont Can), Clove, N Y \$2,500. 36—George H Uhl, North Clove, N Y

Cranberry Creek—J H Clark, Barkersville, N Y \$1,500. 38—Mrs W P Jeffords, Barkersville, N Y



REV. EDWARD C. HALL,
Pastor Christian Church, Millbridge, Maine.

Danbury, Conn—R W Vandyck (N J), Danbury, Conn \$2,500. 69—E M Jackson, Danbury, Conn

East Cobleskill—J H Bassett, Mineral Springs, N Y \$1,500. 58—John Dumond, East Cobleskill, N Y

Freehold—No pastor \$ 000 10—T B Howland, No Hamden, N Y

Freehold—Fraser Metzger, Freehold, N Y \$5,000. 220—C R Lacy, Freehold, N Y [N Y

Fulton and Cobleskill—J H Bassett, Mineral Springs, \$ 500. 31—J R Tillison, Mineral Springs, N Y

Galway—M D Lyke, Union Mills, N Y \$1,000. 85—Mrs Eliza R Showers, Mosherville, N Y

Gilboa—J M Lewis (Tioga River), Bates, N Y \$1,000. 59—Mrs T Chichester, Broome Center, N Y

Hartwick (First)—R G Fenton, Hartwick, N Y \$2,000. 25—Mrs Almira Winsor, Hartwick, N Y

Hartwick Village—R G Fenton, Hartwick, N Y \$1,000. 186—H S Bradley, Hartwick, N Y

Laurens—No pastor \$1,500. 50—Merritt Clark, Laurens, N Y

Laurens (West)—No pastor \$ 800. 61—L D Place, West Laurens, N Y

Maryland—G R Rockwell (Conf?), Portlandville, N Y \$1,000. 33—C T Bush, Maryland, N Y

Medusa—J P Winans, Medusa, N Y \$3,000. 118—Romaine Gifford, Medusa, N Y

Medway—R O Allen, Medway, N Y \$1,000. 125—A J Simmons, Medway, N Y

Milan—A C Yeomans (Conf?), Stanfordville, N Y \$2,000. 66—F S Welch, Milan, N Y

Otego—William Case, Otego, N Y \$2,000. 108—Henry S Trask, Otego, N Y [N Y

Pine Plains—John M Ferrier (Ont, Can), Stanfordville, \$2,000. 36—W W Hicks, Pine Plains, N Y

Pittsfield—G Verner Brown, Ketchum, N Y \$1,000. 70—Ceylon Williams, Ketchum, N Y

Portlandville—G R Rockwell (Conf?), Portlandville, N Y \$1,200. 74—Maud M Thorne, Portlandville, N Y

Quaker Street—D I Putnam, Quaker Street, N Y \$2,500. 130—Smith White, Quaker Street, N Y

Randall—F L Crissey (Conf?), Randall, N Y \$3,500. 75—Y H Cook, Randall, N Y

Ravena—C F McGlaughlin (Conf?), Ravena, N Y \$3,000. 96—George W Wrightson, Ravena, N Y

Richmondville—J H Bassett, Mineral Springs, N Y \$1,300. 27—Peter Nellis, Richmondville, N Y

Ruralgrove—L A Dykeman (Tioga R), Ruralgrove, N Y \$4,000. 133—George J Gove, Ruralgrove, N Y

South Berne—D P Warner, South Berne, N Y \$2,500. 79—J O Warner, Rensselaerville, N Y



REV. M. D. LYKE,
Union Mills, N. Y., Pastor Galway Christian Church.

South Valley—F E Gauge (Erie), South Valley, N Y \$1,500. 81—J M Lovejoy, South Valley, N Y
South Westerlo—No pastor
\$4,000 201—J T Hannay, South Westerlo, N Y
Standfordville—Lester Howard (R I & Mass), Standfordville, N Y
\$10,000. 185—P R Fradenburg, Standfordville, N Y
Stephensville—D L Pendell, Alcoe, N Y
\$1,200. 108—Edward J Zeller, Alcoe, N Y
St Johnsville—S G Palmer, St Johnsville, N Y
10,000. 216—A E Seaman, St Johnsville, N Y
Summit—No pastor
\$1,000. 33—Miss Eliza Allen, Charlotteville, N Y
UNION MILLS—M D Lyke, Union Mills, N Y
\$ 750. 50—Alanson Howe, Union Mills, N Y
Warnerville—J H Bassett, Mineral Springs, N Y
\$1,500. 18—L D Burchard, Warnerville, N Y
Westday—C S Mace, Westday, N Y
\$1,000. 33—P L Colson, Westday, N Y
49 churches—town, 13; country, 36. Preaching, full time, 36; half time, 7; no pastor, 6 Totals—valuation, \$130,450; membership, 3,996. Endeavor societies, 20.

New York Southern Conference.

(Reported by Secretary VanAtta.)

Territory—New York as follows, Broome, Chenango, Cortland counties, and such other territory as may be annexed from counties adjacent thereto. **History**—Jan. 21, 1854, Elders J. W. Stearns, Edward Tyler, Carlos Palmer, and Wm. Bush met at the church Marathon and organized a new conference. Adjourned to meet in South Harford, April 10, 1854, when the following ministers and churches banded themselves together and became the N. Y. So. Christian Conf. Ministers, J. W. Stearns, Edward Tyler, Carlos Palmer, Wm. Bush, and A. J. Welton. Churches, Lapier, East Harford, So. Harford, Harford, Otselic, Marathon, Willett, and Halsey Valley, all of N. Y. Of this number three are still on the conference roll. Death has claimed all but one, Elder A. J. Welton. Last session showed an increase of conference work; was well attended, and eight churches reported a membership of 300. First president was Edward Tyler; secy., J. W. Stearns.

Next session, at Harford Mills, N. Y., Sept. 16, 1898. **President**, Geo. P. Hubbard, Harford Mills, N. Y.; **Vice-President**, E. K. McCord, Binghamton, N. Y.; **Sec-**



GALWAY CHRISTIAN CHURCH,
Rev. M. D. Lyke, Pastor.

Organized by Elder J. S. Thompson June 11, 1814. It was the first church organized, and the above church building the first erected by the Christian denomination in New York State.

Secretary, J. H. VanAtta, Binghamton, N. Y.; **Treasurer**, Merriett T. Adriance, Glen Aubrey, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Frink, D P, Beaver Meadow, N Y—No pastorate.
Hill, Lyman, Lisle, N Y—No pastorate.
Holdridge, Ira, Oquaga, N Y—No pastorate.
James, Owen, Eastport, Me—Eastport (Rock)
Lyon, G W, Glen Aubrey, N Y—Glen Aubrey
Mather, Harriet S R, Moravia, N Y—No pastorate
McCord, E K, Binghamton, N Y—Binghamton
Newitt, H I, DeRuyter, N Y—No pastorate
Stearns, J W, So Berlin, N Y—So Berlin
Welton, A J, Binghamton, N Y—Superannuated
Wilber, H C, Beaver Meadow, N Y—Otselic (First)
Wilcox, David, Harford Mills, N Y—No pastorate
Williams, F B, Newport, Pa—No pastorate
Youmans, J T, Whitney Point, N Y—No pastorate
Youmans, Marion C, Harford Mills, N Y—Harford Mills
Ordained, 12; licentiate, 3. Died since Oct. 1, 1894, S. H. Adriance, May 30, 1896; A. A. Lason, Oct. 6, 1896.
CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)
Binghamton—E K McCord, Binghamton, N Y \$3,000. 74—Mrs Hattie George, Binghamton, N Y
Carolina—No pastor
\$ 200. 18—H M Pettengrove, Slaterville, N Y
East Willett—No pastor
\$1,500. 35—Chester Morgan, Penelope, N Y



HARFORD MILLS, N. Y., CHRISTIAN CHURCH,
Marion C. Youmans, Pastor.



THE AGED CHRISTIAN MINISTERS' HOME.

Glen Aubrey—G W Lyon, Glen Aubrey, N Y
\$1,000. 40—Mrs A Stalker, Glen Aubrey, N Y
Harford Mills—Marion C Youmans, Harford Mills, N Y
\$2,000. 33—Mrs Job Ayers, Harford Mills, N Y
Kirkwood—A G Utter (N Y E), Kirkwood, N Y
\$1,500. 44—Mrs Emery B Hull, Langdon, N Y
Otselic (First)—H C Wilber, Beaver Meadow, N Y
\$1,500. 20—Mrs Lewis Frink, Beaver Meadow, N Y
So Berlin—J W Stearns, So Berlin, N Y
\$2,500. 50—No clerk reported.
Union—G W Lyon, Glen Aubrey, N Y
\$1,200. 22—Mrs D F Lashed, Hooper, N Y
West Windsor—A G Utter (N Y E), Kirkwood, N Y
\$ 800. 30—Mrs W G Rider, West Windsor, N Y
10 churches—town, 1; country, 9. Preaching, full
time, 6; half time, 2; no pastor, 2. Totals—valuation,
\$15,200; membership, 366. Endeavor societies, 8.

The Aged Christian Ministers' Home.

A home for the worthy aged and needy Christian ministers, their wives and widows. Was legally incorporated and established in 1894. Beautifully located at Castile, Wyoming County, New York, in easy reach of a Christian church. Mrs. Lois L., widow of Rev. P. R. Sellon, of Castile, was the moving spirit in the establishment of the Home. Many kind friends have contributed generously, and yet there are more to follow. The Home has a partial endowment to the amount of \$10,000, given by our generous and beloved brother and father in I-rael, the Hon. Francis A. Palmer, of Broadway, New York. May such a spirit of love and benevolence inspire others to go and do likewise. The Rev. B. S. Fanton and wife and Rev. I. C. Tryon have availed themselves of this great blessing, and are comfortably provided for. Mrs. Mary E. Sibley has also secured its privileges. There is room for more. Where are the needy, East or West, North or South? Let them apply to the Executive Board.

Board of Trustees—Rev. J. W. Wilson, *President*, Newark, N. Y.; Merton Phelps, *Secretary*, Castile,

N. Y.; James S. Frost, *Treasurer*, North Rush, N. Y.; Mrs. Lois L. Sellon, 105 College Ave., Elmira, N. Y.; Rev. J. B. Weston, D.D., Stanfordville, N. Y.; Rev. B. S. Crosby, Augusta, Me.; Rev. Frank S. Child, D.D., Fairfield, Conn. *Executive Board*—J. W. Wilson, James S. Frost, Mrs. Lois L. Sellon.



REV. J. W. WILSON.

Pastor Christian Church, Newark, N. Y.; President Board of Trustees of Aged Ministers' Home.

New York Central Conference.

(Reported by Secretary Frost.)

Territory—Onondaga, Cayuga, Seneca, Wayne, Ontario, Yates, and Tompkins counties, and those portions of Livingston and Monroe counties lying east of the Genesee River. **History**—First session was held at Enfield, N. Y., June 24, 1828, then being divided from the New York Western by the Genesee River.

Next session (place and date not given).

President, Rev. J. W. Wilson, Newark, N. Y.; **Vice-President**, Rev. Scott Thompson, North Rush, N. Y.; **Secretary**, Jas. S. Frost, North Rush, N. Y.; **Treasurer**, Wm. B. Millman, 16 Warwick Ave., Rochester, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Besemer, J. E., Clarendon, N. Y.—Clarendon (N. Y. W.)
Besemer, Mrs. S. A., Clarendon, N. Y.—Clarendon (N. Y. W.)
Brainard, Geo. H., Eddytown, N. Y.—Wedgewood (Tioga R.)
Brate, S., Eddytown, N. Y.—No pastorate
Carr, John H., Eddytown, N. Y.—No pastorate
Chapman, E. D., Memphis, N. Y.—Memphis
Chase, J. B., Milan, Pa.—Superannuated (Ohio)
Draper, Alice A., Pleasant Hill, Ohio—Hopewell (Miami)
Grimes, Wm. J., Syracuse, N. Y.—Superannuated
Guthrie, J. W., Conquest, N. Y.—Superannuated
Hammond, E. D., Eddytown, N. Y.—No pastorate
Hammond, G. R., Eddytown, N. Y.—(Prof. Starkey Sem.)
Hathaway, O. I., Lakeville, N. Y.—Lakeville (River)
Humphreys, Arthur, Ingleside, N. Y.—Ingleside (Tioga)
Ingoldsbey, O. F., Eddytown, N. Y.—Superannuated
Livingstone, E. C., Cleveland, Ohio—No pastorate
Mace, J. A., West Vienna, N. Y.—West Vienna (Conf?)
McAlpine, Ezra, Dundee, N. Y.—Dundee—Thurston (Ti-
Potter, O. P., Emerson, N. Y.—Emerson (oga R.)
Thompson, Scott, No Rush, N. Y.—No Rush
Wilson, J. W., Newark, N. Y.—Newark

Ordained, 20; licentiate, 1. Died since Oct. 1, 1894,
Edwin R. Wade, McLean, N. Y.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Dundee—Ezra McAlpine, Dundee, N. Y.
\$5,000. 39—Wm. Alpine, Dundee, N. Y.
Eddytown—C. J. Jones (Miami O), Eddytown, N. Y.
\$7,500. 85—Elizabeth Bolley, Eddytown, N. Y.
Emerson—O. P. Potter, Emerson, N. Y.
\$2,700. 57—Will Young, Emerson, N. Y.
ENFIELD CENTER—No pastor
\$1,500. 10—John G. Baker, Enfield Center, N. Y.
Lakeville—O. I. Hathaway, Lakeville, N. Y.
\$3,000. 80—Martha J. Hanna, Lakeville, N. Y.
Marion—No pastor
\$5,000. 75—Mrs. Addie Snyder, Marion, N. Y.
Memphis—E. D. Chapman, Memphis, N. Y.
\$3,000. 60—Mrs. Fred Foster, Memphis, N. Y.
Newark—J. W. Wilson, Newark, N. Y.
\$3,500. 110—Mary H. Spoor, Newark, N. Y.
North Rush—Scott Thompson, No Rush, N. Y.
\$5,500. 151—James S. Frost, No Rush, N. Y.
Plainville—J. B. Fenwick (N. Y. E.), Plainville, N. Y.
\$4,000. 76—C. R. Smart, Plainville, N. Y.
Rock Stream—No pastor
\$2,000. 14—C. Elizabeth Warner, Rock Stream, N. Y.
SEARSBURG—No pastor
\$1,000. 15—John B. Farington, Searsburg, N. Y.
Springwater—J. W. Miller (Conf?), Springwater, N. Y.
\$1,000. 58—Ezra Willis, Springwater, N. Y.
WESTBURY—No pastor
\$2,000. 64—Mrs. Nellie Lovejoy, Westbury, N. Y.
14 churches—town, 1; country, 13. Preaching, full
time, 8; half time, 1; no pastors, 5. Totals—valuation,
\$46,700; membership, 894. Endeavor societies, 10.

New York Northern Conference.

(Reported by Secretary Ives.)

Territory—Northern part of New York State. **History**—Have not had a session of conference since 1891.
Next session (place and date not given).

President, C. G. Vandewalker, Sanford Corners, N. Y.;
Vice-President, L. L. Allen, Watertown, N. Y.; **Secretary**
and **Treasurer**, B. J. Ives, Watertown, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Sayles, S. V., Sandy Creek, N. Y.—No pastorate
Torrey, G. R., Watertown, N. Y.—Sanford Corners.
Ordained, 2.



REV. J. D. CHILDS, D.D., L.L.D.,
Shelby, N. Y.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Brushton—A. L. Brand (N. J.), Brushton, N. Y.
\$2,000. 130—A. L. Brand, Brushton, N. Y.
East Dickinson—A. L. Brand (N. J.), Brushton, N. Y.
\$1,500. 40—C. S. Rockwell, E. Dickinson, N. Y.
EAST HOUNDSFIELD—No pastor
\$1,500. 42—L. F. Allen, E. Houndsfield, N. Y.
Sanford Corners—G. R. Torrey, Watertown, N. Y.
\$1,000. 15—R. Spoon, Sanford Corners, N. Y.
4 churches—town, 1; country, 3. Preaching, full
time, 1; half time, 2; no pastor, 1. Totals—valuation,
\$6,000; membership, 227. Endeavor societies, 2.

New York Western Conference.

(Reported by Secretary Pease.)

Territory—N. Y. State all west of the Genesee River.
Next session, at Castile, N. Y., June 24, 1898.

President, Rev. Horace Mann, Albany, N. Y.; **Vice-**
President, Rev. D. W. Moore, Middleport, N. Y.; **Sec-**
retary, John B. Pease, Gasport, N. Y.; **Treasurer**,
Robert Call, Stafford, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Allen, Alden, Morganville, N. Y.—Morganville
Childs, J. D., Shelby, N. Y.—Superannuated
Helfenstein, S. Q., Orangeport, N. Y.—Orangeport
Jones, Elias, Akron, N. Y.—No pastorate
Lawton, J. W., Manning, N. Y.—No pastorate
Mann, Horace, Albany, N. Y.—Albany (N. Y. E.)
Moore, D. W., Middleport, N. Y.—Superannuated
Rhodes, H. J., Castile, N. Y.—Castile
Tryon, I. C., Castile, N. Y.—Superannuated
Warner, W. A., Machias, N. Y.—Machias.
Ordained, 10.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Castile—H. J. Rhodes, Castile, N. Y.
\$5,000. 100—Merton Phelps, Castile, N. Y.
Clarendon—J. E. Besemer, (N. Y. C.) Clarendon, N. Y.
\$1,000. 65—Geo. W. Barber, Clarendon, N. Y.
East Holland—No pastor
\$1,000. 27—Lewis Hawks, Protection, N. Y.
Machias—W. A. Warner, Machias, N. Y.
\$4,000. 106—Mrs. C. D. Field, Machias, N. Y.
Morganville—Alden Allen, Morganville, N. Y.
\$2,000. 40—Robert Call, Stafford, N. Y.



CHRISTIAN CHURCH, WEST SHELBY, N. Y.,
Rev. E. W. Hainer, Pastor.



REV. P. S. SAILER,

Frenchtown, N. J., Pastor Frenchtown and Little York Churches.

North Pembroke—L C Lawall, (Cont ?), No Pembroke, \$81,000. 59—C B Denton, No Pembroke, N Y [N Y
Orangeport—S Q Helfenstein, Orangeport, N Y \$4,000. 109—L H Pease, Gasport, N Y [N Y
Parma and Greece—E G Ziegler, (Miami O), No Greece, \$3,000. 90—H D Rowley, No Greece, N Y
West Shelby—E W Hainer, (Cont ?), West Shelby, N Y \$2,000. 65—W J Shelp, West Shelby, N Y

9 churches—town, 2; country, 7. Preaching, full time, 7; once per month, 1; no pastor, 1. Totals—valuation, \$23,000; membership, 661. Endeavor societies, 7.

New Jersey Conference.

(Reported by Secretary Bodine.)

Territory—Comprises New Jersey and Eastern Penn. *History*—Organized at Peapack, N. J., June 25, 1830, with Elder Simon Clough as president, and Elder I. C. Goff as secretary. Incorporated under the laws of New Jersey so that it can receive and make legal transfers of its property. Our schools and colleges have received substantial aid from the conference. It is made obligatory on all the churches in its bounds to see that all collections for the American Christian Convention are taken and properly forwarded. During the past year a conference Woman's Home and Foreign Missionary Society was organized.

Next session, at Milford, N. J., May 27, 1898.

President, Rev. W. H. Hainer, Irvington, N. J.; *Vice-President*, Rev. E. C. Hall, Locktown, N. J.; *Secretary*, H. F. Bodine, Locktown, N. J.; *Treasurer*, W. R. Bearder, Locktown, N. J.

MINISTERS, ADDRESSES, PASTORATES.

Blackford, G E, Sanford Corners, N Y—No pastorate
Brand, A L, Brushton, N Y—Brushton—E Dickinson
Carter, Geo C, Baleville, N J—Baleville
Chase, W P, Milford, N J—Milford
Clark, J B, Gulf Mills, Pa—Gulf Mills
Conrad, John, 670 N 13th St, Phila, Pa—Hopewell
Epright, John, Stanfordsville, N Y—(Student C B I)
Fanton, B S, Castile, N Y—At Aged Ministers' Home
Gennett, W L, Bridgeboro, N J—Fairview
Hainer, W H, Irvington, N J—Irvington
Hall, E C, Locktown, N J—Locktown
Hawk, S D, Milford, N J—No pastorate
Hayes, J E, Baptistown, N J—Superannuated

Jackson, E M, Danbury, Conn—Superannuated
Laird, Jos R, Phila, Pa—Carversville
Lennon, Wm, Gulf Mills, Pa—No pastorate
McAllister, D, 786 N 27th St, Phila, Pa—Mt Zion
Mitchell, E E, 2041 Brandywine St, Phila, Pa—No pas-
Pittman, James M, Finesville, N J—Finesville [torate
Price, W J, Lake Ariel, Pa—Chapmantown
Sailer, P S, Frenchtown, N J—Frenchtown—Little York
Shear, Geo B, Trumbull Corners, N Y—No pastorate
Summerbell, J J, Dayton, Ohio—(Editor H G L)
Topping, J P, Sweet Valley, Pa—Pleasant Hill
Topping, Loretta, Sweet Valley, Pa—No pastorate
Vandyck, R W, Danbury, Conn—Danbury, (N Y E)
Willmarth, I J, Vienna, N J—Hope—Vienna;
Wright, W J, Tullytown, Pa—Tullytown
Orained, 22; licentiates, 6. Died since Oct. 1, 1894,
Chas A Beck, B F Summerbell, Jacob Rodenbaugh, E
H Plummer

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Baleville—Geo C Carter, Baleville, N J \$5,000. 223—Mrs M H B Conse, Baleville, N J
Carversville—Jos R Laird, Carversville, Pa \$1,000. 54 James Hagan, Carversville, Pa
Chapmantown—W J Price, Ariel, Pa \$1,800. 32—Geo A Swingle, Avoy, Pa
Fairview—W L Gennett, Bridgeboro, N J \$1,200. 31—Alice Gennett, Bridgeboro, N J
Finesville—James M Pittman, Finesville, N J \$5,000. 98—E A Flenard, Finesville, N J
Frenchtown—P S Sailer, Frenchtown, N J \$1,500. 64—S R Opdycke, Frenchtown, N J
Gulf Mills—J B Clark, Gulf Mills, Pa 10,000. 83—Geo Nagle, W Conshohocken, Pa
Hope—I J Willmarth, Vienna, N J \$5,000. 52—R M Van Horn, Hope, N J
Hopewell—John Conrad, Phila, Pa \$1,200. 25—Isaac Horn, Hopewell, N J
Irvington—W H Hainer, Irvington, N J 12,000. 181—Fred W Boggs, Irvington, N J
Johnsburg—A G Lewis (Tioga R), Johnsonburg, N J \$8,000. 140—J W Hart, Johnsonburg, N J
Lewisburg—No pastor 15,000. 138—Annie Evans, Lewisburg, Pa
Little York—P S Sailer, Frenchtown, N J \$ 600. 20—May L Apgar, Little York, N J

Locktown—E C Hall, Locktown, N J
\$6,000. 196—G W Hockenbury, Locktown, N J
Madisonville—D E Powell (Conf?), Madisonville, Pa
\$1,800. 111—Kate Cartright, Jubilee, Pa
Milford—W P Chase, Milford, N J
13,500. 318—W R Sailer, Milford, N J
Mt Zion—D McAllister, Phila, Pa
14,000. 29—Geo Smith, 430 Bainbridge St, Phila, Pa
Pleasant Hill—J P Topping, Sweet Valley, Pa
\$4,000. 52—O P Edwards, Sweet Valley, Pa
Tullytown—W J Wright, Tullytown, Pa
\$2,200. 35—A W Wright, Tullytown, Pa
Vienna—J J Willmarth, Vienna, N J
\$6,000. 142—A C Howell, Vienna, N J

20 churches—town, 19; country, 1. Preaching, full time, 18; half time, 1; no pastor, 1. Totals—valuation, \$117,800; membership, 2,024. Endeavor societies, 14.

Southern Pennsylvania Conference.

(Reported by Secretary Williams.)

Territory—Southeastern portion of Bedford County and western portion of Fulton County, Pa.

Next session, at Antioch Church, Aug. 12, 1898.

President, Rev. Joseph Barney, Clearville, Pa.; *Vice-President*, Sansom Mearkle, Emerson, Pa.; *Secretary*, H P Williams, Mattie, Pa.; *Treasurer*, Stephen Winck, Gapsville, Pa.

MINISTERS, ADDRESSES, PASTORATES.

Barney, Joseph, Clearville, Pa.—Clear Creek—Mt Union
—Providence—Rock Hill—Union Memorial
Barney, J H, Clearville, Pa.—Hyndman—Pine Grove
(Rays H), Haydentown—Sugar Loaf (W P)
Foor, S W S, Rays Hill, Pa.—Cypher—North Point—
Pleasant Union
Logue, J R, Pine Ridge, Pa.—Antioch—B O Ridge—
Gapsville—Jerusalem—Tonoloway. [Rays Cove
Sipes, M L, Emmaville, Pa.—Cedar Grove—Gapsville—
Ordained, 5.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—J R Logue, Pine Ridge, Pa
\$ 800. 89—W C Peck, Covalt, Pa
B O Ridge—J R Logue, Pine Ridge, Pa
\$1,000. 56—Thomas Bishop, Lashley, Pa
Cedar Grove—M L Sipes, Emmaville, Pa
\$1,200. 60—David Winter, Dott, Pa
Clear Creek—Joseph Barney, Clearville, Pa
\$1,000. 82—A B Morris, Everett, Pa
Cypher—S W S Foor, Rays Hill, Pa
\$ 500. 15—James Dotson, Cypher, Pa [maville, Pa
Gapsville—J R Logue, Pine Ridge, Pa, M L Sipes, Em-
\$1,000. 84—W H Bottenfield, Gapsville, Pa
Jerusalem—J R Logue, Pine Ridge, Pa
\$ 300. 68—John McKee, Locust Grove, Pa
Mt Union—Joseph Barney, Clearville, Pa
\$1,200. 78—F J Zembower, Mench, Pa
North Point—S W S Foor, Rays Hill, Pa
\$ 000. 42—Aaron Barton, Sixmile Run, Pa
Pine Grove—J H Barney, Clearville, Pa
\$ 600. 43—Silas Robinson, Piney Creek, Pa
Pleasant Union—S W S Foor, Rays Hill, Pa
\$ 600. 12—Emma Mills, Clearville, Pa
Providence—Joseph Barney, Clearville, Pa
\$ 800. 30—Jacob C Smith, Everett, Pa
Rays Cove—M L Sipes, Emmaville, Pa
\$1,000. 47—S W S Foor, Rays Hill, Pa
Rock Hill—Joseph Barney, Clearville, Pa
\$1,500. 90—H F Mearkle, Mattie, Pa
Tonoloway—J R Logue, Pine Ridge, Pa
\$ 800. 22—Job Peck, Covalt, Pa
Union Memorial—Joseph Barney, Clearville, Pa
\$1,000. 48—P Clark, Mench, Pa

16 churches—all in the country. All have preaching half time. Totals—valuation, \$13,300; membership, 872. Endeavor societies, none.

Rays Hill (Pa.) Conference.

(Reported by Secretary Boor.)

Territory—Embraces Bedford and Fulton counties, and parts of Somerset County.

Next session (place and date not given).

President, John B. Cooper, Chaneyville, Pa.; *Vice-President*, Rev. W. C. Garland, Buffalo Mills, Pa.; *Secretary*, M. M. Boor, Lashley, Pa.; *Treasurer*, J. N. Robinson, Purcell, Pa.

MINISTERS, ADDRESSES, PASTORATES.

Cooper, B A, Chaneyville, Pa.—Greenfield 3[Fairview
Garland, A R, Purcell, Pa.—Bethel—Buck Valley—
Garland, W C, Buffalo Mills, Pa.—Milligan's Cove—Mt
Zion—Prosperity—Siding Hill—Timber Ridge
Martz, John, Glencoe, Pa.—Kennell's Mills. [(Va C)
May, A W, Robinsonville, Pa.—Jerusalem, Whip's Cove
Troutman, J W, Flintstone, Md—Mt Hope
Ordained, 5; licentiates, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Bethel—A R Garland, Purcell, Pa
\$ 800. 44—J N Robinson, Purcell, Pa
Buck Valley—A R Garland, Purcell, Pa
\$ 700. 102—Mrs Loretta Lashley, Lashley, Pa
Fairview—A R Garland, Purcell, Pa
\$ 700. 173—E Miller, Purcell, Pa
GREENFIELD—B A Cooper, Chaneyville, Pa
\$ 400. 13—James Morse, Piney Creek, Pa
Hyndman—J H Barney (So Pa), Clearville, Pa
\$ 400. 40—U S Barman, Hyndman, Pa
Jerusalem—A W May, Robinsonville, Pa
\$1,000. 28—John Martin, Locust Grove, Pa
KENNELL'S MILLS—John Martz, Glencoe, Pa
\$ 000. 10—Charles Martz, Gladdens, Pa
Milligan's Cove—W C Garland, Buffalo Mills, Pa
\$ 800. 54—W B Zembower, Buffalo Mills, Pa
Mt Hope—J W Troutman, Flintstone, Md
\$ 800. 88—Samuel Johnston, Ellinsville, Pa
Mt Zion—W C Garland, Buffalo Mills, Pa
\$ 600. 77—J G Collins, Ellinsville, Pa
Pleasant Grove—A W May, Robinsonville, Pa
\$ 800. 46—Alfred Peck, Needmore, Pa
Prosperity—W C Garland, Buffalo Mills, Pa
\$ 600. 35—Wesley Bennett, Flintstone, Md
Siding Hill—W C Garland, Buffalo Mills, Pa
\$1,000. 136—Wm C Mann, Saluvia, Pa
Whip's Cove—A W May, Robinsonville, Pa
\$1,000. 31—Nathan Mellott, Locust Grove, Pa

14 churches—town, 1; country, 13. Preaching, half time, 2; once per month, 12. Totals—valuation, \$9,600; membership, 877. Endeavor societies, 3.

Western Pennsylvania Conference.

(Reported by Secretary Miller.)

Territory—Fayette, Green, Washington, West Moreland, and Somerset counties, Pennsylvania. *History*—First session held at Sugar Loaf Church, Fayette County, February 24, 1870. Ministers, 8; churches, 16; membership, 161.

Next session, with the Unity Church, October 14, 1898.

President, Elder A. S. Seese, Denison, Pa.; *Vice-President*, Jos. Anthony, Mutual, Pa.; *Secretary*, Elder W. S. Miller, Mt. Braddock, Pa.; *Treasurer*, A. D. Krieger, Stauffer, Pa.

MINISTERS, ADDRESSES, PASTORATES.

Daniels, G W, Uniontown, Pa.—No pastorate
Daniels, John, Uniontown, Pa.—No pastorate
Jennings, John, Haydentown, Pa.—Superannuated
Kingsnorth, John, Pleasant Unity, Pa.—No pastorate
Knight, W H H, Hammondville, Pa.—No pastorate
Miller, W S, Mt Braddock, Pa.—No pastorate
Seese, A S, Denison, Pa.—Sugar Loaf
Show, Sanford, Fairchance, Pa.—Mountain Grove
Stillwagon, J E, Stauffer, Pa.—Bridgeport—Clarksville
—Unity—Westoverton

Ordained, 7; licentiates, 2. Died since Oct. 1, 1894, A. J. Kibler, Aug. 4, 1895; Isaiah Jennings, Mar. 17, 1897.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

BRIDGEPORT—J E Stillwagon, Stauffer, Pa
\$ 600. 20—A D Krieger, Stauffer, Pa
CLARKSVILLE—J E Stillwagon, Stauffer, Pa
\$1,000. 25—Priscilla Rush, Clarksville, Pa
Haylentown—J H Barney (So Pa), Clearville, Pa
\$ 700. 17—A B Swaney, Haydentown, Pa
MOUNTAIN GROVE—Sanford Show, Fairchance, Pa
\$ 000. 17—Amanda Jennings, Fairchance, Pa

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Sugar Loaf—A S Seese, Denison; J H Barney (So P), \$ 400. 16—A R Boyd, Ohiopyle, Pa [Clearville, Pa UNITY—J E Stillwagon, Stauffer, Pa \$ 000. 12—Mary Eloher, Mutual, Pa WESTOVERTON—J E Stillwagon, Stauffer, Pa \$ 000. 10—No clerk reported
7 churches—town, 3; country, 4. Preaching, once per month, 7. Totals—valuation, \$2,700; membership, 117. Endeavor societies, 1.

Tioga River Conference.

(Reported by Secretary Lewis.)

Territory—Comprises Bradford, Tioga, and Potter counties, Pa.; Tioga, Chemung, and Steuben counties, N. Y., and adjacent territory. **History**—Organized at Covington, N. Y., Oct. 3, 1844, by Jabez Chadwick, Penterast Sweet, Abner J. Welton, Nathan Whiting, John Spaulding, Alexander Slott, Benjamin Landon, Caleb Sweet, and C. Newel.

Next session, at West Pike, Pa., June 11, 1898.

President, Rev. T. V. Moore, Westbury, N. Y.; **Vice-President**, Rev. J. H. Cheesman, Greenwood, N. Y.; **Secretary**, Rev. A. G. Lewis, Johnsonburg, N. J.; **Treasurer**, Mr. E. Merchant, Thurston, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Alderman, O P, Thurston, N. Y.—Superannuated
Allen, G E, Evergreen, Pa—No pastorate.
Allen, Rose, Evergreen, Pa—Evangelist
Cheesman, J H, Greenwood, N. Y.—Young Hickory
Cole, D A, Cameron, N. Y.—No pastorate
Cole, F S, Hornellsville, N. Y.—No pastorate
Cotton, J L, Evergreen, Pa—Evergreen—Franklindale
Curlett, Frank, Knoxville, Pa—Knoxville
Davy, S H, Sabinsville, Pa—No pastorate
Dykeman, L A, Ruralgrove, N. Y.—Ruralgrove (N Y E)
Griffing, H L, Hartwick, N. Y.—No pastorate
Hurd, A J, Somerslane, Pa—East Lawrence
Lewis, A G, Johnsonburg, N. J.—Johnsonburg (N J)
Lewis, J M, Bates, N. Y.—Broome—Gilboa (N Y E)
Moore, T V, Westbury, N. Y.—No pastorate
Peck, Ira L, Charleston Four Corners, N. Y.—Charleston Four Corners (N Y E)
Perry, Cora, Westfield, Pa—Evangelist [ated.
Rumsey, Miles, Trumbull Corners, N. Y.—Superannuated
Staight, Mrs B J W, Canisteo, N. Y.—No pastorate
Stocum, Wm, West Branch, Pa—Westpike—Camp Brook



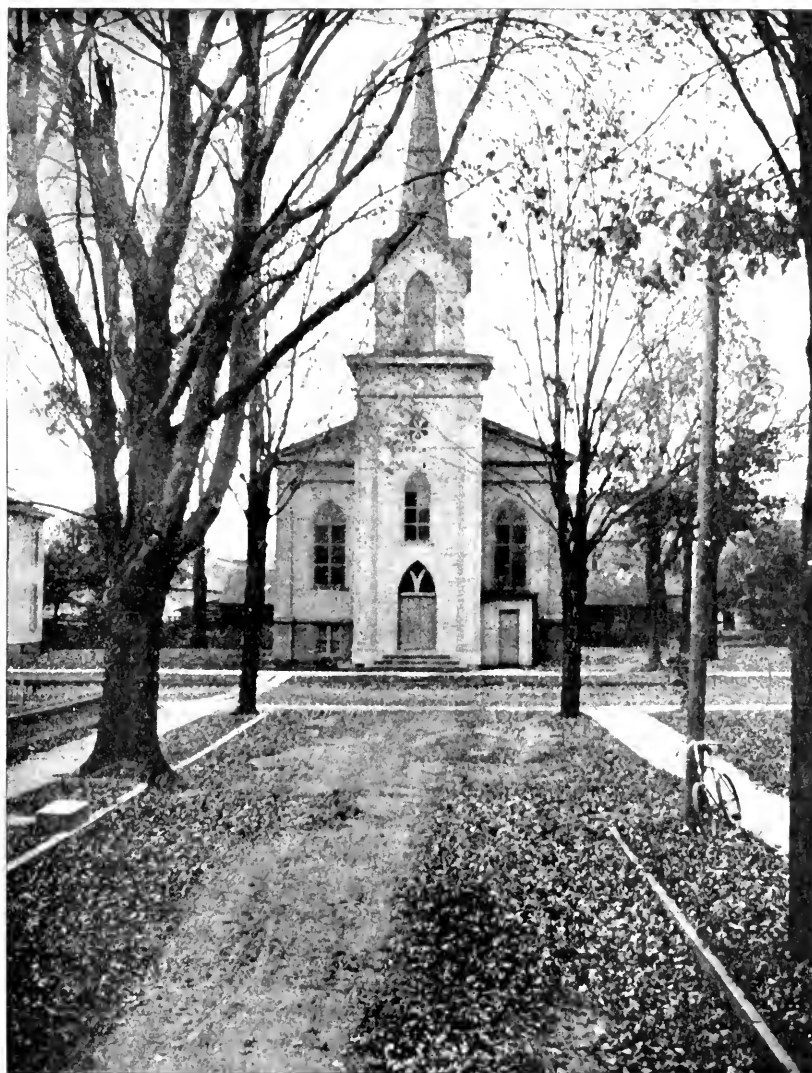
REV. A. G. LEWIS,
Johnsonburg, N. J., Secretary Tioga River
Christian Conference.



REV. T. V. MOORE,
Westbury, N. Y., President Tioga River Christian
Conference.

Stratton, H A, Westpike, Pa—No pastorate
Westfall, J L, Stanfordville, N. Y.—(Student C B I)
Wiley, A C, Greenwood, N. Y.—Greenwood—Bennett's
Creek (1st)—Bennett's Creek (2d)
Ordained, 17; licentiate, 6. Died since October 1,
1894, Benjamin Haynes, 1894; B Henry, 1895; W S
Whiting, 1895.

CHURCH, PASTOR, VALUE, MEMBERS, CLEAK. (See p. 70.)
Bennett's Creek (First)—A C Wiley, Greenwood, N. Y.
\$ 000. 15—Wm F Cross, Canisteo, N. Y.
Bennett's Creek (Second)—A C Wiley, Greenwood, N. Y.
\$ 000. 26—J M Vanderhoof, Bennett's Creek, N. Y.
Cameron—No pastor
\$1,500. 25—Alice Rumsey, No Cameron, N. Y.
Camp Brook—Wm Stocum, West Branch, Pa
\$1,000. 28—Mary E Meade, Borden, N. Y.
East Lawrence—A J Hurd, Somerslane, Pa
\$1,000. 75—W H Hudson, Somerslane, Pa.
Evergreen—J L Cotton, Evergreen, Pa.
\$2,100. 75—Mrs C Corson, Evergreen, Pa.
Franklindale—J L Cotton, Evergreen, Pa
\$2,000. 36—Helen Phelps, Franklindale, Pa
GREENWOOD—A C Wiley, Greenwood, N. Y.
\$2,000. 16—T N Blair, Greenwood, N. Y.
Halsey Valley—No pastor.
\$ 800. 25—G S Manley, Halsey Valley, N. Y.
Ingleside—Arthur Humphreys (N Y C), Ingleside, N. Y.
\$1,800. 71—Frank Boggs, Ingleside, N. Y.
Knoxville—Frank Curlett, Knoxville, Pa
\$1,500. 57—Milan Ham, Knoxville, Pa.
Thurston—Ezra McAlpine, (N Y C), Thurston, N. Y.
\$1,200. 43—Belle Weaver, Thurston, N. Y.
Trumbull Corners (First Newfield)—C C Thorn. (N Y E)
Trumbull Corners, N. Y.
\$2,600. 63—H Cornish, Jr, Newfield, N. Y.
Wedgewood—Geo D Brainard, (N Y C) Eddytown, N. Y.
\$ 000. 47—Mrs Ella J Smith, Wedgewood, N. Y.
West Branch—Wm Stocum, West Branch, Pa
\$ 500. 15—M J Dickinson, West Branch, Pa
Westpike—Wm Stocum, West Branch, Pa
\$1,000. 29—Mrs M A Davis, Westpike, Pa
Young Hickory—J H Cheesman, Greenwood, N. Y.
\$1,000. 27—Devoe Bailey, Young Hickory, N. Y.
17 churches—town, 4; country, 13. Preaching, full
time, 6; half time, 9; no pastor, 2. Totals—valu-
ation, \$20,000; membership, 673. Endeavor socie-
ties, 4.



CONNEAUT, OHIO, CHRISTIAN CHURCH,
Rev. O. W. Powers, Pastor.

Erie Conference.

(Reported by Secretary Eldredge.)

Territory—Erie, Crawford, and Warren counties in Pa., Chautauqua County, N. Y., and Ashtabula County, Ohio. *History*—Organized in 1831. Some of the strongest churches at its organization were in Western N. Y. Of these, Dewittville church remains. The old ministers were self-sacrificing, receiving very little financial support, as the churches did not exert themselves financially. When these older preachers died, it soon became evident that their work was not perma-

nent, as many of our churches have been abandoned on account of lack of financial support. Another reason, early Christians seemed to avoid the larger towns, and so have lost greatly on account of members emigrating to the centers of population. Work is now in a hopeful condition, raising about \$500 a year for conference mission work.

Next session, at Itley, Pa., Sept., 1898.

President, Rev. H. H. Pershing, East Springfield, Pa.;
Secretary, Herman Eldredge, 814 State Street, Erie, Pa.;
Treasurer, Z. L. Sherman, East Springfield, Pa.

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MINISTERS, ADDRESSES, PASTORATES.

Bolton, Ford, Hillsdale, Mich—Adams (Mich)
Bullock, Irwin, Newark, N Y—Superannuated
Gaige, F E, South Valley, N Y—South Valley (N Y E)
Lawrence, J J, Francis, Pa—Fairview—Girard and
Loucks, D C, Dewittville, N Y—Dewittville [Franklin
Mason, B, Itley, Pa—Evangelist
Palmer, J T, Chicago, Ill—Institute student
Pershing, H H, East Springfield, Pa—Springfield
Shafer, Alonzo, Itley, Pa—Draketown—Franklin
Sweet, G W, Itley, Pa—Washington
Wyman, O T, Dewittville, N Y—No pastorate
Ordained, 10; licentiate, 1. Died since Oct. 1, 1894,
P Zeigler, Pont, Pa

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70)

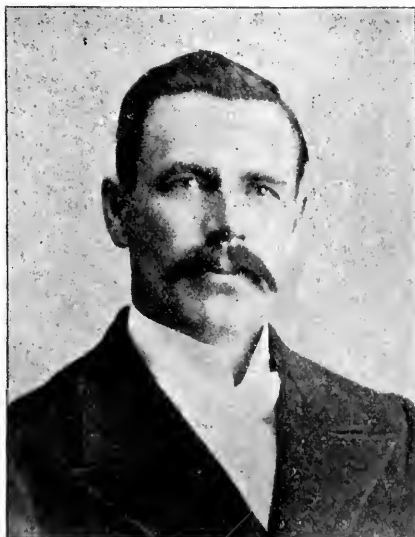
Bearlake—J E Spriggs (Ohio), Bearlake, Pa
\$3,500. 38—Mrs Isadore Cole, Bearlake, Pa
Beaver Center—E G Walk (Miami O) Springboro, Pa
\$1,500. 90—J C Drury, Beaver Center, Pa
Blue Eye—J E Spriggs (Ohio), Bearlake, Pa
\$1,000. 15—Richard Wells, Spring Creek, Pa
Conneaut (Ohio)—O W Powers (Miami O), Conneaut, O
\$4,000. 138—A H Symonds, Conneaut, O
Dewittville (N Y)—D C Loucks, Dewittville, N Y
\$2,500. 66—Geo F Leet, Pt Chautauqua, N Y
Draketown—Alonzo Shafer, Itley, Pa
\$2,000. 79—Geo Wing, Itley, Pa
Erie—J W Bolton (Eel R), 702 Cherry St, Erie, Pa
\$4,000. 74—L Sherman, 905 Walnut St, Erie Pa
Fairview—J J Lawrence, Francis, Pa
\$ 500. 25—Mrs George Zindel, Fairview, Pa
Franklin—Alonzo Shafer, Itley, Pa
\$ 000. 23—Willis LeSuer, McLane, Pa
Girard and Franklin—J J Lawrence, Francis, Pa
\$2,000. 30—Mrs A A Dawley, Francis, Pa
Hammonds Corners—R T Boyd (Conf?), Pierpoint, O
\$1,500. 25—Mrs Lucy Holden, Monroe, O
Hare Creek—J E Spriggs (Ohio), Bearlake, Pa
\$1,200. 37—E J Harvey, Wheelock, Pa
Pine Valley—J E Spriggs (Ohio), Bearlake, Pa
\$ 800. 32—Mrs Susie Barton, Bearlake, Pa
Springboro—E G Walk (Miami O), Springboro, Pa
\$8,000. 96—Miss M Cornell, Springboro, Pa
Springfield—H H Pershing, East Springfield, Pa
\$3,000. 118—Mrs Emma Morrill, East Springfield, Pa
Washington—G W Sweet, Itley, Pa
\$1,500. 69—Mrs Almira McGrory, McLallens Cor, Pa
Waterford—No pastor
\$ 200. 8—Mrs Amos Barrows, Waterford, Pa

17 churches—town, 9; country, 8. Preaching, full
time, 6; half time, 8; once per month, 2; no pastor, 1.
Totals—valuation, \$37,200; membership, 993. En-
deavor societies, 13.

Ontario Conference.

(Reported by Secretary Fletcher).

Territory—Comprises the Province of Ontario, Can-
ada. **History**—The first Christian Church in Ontario
was organized October 21, 1821. Four years later
the Ontario Christian Conference was organized,
and "from that time," to quote the words of
our Manual, "our march has been onward, though
our progress has been slow." Every year since
that date the churches have sent representatives
to our annual gathering for counsel and inspiration.
In 1877 we were incorporated by an act passed by the
Legislative Assembly of the Province of Ontario,
enabling us to hold property. To-day nearly all our
church property is deeded to conference. A constitution
and by-laws were, in 1884, consolidated and
adopted, which have been our guide ever since. Al-
though much good has been done by the conference,
until recent years but little united, organized effort
was possible in advancing our cause here. The last
few years, however, have given us hope for the future.
During the past year all our church enterprises have



REV. W. H. CHIDLEY,
Pastor Christian Church, Newmarket, Ontario.

been blessed with success. The S. S. and C. E. depart-
ments of our work have during the past year been
very hopeful for this year. Young men have been
helped at college; a native missionary has been as-
sisted in Tokio; weak churches have been assisted
to carry on their work; a monthly magazine (which
has now become bi-monthly) has been provided; and
in many other ways our conference has been helpful to
our churches and people. This year, through its Exe-
cutive Board, it is trying to arrange for revival meetings
in all the churches, and next year when we meet the
Wednesday before the third Sunday in June with the
church at Drayton, we expect to have a report of a
largely increased membership and great interest in
all our work.

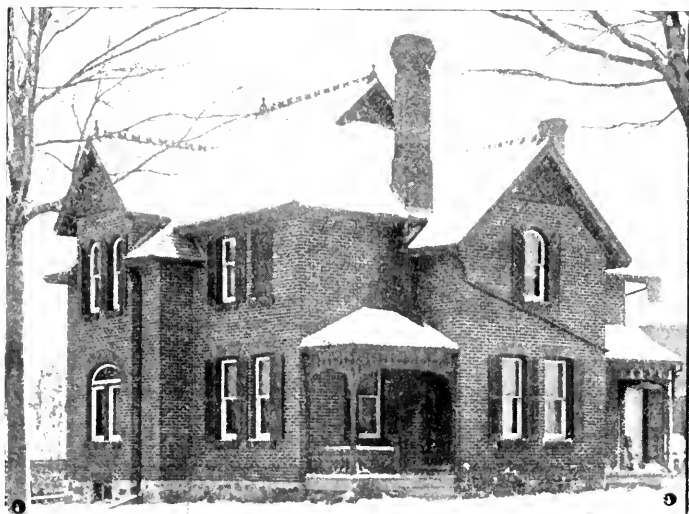
Next session, at Drayton, Ont., June 17, 1898.

President, Rev. W. H. Chidley, Newmarket, Ontario,
Can.; **Secretary**, Rev. W. P. Fletcher, Oshawa, Ontario,
Can.; **Treasurer**, Rev. W. W. Trull, Newmarket, Ontario,
Canada.

MINISTERS, ADDRESSES, PASTORATES.

Chidley, W H, Newmarket, Ont, Can—King—Newmar-
Cowie, W S, Sanford, Ont, Can—No pastorate [ket
Ferrier, John M, Stanfordsville, N Y—Pine Plains (N Y E)
Fletcher, W Percy, Oshawa, Ont, Can—Oshawa
Garbutt, Thos, Little Britain, Ont, Can—Little Britain.
Gould, E J, Apsley, Ont, Can—Chandos
Hainer, C H, Stouffville, Ont, Can—Altona—Bloom-
ington—Ringwood
Inch, W H, Oshawa, Ont, Can—No pastorate
Morton, F, Keswick, Ont, Can—No pastorate [Village
Perry, W, Stouffville, Ont, Can—Brougham—Markham
Perkins, G, Clove, N Y—Clove (N Y E) [—Union St
Prosser, D, Newmarket, Ont, Can—Baldwin—Keswick
Prosser, James, Castleton, Ont, Can—No pastorate
Prosser, S, Castleton, Ont, Can—Castleton—Cramahé
Prosser, W, Keswick, Ont, Can—No pastorate [Hill
Prync, Jacob, Ballentrac, Ont, Can—No pastorate
Ruse, J L, Grafton, Ont, Can—No pastorate
Shoults, J H, Harrison, Ont, Can—Harrison—Minto
Terry, W A, Eddystone, Ont, Can—Eddystone—MtCar-
Trull, W W, Newmarket, Ont, Can—No pastorate [mel
Van Norman, D, Keswick, Ont, Can—No pastorate
Van Norman, Van, Keswick, Ont, Can—No pastorate
Willoughby, J, Drayton, Ont, Can—Drayton

Ordained, 15; licentiates, 8.

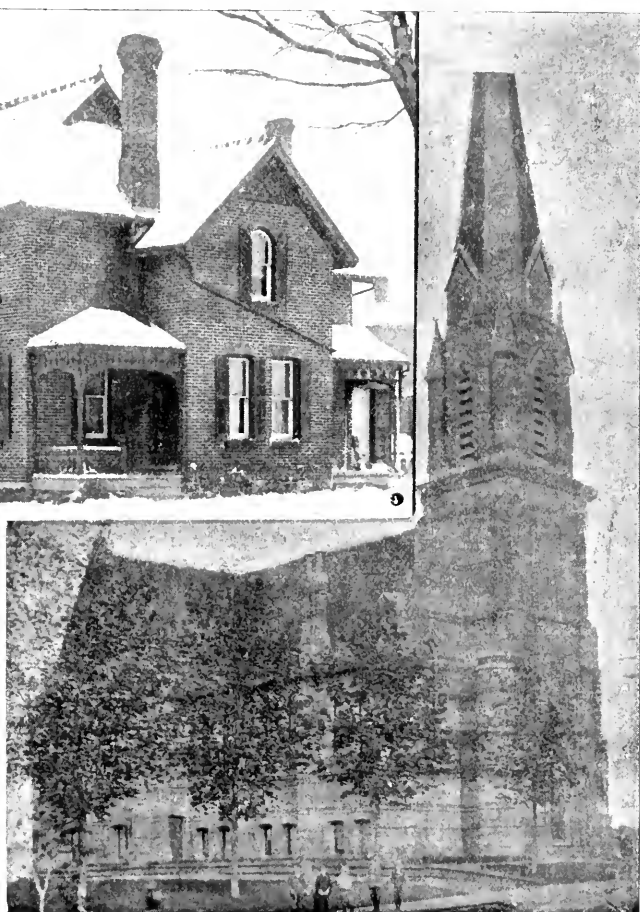


PARSONAGE.

NEWMARKET, ONTARIO,
CHRISTIAN CHURCH,

Erected 1874.

Rev. W. H. Chidley,
Pastor.

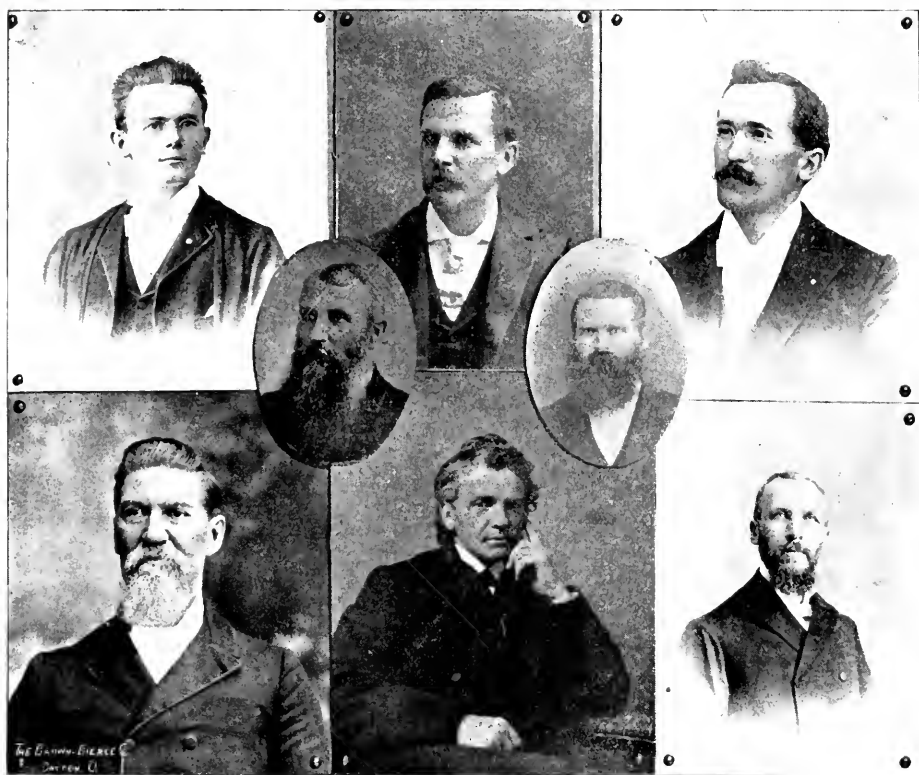


CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Altona—C H Hainer, Stouffville, Ont, Can \$2,000. 65—Abijah Jones, Altona, Ont, Can
Baldwin—D Prosser, Newmarket, Ont, Can \$ 500. 15—Jas Anderson, Vatchell, Ont, Can
Bloomington—C H Hainer, Stouffville, Ont, Can \$3,500. 104—J H Rainer, Bloomington, Ont, Can
Brougham—W Percy, Stouffville, Ont, Can \$3,000 31—Robt Phillips, Brougham, Ont, Can
Castleton—S Prosser, Castleton, Ont, Can \$ 500. 40—H Moore, Castleton, Ont, Can
Chandos—E J Gould, Apsley, Ont, Can \$ 300. 12—Jacob Turk, Apsley, Ont, Can
Church Hill—S N Rattan (Conf ?), Sandford, Ont, Can \$ 800. 38—W H Irvin, Ballentrane, Ont, Can
Cramahe Hill—S Prosser, Castleton, Ont, Can \$ 700. 15—R A Palmatier, Morganston, Ont, Can
Drayton—J Willoughby, Drayton, Ont, Can \$2,000. 47—Mrs D Peacock, Drayton, Ont, Can
Eddystone—W A Terry, Eddystone, Ont, Can \$2,000. 38—I M Eddy, Grafton, Ont, Can
Franklin—S N Rattan (Conf ?), Sandford, Ont, Can \$ 600. 20—Geo Mainprize, Holt, Ont, Can
Harriston—J H Shoults, Harriston, Ont, Can \$ 300. 7—Miss Claire Annis, Harriston, Ont, Can
Keswick—D Prosser, Newmarket, Ont, Can \$2,500. 70—S B Purdy, Keswick, Ont, Can

King—W H Chidley, Newmarket, Ont, Can \$1,000. 55—W C Bogart, Kettleby, Ont, Can
Little Britain—Thos Garbutt, Little Britain, Ont, Can \$ 650. 37—Mrs L P Rogers, Little Britain, Ont, Can
Markham Village—W Percy, Stouffville, Ont, Can \$ 800. 19—Mrs A T Moore, Markham, Ont, Can
Minto—J H Shoults, Harriston, Ont, Can \$ 800. 31—J Howes, Harriston, Ont, Can
Mr. CARMEL—W A Terry, Eddystone, Ont, Can \$ 500. 24—W P Eddy, Castleton, Ont, Can
Newmarket—W H Chidley, Newmarket, Ont, Can 15,000. 135—W R Travis, Newmarket, Ont, Can
Orono—No pastor \$1,500. 25—N F Hall, Orono, Ont, Can
Oshawa—W P Fletcher, Oshawa, Ont, Can 12,000. 89—E S Dearborn, Oshawa, Ont, Can
Ringwood—C H Hainer, Stouffville, Ont, Can \$2,000. 37—J Burkholder, Ringwood, Ont, Can
Scott—S N Rattan (Conf ?), Sandford, Ont, Can \$1,500. 19—J B Lemon, Sandford, Ont, Can
Seugog—J H Mallett (Conf ?), Port Perry, Ont, Can \$ 100. 30—Samuel McKinley, Seugog, Ont, Can
Union Street—D Prosser, Newmarket, Ont, Can \$ 500. 22—J Cowleson, Queensville, Ont, Can

25 churches—town, 5; country, 20. Preaching, full time, 9; half time, 15; no pastor, 1. Totals. valuation, \$55,350; membership, 1,025. Endeavor societies, 12.



SOME OF OUR CANADIAN BRETHREN.

Rev. W. Percy Fletcher, Oshawa.

Prof. J. N. Dales, M.A., Kingston.

Rev. W. A. Terry, Eddystone.

Rev. J. H. Shoults, Harriston.

Rev. Wm. Percy, Stouffville.

Rev. C. H. Hainer, Stouffville.

Rev. Thos. Garbutt, Little Britain.

Elder D. Prosser, Newmarket

Recapitulation--The South.

(See pages 85-92.)

Totals—Ministers, 116; ordained, 91; licentiates, 25. Died since October 1, 1894, 6. 207 churches—town, 29; country, 178. Preaching, full time, 5; half time, 5; once per month, 180; no pastor, 17. Valuation, \$209,025; average valuation, \$1,010. Membership, 17,061; average membership, 82. Endeavor societies, 11; no Endeavor, 196. Sunday schools, 162; no Sunday schools, 45. (44)

Recapitulation--New York, with New Jersey, Pennsylvania, and Ontario.

(See pages 93-104.)

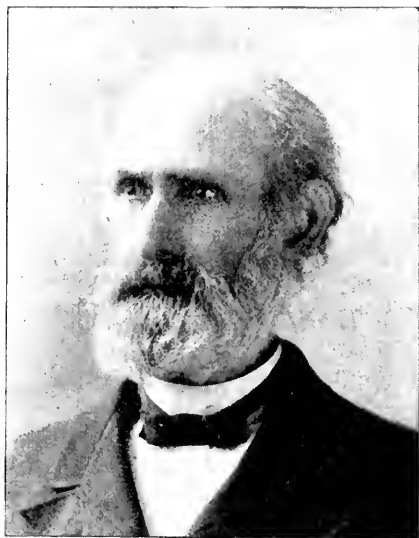
Totals—Ministers, 198; ordained, 165; licentiates, 33. Died since October 1,

1894, 20. 202 churches—town, 59; country, 143. Preaching, full time, 97; half time, 63; once per month, 22; no pastor, 20. Valuation, \$477,300; average valuation, \$2,362. Membership, 12,725; average membership, 63. Endeavor societies, 94; no Endeavor, 108. Sunday schools, 175; no Sunday schools, 27. (51)

Recapitulation--Ohio with Kentucky.

(See pages 105-115.)

Totals—Ministers, 259; ordained, 216; licentiates, 43. Died since October 1, 1894, 12. 274 churches—town, 86; country, 188. Preaching, full time, 16; half time, 87; once per month, 96; no pastor, 75. Valuation, \$344,175; average valuation, \$1,256. Membership, 24,919; average membership, 91. Endeavor societies, 86; no Endeavor, 188. Sunday schools, 251; no Sunday schools, 23. (122)



JUDGE A. L. MCKINNEY.

A. L. McKinney was born September 16, 1819, in Clarke County, Ohio; entered the ministry in 1842; educated at Wabash College, Ind.; served three years in the Civil War as chaplain of the 71st O. V. I.; served four years as Treasurer and six years as Judge of the Probate Court of Miami County, Ohio, and is now Mayor of the city of Troy, Ohio.

Ohio State Association.

(Reported by Secretary Howsare.)

Territory—Embraces the State of Ohio. *History*—Organized at Columbus May 23, 1866.

Next session, at Centerburg, O., November 15, 1898.
President, Rev. O. W. Powers, Conneaut; *Vice-Presidents*, Rev. N. Del McReynolds, Yellow Springs, Miami Conference; Rev. F. H. Peters, Centerburg, Mt. Vernon Conference; Rev. W. H. Thompson, Ansonia, Northwestern Conference; Rev. H. E. Butler, Center, Central Conference; Rev. R. H. McDaniel, Yellow Springs, Southern Conference; Rev. W. J. Warrener, Federal, Eastern Conference; Rev. James Moody, Camba, Ohio Conference. *Department Secretaries*—Education, Rev. W. H. Denison, Troy; Relief, Rev. B. H. Chrisman, Centerburg; Publications, Rev. H. Y. Rush, West Milton; Sunday Schools, Rev. F. H. Peters, Centerburg; Christian Endeavor, Rev. G. R. Melt, Spencerville; Missions, Rev. Henry Crampton, Jamestown; Finance, Rev. Albert Dunlap, Columbus; Recording Secretary, Rev. McDaniel Howsare, Versailles. *Trustees* elected in 1897, Rev. W. A. Gross, Springfield; Rev. B. H. Chrisman, Centerburg. Post-offices all in Ohio.

Miami Ohio Conference.

(Reported by Secretary Vaughan.)

Territory—Parts of Hamilton, Butler, Preble, Darke, Shelby, Miami, Montgomery, Warren, Greene, Clark, Champaign counties. *History*—Organized in 1819, at Pleasant Hill, Ohio, in a dwelling house still standing. Elders Samuel and Thomas Kyle, David and Levi Purviance, Nathan and Caleb Worley, Richard Simonton, Abram Sneethan and John Williams took part in the organization. It has numbered among its members some of the ablest ministers of the Christian Church. Amongst whom were N. Summerbell, Levi Purviance, E. W. Humphreys, T. A. Brandon, James Maple, Hiram Simonton, T. M. McWhinney, J. P. Watson, C. J. Jones, G. D. Black and many others. It has always

REV. H. Y. RUSH,
West Milton, Ohio.

For thirteen years was editor of the *Herald of Gospel Liberty*; founder of the *Sunday-School Herald*; is now pastor of Ludlow Falls and Shiloh Springs Christian Churches.

been a strong conference, and some of the papers and addresses delivered before it would rank high in both literary merit and clear religious thought. It has also been an aggressive body in religious work, and was never more so than at present. The conference is better organized now than ever before, and is growing in all its departments of work.

Next session (place not given), September 3, 1898.
President, Rev. S. S. Newhouse, Marion, Ind.; *Vice-President*, Rev. N. Del McReynolds, Yellow Springs, O.; *Secretary*, Rev. B. F. Vaughan, Centerville, O.; *Treasurer*, Rev. W. T. Warbinton, Springfield, O.

MINISTERS, ADDRESSES, PASTORATES.

Beck, F. H., Kessler, O—Superannuated
 Bellar, William, Lebanon, O—Superannuated
 Bishop, J. G., Dayton, O—Mission Secy A C C
 Bishop, Mrs. Emily K., Dayton, O—Ass't Miss Secy
 Brandon, Richard, West Milton, O—Superannuated
 Brown, Eliza L., Liberty, Ind—No pastorate
 Brown, L. D., Vine, O—Brock (E Ind) [dent
Cathova, Mary E., Yellow Springs, O—Antioch Stu-
 Clark, Philip, Tippecanoe, O—No pastorate
 Coddington, C. H., Conover, O—No pastorate
 Crampton, Henry, Jamestown, O—Jamestown
 Debra, I. L., West Milton, O—No pastorate
 Denison, Warren H., Troy, O—Troy [(N W O)
 Enders, Geo. C., St. Johns, O—St. Johns—West Cairo
 Etter, J. E., Warren, Ind—Sixmile—Warren (Eel R)
 Fenner, J. B., Sidney, O—Bethel—Oran
 Flammer, William, Covington, O—Student (U C C)
 Furnas, O. P., Fidelity, O—West Milton—West Union
 Griffith, G. L., Troy, O—Superannuated
 Gross, W. A., Springfield, O—No pastorate
 Hawley, M. F., New Paris, O—No pastorate
 Hillebrand, J. W., Dayton, O—No pastorate
 Hoefler, C. W., Middletown, Ind—Fall Creek—Middle-
 town—Mooreland—Straughn (E Ind)
 Hoefler, II G., North Clayton, O—North Clayton
 Hook, C. F., Smyrna, New York—No pastorate
 Howsare, McD., Versailles, O—Versailles
 Husted, D. S., Greenville, O—No pastorate
 Jones, C. J., Eddytown, N Y—Eddytown (N Y C)
 Judy, DeK., Greenville, O—Coletown (E Ind)
 Kirby, J. O., Christiansburg, O—No pastorate

Klink, C E, Hollansburg, O—Hood. Hollansburg (E Ind)
 Lottridge, Wallace, Marion, Ind—No pastorate
 Luck, C E, Fall River, Mass—Fall River First (R I & McCullough, Peter, Dayton, O—Fellowship (Mass)
 McDaniel, C A, Yellow Springs, O—Chambersburg
 McKinney, A L, Troy, O—No pastorate
 McReynolds, N Del, Yellow Springs, O—Yellow Sp'gs
 McWhinney, T M, Franklin, O—Author and lecturer
 Newhouse, S S, Marion, Ind—Marion (Eel River)
 Penrod, N W, Oran, O—No pastorate
 Phillips, C C, West Milton, O—Superannuated
 Powers, O W, Conneaut, O—Conneaut (Erie)
 Rapp, E M, Piqua, O—No pastorate
 Reed, E S, Greenville, O—Superannuated
 Rhodes, E E, Eaton, O—No pastorate
 Royce, W L, Ludlow, O—No pastorate [Springs
 Rush, H Y, West Milton, O—Ludlow Falls—Shiloh
 Seever, Benj, Springfield, O—Superannuated
 Stoddard, Rosa Lee, Dayton, O—No pastorate
 Summerbell, Carl, Dayton, O—Dayton
 Thomas, Joel, Arcanum, O—Superannuated
 Thomas, Omer S, Troy, O—Sugar Grove
 Thompson, Flora, Dayton, O—No pastorate
 Ullery, J F, Conneaut, O—Principal public schools
 Underwood, Walter, Springfield, O—No pastorate
 Vaughan, B F, Centerville, O—No pastorate
 Walk, E G, Springboro, Pa—Beaver Center—Springboro (Erie)
 Warbinton, W T, Springfield, O—Springfield
 Watson, J P, Dayton, O—Editor S S Literature
 Waymire, I C, Jamton, O—Bloom (Conf?)
 Weeks, J W, Dayton, O—No pastorate
 Zeigler, E G, North Greece, N Y—Parma and Greece (N Y W)

Ordained, 53; licentiates, 9. Died since Oct. 1, 1894, W. H. Orr and James Fahnestock in 1895 and James Maple, 1897.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Addison—S D Bennett (S O), Christiansburg, O \$ 300. 144—Alonzo C Leffel, Christiansburg, O
 Bethany—J B Lawwill (S O), Lebanon, O \$2,400. 266—S K Stephens, Lebanon, O
 Bethel—J B Fenner, Sidney, O \$ 200. 73—J W Shoup, Troy, O
 Bethlehem—J F Burnett (S O), Eaton, O \$1,000. 87—M N Black, West Alexandria, O [O
 Boyd (Circlehill)—W H Thompson (N W O), Ansonia \$1,500. 120—Bert Patty, Boyd, O
 Carysville—Rebecca Kershner (E Ind) W Liberty, O \$ 225. 188—T J West, Carysville, O
 Chambersburg—C A McDaniel, Yellow Springs, O \$ 400. 48—Frisella R Huey, Chambersburg, O
 Charity Chapel—G C Hill (Mt Ver), Centerville, O \$1,000. 207—W H Prince, Ballou, O
 Concord—J F Warner (E Ind), Painter Creek, O \$3,000. 94—W E Ross, Ernest, O
 Cove Spring—No pastor \$2,000. 120—A S Davis, Alcony, O
 Covington—W D Samuel (Eel R), Covington, O 18,000. 514—W W Whitmer, Covington, O
 Dayton—Carl Summerbell, Dayton, O \$6,000. 117—P A Weaver, Dayton, O
 Eaton—J F Burnett (S O), Eaton, O 16,000. 266—S J Galloway, Eaton, O
 Enon—No pastor \$1,500. 90—Hettie Esterline, Enon, O
 Fellowship—Peter McCullough, Dayton, O \$1,200. 90—John Hoff, Mason, O
 Franklin—Mills Harrod (Mt Ver), Franklin, O \$8,000. 250—E C Earhart, Franklin, O
 Genntown—J B Lawwill (S O), Lebanon, O \$ 500. 83—Eugene Evans, Leelan, O
 Gladly Creek—C A Williams (O Cen), Raymond, O \$1,200. 93—Wm Scarbrough, West Liberty, O
 Greenville—No pastor \$7,000. 215—A C Brandon, Greenville, O
 Greenville Creek—No pastor \$ 600. 113—W M Thompson, Bradford, O
 Honey Creek—S D Bennett (S O), Christiansburg, O \$ 600. 106—J S Black, Christiansburg, O
 Hood (Twin Creek)—C E Klink, Hollansburg, O \$1,000. 62—T L Howell, West Manchester, O
 Hopewell—Alice A Draper (N Y C)—Pleasanthill, O \$3,000. 277—N T Hill, Pleasanthill, O
 Houston—G R Moll (N W O), Spencerville, O \$2,000. 86—W J Flynn, Houston, O

Jamestown—Henry Crampton, Jamestown, O \$3,000. 64—M T Ross, Jamestown, O
 Laura—C J Hance (N W O), Spencerville, O \$1,000. 150—Albert Hart, Laura, O
 Lost Creek—S D Bennett (S O), Christiansburg, O \$ 800. 60—Miss Esther Kirby, Christiansburg, O
 Lower Stillwater—C J Hance (N W O), Spencerville, \$1,500. 43—Wm Sinks, Union, O [O
 Ludlow Falls—H Y Rush, West Milton, O \$2,000. 100—A J Iddings, Ludlow, O [erty, O
 McKees Creek—Rebecca Kershner (E Ind), West Lib. \$ 600. 30—J B Hooley, West Liberty, O
 Miamiville—S M Griffith (O Cen), Miamiville, O \$2,000. 111—Lizzie Rude, Remington, O
 New Carlisle—No pastor \$1,200. 30—Mrs D F Aiken, New Carlisle, O
 New Palestine—G C Hill (Mt Ver), Centerburg, O \$ 800. 50—R N Shaw, Sidney, O
 North Clayton—H G Hoefler, North Clayton, O \$ 900. 49—D Heckendorn, Covington, O
 Oran—J B Fenner, Sidney, O \$2,200. 160—G W Short, Loramie, O
 Phillipsburg—H E Butler (O Cen) Center, O \$1,500. 101—Della Baker, Center, O
 Piqua—Geo E Hicks (N W Ind) Piqua, O 25,000. 287—Wm Dubois, Piqua, Ohio
 Plattsburg—No pastor \$1,800. 90—John Osborn, Plattsburg, O
 Remington—S M Griffith (O Cen), Miamiville, O \$2,000. 58—Belle Buckingham, Remington, O
 Salem—H E Butler (O Cen), Center, Ohio \$2,700. 42—Rena R Rogers, Clayton, O
 Shiloh Springs—H Y Rush, West Milton, O \$1,500. 175—John C Lodge, Dayton, O
 Spring Creek—Geo B Cain (E Ind), Fletcher, O \$ 700. 182—John Duer, Ballou, O
 Springfield—W T Warbinton, Springfield, O \$7,000. 133—W A Gross, Springfield, O
 Sugar Creek—R H McDaniel (S O), Yellow Springs, O \$1,800. 110—B F Vaughan, Centerville, O
 Sugar Grove—Omer S Thomas, Troy, O \$1,000. 119—G W Poince, Fidelity, O
 Troy—Warren R Denison, Troy, O \$9,000. 337—Ina E Macy, Troy, Ohio
 Union Chapel—F Z Burkett (Conf?), Anderson, Ind \$ 250. 184—Wm Fair, Red River, O
 Versailles—McD Howsare, Versailles, O \$5,000. 309—T H Harp, Versailles, O
 West Grove—No pastor \$ 300. 91—H B Giquick, Painter Creek, O
 West Liberty—Mrs R Kershner (E Ind), W Liberty, O \$1,000. 30—Miss Anna Kershner, West Liberty, O
 West Manchester—S T Morris (S O), W Manchester \$1,500. 79—E A Rollman, West Manchester, O [O
 West Milton—O P Furnas, Fidelity, O \$2,000. 164—Miss Ada B Cox, West Milton, O
 West Union—O P Furnas, Fidelity, O \$1,500. 313—S C Kessler, Kessler, O
 Wolf Creek—S T Morris (S O), West Manchester, O \$1,500. 64—N G Worley, Trotwood, O [O
 Yellow Springs—N Del McReynolds, Yellow Springs, \$3,000. 109—Mary Adams, Yellow Springs, O

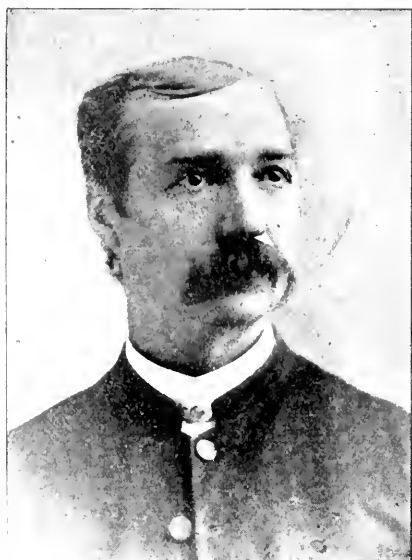
55 churches—town, 31; country, 24. Preaching, full time, 13; half time, 15; once per month, 20; no pastor, 7. Totals—valuation, \$165,275; membership, 7,545. Endeavor societies, 28.

Northwestern Ohio.

(Reported by Secretary Mell.)

Territory—Bounded on the north by Michigan to Toledo, on the east from Toledo to Marion by the C., H. & T. R. R., on the south from Marion to Union City by the C. C. & St. L., on the west from Union City to Michigan by Indiana. *History*—In 1859 or '60 the Auglaize and Maumee Christian conferences united and took the name "Northwestern Ohio." The conference is well organized, having departments of education, publication, church, Sunday school, Christian Endeavor, and finance. Also moral reform and home and foreign missionary, thus considering all the interests of the churches.

Next session, at Bethel Church, Oct. 1, 1898.
President, John Akerman, Herring, O.; *Vice-President*, Rev. A. Noffsinger, Dupont, O.; *Secretary*, Rev. G. R. Mell, Spencerville, O.; *Treasurer*, M. B. Wheeler, Wapakoneta, O.



REV. A. NOFFSINGER,
Dupont, Ohio, Pastor of Three Churches.

MINISTERS, ADDRESSES, PASTORATES.

Bell, S A, Quincy, O.—No pastorate
 Bray, C A, Groverhill, O.—No pastorate
 Bray, W O, Groverhill, O.—Middle Creek
 Bushong, J, Columbus Grove, O.—Superannuated
 Chapman, J M, Delphos, O.—No pastorate
 Dean, Ellen, Kenton, O.—No pastorate
 Deck, W N, Bryan, O.—No pastorate
 Fawcett, I M, Columbus Grove, O.—Ada (Conf?)
 Foltz, G W, Deshler, O.—Vaughnsville, Buckland
 Gander, Lewis, Vaughnsville, O.—No pastorate
 Garner, C A, Ft Recovery, O.—Two Mile, Ft Recovery (E Ind) [Fayette
 Garner, G B, Herring, O.—Bethlehem Harrod La-
 Hager, J S, Junction, O.—Superannuated
 Hance, C J, Spencerville, O.—Loganville, Laura
 Lower Stillwater (Miami O)
 Heston, Thos, Degraff, O.—Superannuated
 Hunt, E E, Dupont, O.—Blanchard—Mt Zion—Oak-
 grove—Roshill [Pulaski
 Leonard, A, Groverhill, O.—Pleasant Valley—South
 Lopley, Daniel, Lima, O.—No pastorate
 Lobaugh, C V, Continental, O.—Sixmile
 Lobaugh, Daniel, Dupont, O.—No pastorate
 Lundy, W L, Williamsport, O.—Williamsport (O Cen)
 Mansfield, T H, Defiance, O.—Antwerp
 Mavis, A W, Rice, O.—No pastorate
 McCague, Freeman, Arthur, O.—No pastorate
 McCloud, N S, Dunkirk, O.—No pastorate
 Mell, G R, Spencerville, O.—Spencerville—W Union.
 Houston (Miami O) [River
 Noffsinger, A, Dupont, O.—Bethel—Dupont—Ottawa
 Oakley, H M, —, Iowa.—No pastorate
 Riggle, G H, Miller City, O.—No pastorate
 Rimer, W C, Columbus Grove, O.—Cherry Grove—
 Middle River—Mucinippi—White Feather
 Rogers, J H, Antwerp, O.—No pastorate
 Ryan, C B, Palestine, O.—Palestine (Conf?)
 Slano, B M, Wetsel, O.—No pastorate
 Smith, S E, Dupont, O.—Manville [(Miami O)
 Thompson, W H, Ansonia, O.—Ansonia, Boyd
 Tingle, J F, Eaton, O.—Superannuated
 Todd, N C, Defiance, O.—Superannuated
 Tucker, B F, Bloom Center, O.—Antioch
 Woolley, Wm, Columbus Grove, O.—No pastorate
 Ordained, 31; licentiates, 8. Died since Oct. 1,
 1894, Levi Jenkins.



REV. W. C. RIMER,
Columbus Grove, Ohio, Pastor of Four Churches.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p 70.)

ADA—I M Fawcett, Columbus Grove, O
 \$ 250. 15—Jessie Rogers, Ada, O
 Ansonia—W H Thompson, Ansonia, O
 \$5,000. 196—E Riggle, Ansonia, O
 Antioch—B F Tucker, Bloom Center, O
 \$1,000. 46—S Harper, Ottoville, O
 Antwerp—T H Mansfield, Defiance, O
 \$ 500. 10—A Bauserman, Antwerp, O
 Bethel—A Noffsinger, Dupont, O
 \$ 800. 134—J H McCague, Arthur, O
 Bethlehem—G B Garner, Herring, O
 \$1,000. 60—S E Hefner, Harrod, O
 Blanchard—E E Hunt, Dupont, O
 \$ 800. 62—E H Johnson, Dunkirk, O
 Cherry Grove—W C Rimer, Columbus Grove, O
 \$ 900. 44—T H Graham, South Warsaw, O [Grove, O
 Columbus Grove—G W D Short (Conf?), Columbus
 \$3,000. 400—W H Eversole, Columbus Grove, O
 Delphos—No pastor
 \$ 100. 60—J M Chapman, Delphos, O
 Dupont—A Noffsinger, Dupont, O
 \$ 800. 30—W H Smith, Dupont, O
 Flat Rock—No pastor
 \$ 300. 40—C V Lobaugh, Antwerp, O
 Harrod—G B Garner, Herring, O
 \$ 700. 54—A Harrod, Harrod, O
 Hartford—No pastor
 \$ 200. 10—R Brooks, Spencerville, O
 Lafayette—G B Garner, Herring, O
 \$2,000. 125—F M Thayer, Herring, O
 Liberty—No pastor
 \$ 500. 30—C Snapp, Jackson Center, O
 Loganville—C J Hance, Spencerville, O
 \$1,800. 75—M S Rohrer, Loganville, O
 Manville—S E Smith, Dupont, O
 \$ 100. 12—J S Parrot, Antwerp, O [O
 Maple Grove—G W D Short (Conf?), Columbus Grove,
 \$ 800. 72—I H Bert, Columbus Grove, O
 McDonald—C A Tracy (Conf?), Dupont, O
 \$1,000. 50—B Holt, Jumbo, O
 Miami—Tiffin Julian (E Ind), Christiansburg, O
 \$ 300. 49—R Martin, Quincy, O
 Middle Creek—W O Bray, Groverhill, O
 \$1,000. 47—G W Gillespie, Groverhill, O
 Middle River—W C Rimer, Columbus Grove, O
 \$ 300. 37—J Burkholder, Delphos, O



REV. G. W. FOLTZ,
Deshler, Ohio, Pastor Vaughnsville Christian
Church.

Miller City—C A Tracy (Conf?), Dupont, O
\$ 700. 30—G H Riggle, Miller City, O
Mt Zion—E E Hunt, Dupont, O
\$1,000. 112—G R Parrott, Continental, O
Muchinippi—W C Rimer, Columbus Grove, O
\$ 200. 41—M M Wright, Bloom Center, O
New Bethany—H A Smith (Mt Ver), Yellow Springs, O
\$ 300. 25—G W Carrell, Roselms, O
New Richland—H A Smith (Mt Ver), Yellow Springs,
\$ 450. 72—Charles Walter, New Richland, O
Oak Grove—E E Hunt, Dupont, O
\$2,000. 23—W B English, Wapakoneta, O
Olive Branch—No pastor
\$1,200. 10— —, Convoy, O
Ottawa River—A Noffsinger, Dupont, O
\$1,450. 232—B F Seitz, Columbus Grove, O
Pleasant Valley—A Leonard, Groverhill, O
\$ 300. 40—J Buric, Scott, O
Richfield—J W Dennen (Mich), Berkey, O
\$3,000. 75—Mrs Ella Tucker, Berkey, O
Rosehill—E E Hunt, Dupont, O
\$ 300. 36—Geo Hostler, Paulding, O
Sixmile—C V Lobough, Antwerp, O
\$ 250. 42—I Laymon, Reid, O
South Pulaski—A Leonard, Groverhill, O
\$1,000. 50—J A Holt, Bryan, O
Spencerville—G R Mell, Spencerville, O
\$2,500. 181—S L Fryer, Spencerville, O
St Johns—Geo C Enders (Miami O), St Johns, O
\$ 900. 79—C Martin, St Johns, O
Teegarden—J A Watson (E Ind), Harrisville, Ind
\$1,500. 200—O F Bennett, Union City, O
Towmille—C A Garner, Ft Recovery, O
\$1,500. 104—J H Hastings, Wapakoneta, O
Vaughnsville—G W Foltz, Deshler, O
\$1,000. 212—J M Cratty, Vaughnsville, O
West Cairo—Geo C Enders (Miami O), St Johns, O
\$2,400. 180—D D Thomas, West Cairo, O
West Union—G R Mell, Spencerville, O
\$1,500. 17—J Locherage, Southworth, O
White Feather—W C Rimer, Columbus Grove, O
\$1,500. 33—G W Harshbarger, McCartyville, O
44 churches—town, 17; country, 27. Preaching,
full time, 1; half time, 18; once per month, 20; no
pastor, 5. Totals—valuation, \$45,400; membership,
3,482. Endeavor societies, 19.



REV. S. T. MORRIS,
Pastor Christian Church, West Manchester, Ohio.

Southern Ohio Conference.

(Reported by Secretary Pride.)

Territory—Comprises counties of Adams, Brown, Clermont, Hamilton, Clinton, and Highland in Ohio, and contiguous territory in Ohio and Kentucky not belonging to other conferences.

Next session, at Hamersville, Ohio, Oct, 1898.

President, Rev. J. F. Burnett, Eaton, O.; *Vice-President*, Rev. C. L. Singer, Pt. Isabel, O.; *Secretary*, Rev. Ora L. Pride, Russellville, O.; *Treasurer*, E. J. Prather, Felicity, O.

MINISTERS, ADDRESSES, PASTORATES.

Bagby, W W, Hamersville, O—No pastorate
Bennett, S. D. Christiansburg, O—Addison—Honey
Creek—Lost Creek (Miami O)
Bowman, T J, Ripley, O—Christian Chapel—Fellow-
ship—Stoutsrun—Walnut Grove (O)
Burnett, J F, Eaton, O—Bethlehem—Eaton (Miami)
Daugherty, J P, Ripley, O—Pisgah
DeVore, E A, Richmond, Ind—(Journalist)
Dolby, W H, Nicholasville, O—No pastorate
Gaskins, H A, Manchester, O—Browns Chapel—
Farmers Chapel (Union BC)
Glasscock, T H, Ellsberry, O—Mt Zion—Neville—
Glaze, Joseph, Ripley, O—No pastorate
Graybill, T W, Sheeprun, O—No pastorate
Guild, G H, New Hope, O—No pastorate
Jackson, Geo B, Hamilton, O—Westboro
Jones, J C, Dunbarton, O—Mt Joy
Lawwill, C C, Ellsberry, O—Higginsport—Man-
chester—Union (A C)
Lawwill, J B, Lebanon, O—Bethany—Genntown
Long, D A, Yellow Springs, O—Pres A C (Miami O)
McDaniel, R H, Yellow Springs, O—Liberty Chapel.
Centerville—Grassy Point (O Cen). Sugar
Creek (Miami O)
Mofford, G W, Utopia, O—No pastorate
Mofford, W W, Russellville, O—No pastorate
Melvin, T J, Neville, O—No pastorate
Morris, S T, West Manchester, O—West Manchester
—Wolf Creek (Miami O)
Pangburn, Wm, Sheeprun, O—No pastorate
Pitser, Henry, Sunshine, O—Pleasant Hill [sellville
Pride, Ora L, Russellville, O—Eagle Chapel—Rus-
Shelton, John, Aberdeen, O—No pastorate



WEST MANCHESTER, OHIO, CHRISTIAN CHURCH,
Rev. S. T. Morris, Pastor.

Shinkle, L M, Fivemile, O—Fivemile
Singer, C L, Pt Isabel, O—Mt Pleasant—Pt Isabel
Swope, S L, Felicity, O—Antioch—Feesburg—Poplar
Tatman, Ira, Chicago, Ill—Student [Chapel
Vanderment, J C, Newhope, O—No pastorate
Wait, C W, Mt Holly, O—No pastorate
Wardlaw, James, Neville, O—No pastorate
West, J P, Bentonville, O—Fairview Chapel
Ordained, 28; licentiates, 6. Died since Oct. 1, 1894,
C W Garoutte, E N Vermilion, C F Park, Jacob Hawk.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch (Kentucky)—No pastor
\$ 000. 15—W H Grimes, Caddo, Ky
Antioch—S L Swope, Felicity, O
\$1,500. 144—H S Trisler, Maple, O
Bethlehem—No pastor
\$1,800. 317—R F Gray, Ellsberry, O
Bible Chapel—J M Brown, (Conf ?) So Solon, Ohio
\$ 800. 120—T F Bagby, Feesburg, O

Browns Chapel—H A Gaskins, Manchester, O

\$1,200, 115—Reuben Wilson, Mt Oreb, O

Christian Chapel—T J Bowman, Ripley, O

\$ 800, 110—Geo Danby, Mt Holly O

DALLAS—No pastor

\$ 150, 25—David Deakney, Dallas, O

Eagle Chapel—Ora L Pride, Russellville, O

\$1,500, 94—Mrs Ollie Adamson, Decatur, O

Enon—A P Hurst, (Ky 1st) Muses Mills, Ky

\$ 300, 200—T C Neepor, Ellsberry, O

Fairview Chapel—J P West, Bentonville, O

\$ 800, 134—J C Kimball, Wallsburg, O

Farmers Chapel—H A Gaskins, Manchester, O

\$ 800, 190—Henry Pitser, Sunshine, O

Feesburg—S L Swope, Felicity, O

\$2,000, 161—J E White, Feesburg, O

Fellowship—T J Bowman, Ripley, O

\$ 200, 96—Wm H Cluxton, Hiatt, O

Finchville—No pastor

\$ 800, 87—W T Hedrick, Winchester, O

Fireville—L M Shinkle, Fivemile, O

\$1,000, 147—J D Shannon, Fivemile, O

Harwood—No pastor

\$ 500, 153—John Cochran, Pulse, O

HIETT CHAPEL—E M Harris (Mt V), Ripley, Ohio

\$1,000, 75—J C Martin, Hiatt, O

Higginsport—C C Lawwill, Ellsberry, O

\$2,000, 250—Mrs J W Brookbank, Higginsport, O

Liberty Chapel—R H McDaniel, Yellow Springs, O

\$ 800, 58—J N Kuhn, Fruithill, O

Manchester—C C Lawwill, Ellsberry, O

\$ 600, 21—J K Lawwill, Manchester, O

Millers Chapel—No pastor

\$1,000, 68—John V Sanders, Newmarket, O

Mt Joy—J C Jones, Dunbarton, O

\$ 500, 121—R S Jones, Mt Joy, O

Mt Pleasant—C L Singer, Pt Isabel, O

\$1,200, 170—C P Folks, Felicity, O

Mt Zion—T H Glasscock, Ellsberry, O

\$2,000, 269—G W Bushman, Clermontville, O

Neville—T H Glasscock, Ellsberry, O

\$1,000, 75—J H Wood, Neville, O

Newhope (Ky)—M Gray (Ky 1st), Ellsberry, O

\$ 500, 82—J S Smith, Mt Auburn, Ky

Oak Grove—M Gray (Ky 1st), Ellsberry, O

\$1,000, 82—J A Stroman, West Union, O

OLIVE CHAPEL—No pastor

\$ 800, 25—Wm F Kinnett, Georgetown, O

Pisgah—J P Daugherty, Ripley, O

\$3,000, 150—L C Cahall, Levanua, O

Pleasant Hill—Henry Pitser, Sunshine, O

\$ 200, 162—Sherman Segondollar, Winchester, O

Poplar Chapel—S L Swope, Felicity, O

\$1,250, 61—Miss Jessie Winder, Wiggonville, O

Pt Isabel—C L Singer, Pt Isabel, O

\$ 800, 190—A M Swope, Pt Isabel, O

Russellville—Ora L Pride, Russellville, O

\$2,000, 203—W P Fuller, Redoak, O

Stontsrun—T J Bowman, Ripley, O

\$ 600, 98—Henry Oursler, Stout, O

Tennile—James Tomlin (Ky 1), Ellsberry, O

\$ 500, 96—Bert Linsey, Nice, O

Union (A C)—C C Lawwill, Ellsberry, O

\$ 750, 110—J P West, Bentonville, O

Union (B C)—T H Glasscock, Ellsberry, O

\$1,500, 91—W L Shinkle, Higginsport, O

WALNUT GROVE—T J Bowman, Ripley, O

\$1,000, 38—Edgar Boyce, Blountville, O

Westboro—Geo B Jackson, 633 E Ludlow St, Hamil-

\$2,000, 90—Mrs Nina Comer, Westboro, O

39 churches—town, 10; country, 29. Preaching,

half time, 14; once per month, 18; no pastor, 7.

Totals—valuation, \$30,550; membership, 4,663. En-

deavor societies, 13.

MINISTERS, ADDRESSES, PASTORATES.

Barfell, Othias, Columbus, O—Superannuated

Bowersmith, Isaac, Westerville, O—Superannuated

Butler, H E, Center, O—Mt Zion (Mt Ver), Phil-

lipsburg—Salem (Miami O) [Liberty

Caris, S A, Cardington, O—Pompey—Resaca—West

Chrismann, B H, Centerburg, O—No pastorate

Clarridge, P, Fivepoints, O—No pastorate

Crowell, N W, 63 E 5th Ave, Columbus, O—Columbus

Duckworth, H J, Mt Sterling, O—Mt Sterling

Griffith, S M, Miamiville, O—Miamiville—Remington

(Miami O)

Hutchinson, S A, Elmwood, O—Superannuated

King, S K, Columbus, O—Superannuated

Lewis, L E, Richwood, O—No pastorate

Macomber, Naum, Hyattville, O—No pastorate

Miltholland, S M, Appleton, O—Mill Creek

Parsons, D C, Appleton, O—No pastorate

Reynolds, J W, Clarksburg, O—Clarksburg

Shane, G W, Greenville, O—No pastorate

Shirk, Stephen, Peoria, O—No pastorate

Webb, Wm, Frazeysburg, O—No pastorate

Williams, C A, Raymonds, O—Glady Creek (Miami O)

Wilson, N B, Summerford, O—No pastorate

Ordained, 200; licentiate, 1. Died since October 1,

1894, David Heath, Jonathan A. Pugh.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—No pastor

\$ 700, 79—C M Neff, Mt Sterling, O

Blues Creek—No pastor

\$ 300, 35—J Richey, Marysville, O

Centerville—R H McDaniel (So O), Yellow Springs, O

\$1,200, 261—Frank Rabb, Lees Creek, O

Clarksburg—J W Reynolds, Clarksburg, O

\$ 500, 99—O M Houser, Clarksburg, O

Columbus—N W Crowell, No 63 E 5th Ave, Columbus, O

\$2,500, 88—J M McFarland, Columbus, O

Dublin—No pastor

\$3,500, 142—Miss Edna Davis, Dublin, O

Fivepoints—No pastor

\$2,500, 180—Wm A Johnson, Fivepoints, O

Fountain Grove—No pastor

\$ 900, 41—E W Blaine, Richwood, O [Springs, O

Grassy Point—Rev R H McDaniel (So O) Yellow

\$ 500, 107—Wm Ervin, Bookwalter, O

Milford Center—C M Hagans (Mt Ver), Marysville, O

\$1,000, 193—Chas Woodworth, Irwin, O

Mill Creek—S M Miltholland, Appleton, O

\$1,000, 44—L M Long, Ostrander, O

Mt Olive—C M Hagans (Mt Ver), Marysville, O

\$ 800, 64—Albert Adams, Plain City, O

Mt Sterling—H J Duckworth, Mt Sterling, O

\$5,000, 380—H D Marcy, Mt Sterling, O

Newton—C M Hagans (Mt Ver), Marysville, O

\$ 900, 75—Chloe B Dean, Raymonds, O

Overly Chapel—No pastor

\$1,200, 30—John Smith, Chillicothe, O

Pleasant Grove—No pastor

\$ 500, 60—G L Thompson, Mt Victory, O

Pompey—S A Caris, Cardington, O

\$ 300, 26—Sadie Underhill, Cardington, O

Rennick Chapel—No pastor

\$ 500, 102—No clerk reported

Resaca—S A Caris, Cardington, O

\$2,100, 66—Ellsworth Bidwell, Resaca, O

South Solon—J M Brown (Conf?), South Solon, O

\$1,300, 70—H A Rowand, South Solon, O

Summerford—H A Smith (Mt Ver), Yellow Springs, O

\$ 700, 77—Alice C Sprague, Summerford, O

Trenton—No pastor

\$ 400, 70—R W Fisher, Sunbury, O [O

Union (Marion Co)—No pastor

\$ 700, 10—Alexander Ridler, Larne, O

Union (Union Co)—C M Hagans (Mt Ver), Marysville,

\$ 800, 108—D D Hamilton, Marysville, O [O

Vienna Crossroads—H A Smith (Mt Ver), Yellow Springs,

\$1,100, 118—Mrs Nellie Jones, Vienna Crossroads, O

Waterloo—No pastor

\$ 600, 24—Wm Anderson, Pancoastburg, O

Watkins—No pastor

\$ 800, 53—I Lame, Watkins, O

West Liberty—S A Caris, Cardington, O

\$ 200, 30—Leonard Zent, Stantonown, O

Williamsport—W L Lundy (N W O), Williamsport, O

\$4,500, 106—J West, Williamsport, O

Ohio Central Conference.

(Reported by Secretary Watson.)

Territory—Comprises Central Ohio, with churches in the following counties: Champaign, Clarke, Clinton, Delaware, Fayette, Franklin, Hardin, Madison, Marion, Morrow, Pickaway, Ross, and Union.

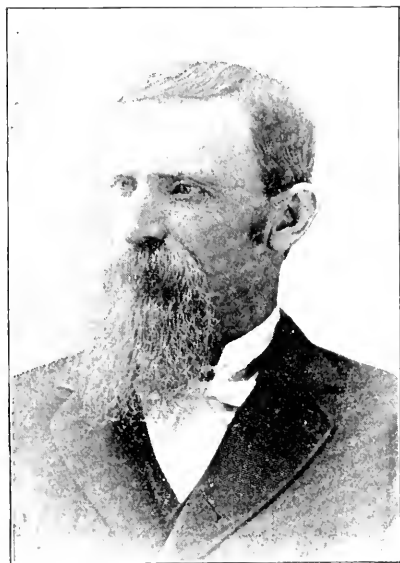
Next session, at Columbus, Ohio, August 23, 1898.

President, Rev. C A Williams, Raymonds, Ohio;

Vice-President, Rev. H J Duckworth, Mt Sterling,

Ohio; **Secretary**, John W. Watson, Marengo, Ohio;

Treasurer, S. L. Loughrey, Marysville, Ohio.



REV. H. J. DUCKWORTH,
Pastor Christian Church, Mt. Sterling, Ohio.

Wilson Chapel—J M Brown (Conf?), So Solon, O
\$1,200. 64—W H Wilson, Plattsburg, O
Woodstock—No pastor
\$ 800. 30—F H Briney, Woodstock, O
Zion Chapel—No pastor
\$1,000. 63—W M Smith, Pleasant Corners, O



REV. H. E. BUTLER,
Center, Ohio, Pastor Phillipsburg and Salem
Churches, in Miami Ohio Conference.

32 churches—town, 11; country, 21. Preaching, full
time, 2; half time, 9; once per month, 7; no pastor,
14. Totals—valuation, \$39,400; membership, 2,900.
Endeavor societies, 10.



MT. STERLING, OHIO, CHRISTIAN CHURCH,
Rev. H. J. Duckworth, Pastor.

Mount Vernon Conference.

(Reported by Secretary Harrod.)

Territory—Comprises Knox, Columbiana, Muskingum, Coshocton, and part of Morrow counties, Ohio.
History—Organized in 1841.

Next session, at East Middleton, O., Aug. 25, 1898.

President, Rev. Enos Peters, Appleton, O.; *Vice-President*, Rev. J. M. Carter, New Waterford, O.; *Secretary*, Rev. Mills Harrod, Franklin, O.; *Treasurer*, Rev. J. W. Wright, Willowbrook, O.

MINISTERS, ADDRESSES, PASTORATES.

Carter, J M, New Waterford, O—East Rochester—High-Cope, Lycurgus, East Carmel, O—No pastorate [land Cope Mrs Lycurgus, East Carmel, O—No pastorate
 Cowgill, S G, New Alexandria, O—No pastorate
 Dunlap, Albert, Columbus, O—Danville—New Bethel
 Grate, G W, Signal, O—Church Hill—East Middleton
 Hagans, C M, Marysville—Milford Center—Newton—Union—Mt Olive (O Cen)
 Harris, E M, Ripley, O—Hiatt Chapel (So O)
 Harrod, Mills, Franklin, O—Franklin (Miami O)
 Hill, G C, Centerburg, O—Appleton. Charity Chapel—New Palestine (Miami O)
 Kilpatrick, R L, Perryton, O—East Union
 Long, R H, Maple Rapids, Mich—Maple Rapids (Mich)
 Maine, S S, New Brighton, Pa—New Alexandria
 Manville, I J, Sparta, O—No pastorate
 McKown, S S, Beloit, O—Westville
 Peters, Enos, Appleton, O—Hazel Dell [Sparta—Utica
 Peters, F H, Centerburg, O—Centerburg—Fairview—Smith, H A, Yellow Springs, O—Summertord—Vienna Crossroads (O Cen). New Bethany—New Richland
 Smith, Mrs R E A, Newark, O—No pastorate [N W O
 Weaver, J H, Kensington, O—No pastorate
 Wright, J W, Willowbrook, O—Cooperdale—Virginia
 Ordained, 18; licentiates (not indicated), 3.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Appleton—G C Hill, Centerburg, O
 \$1,200. 100—John Benner, Croton, O
 Centerburg—F H Peters, Centerburg, O
 \$1,000. 75—W D Willis, Centerburg, O
 Church Hill—G W Grate, Signal, O
 \$3,000. 120—S Stooksberry, Signal, O
 Cooperdale—J W Wright, Willowbrook, O
 \$1,000. 31—Aldie Kine, Cooperdale, O
 Danville—Albert Dunlap, Columbus, O
 \$1,000. 63—Miss Lou Tressel, Danville, O
 East Middleton—G W Grate, Signal, O
 \$1,000. 75—J F Harrison, Mosk, O
 East Rochester—J M Carter, New Waterford, O
 \$1,000. 175—W Kelley, Kensington, O
 East Union—R L Kilpatrick, Perryton, O
 \$1,000. 60—Dr Chaney, New Guilford, O
 Fairview—F H Peters, Centerburg, O
 \$2,500. 130—J B Oldaker, Utica, O
 Hazel Dell—Enos Peters, Appleton, O
 \$ 600. 48—Volney Nichols, Newark, O
 Highland—J M Carter, New Waterford, O
 \$1,000. 123—M Johns, Teegarden, O
 Licking—No pastor
 \$ 500. 31—John Hall, Homer, O
 Mt Pleasant—Rev Ogg (Conf ?), Beavertown, O
 \$1,000. 135—Mrs Jane Wright, Perryton, O
 Mt Zion—H E Butler (O Cen), Center, O
 \$2,000. 100—B F Shafer, Frazeysburg, O
 Newark—J B Smith (Conf ?), Newark, O
 \$1,200. 90—C Leonard, Newark, O
 New Alexandria—S S Maine, New Brighton, Pa
 \$1,800. 162—D W Crist, Moultrie, O
 New Bethel—Albert Dunlap, Columbus, O
 \$ 700. 45—Lydia A Taylor, Moxahala, O
 Roseville—Rev Ogg (Conf ?), Beavertown, O
 \$ 600. 35—Luther Pace, Roseville, O
 Sparta—F H Peters, Centerburg, O
 \$1,000. 40—J J Manville, Sparta, O
 Sugar Grove—No pastor
 \$ 300. 20—A Harrison, Brandon, O
 Utica—F H Peters, Centerburg, O
 \$1,200. 80—Orange Dunlap, Utica, O
 Virginia—J W Wright, Willowbrook, O
 \$1,000. 107—A Wright, Willowbrook, O
 Westville—S S McKown, Beloit, O
 \$ 600. 95—Rebecca Randolph, Beloit, O



REV. C. M. HAGANS,
 Marysville, Ohio, Pastor of Four Churches.

23 churches—town, 8; country, 15. Preaching, half time, 9; once per month, 12; no pastor, 2. Totals—valuation, \$26,200; membership, 1,940. Endeavor societies, 9.

Northeastern Ohio.

(Reported by Secretary Shuck.)

Territory—Comprises Wyandotte, Crawford, Huron, Erie, Hancock, Seneca, Richland, half of Marion, and extreme western part of Morrow counties. *History*—Organized October 1, 1895, with bright prospects for future success and usefulness. Charter members, Rev. Robinson Holverstott, John Shuck, John Cook, E. N. Stephenson, J. N. Dickason.

Next session, at Fairfield, O., September 10, 1898.

President and Treasurer, Rev. H. H. Holverstott, Marion, O.; *Secretary*, Rev. John L. Shuck, Agosta, O.

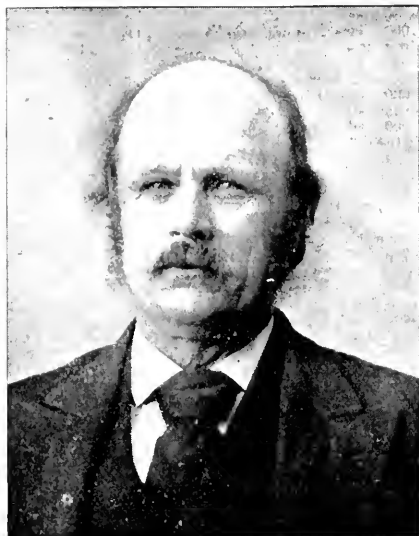
MINISTERS, ADDRESSES, PASTORATES.

Cook, John T, Marion, O—Espyville
 Dickason, I N, Espyville, O—No pastorate
 Holverstott, H H, Marion, O—Fairfield—Zion
 Overlander, Addison, Bucyrus, O—No pastorate
 Robinson, T J, Crestline, O—No pastorate
 Shuck, John L, Agosta, O—No pastorate
 Stephenson, E N, Cary, O—No pastorate
 Street, John, Marion, O—No pastorate
 Wade, John, Marion, O—No pastorate
 Ordained, 7; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Espyville—John T Cook, Marion, O
 \$ 300. 19—Samuel Minard, Espyville, O
 Fairfield—H H Holverstott, Marion, O
 \$ 000. 30—Harry Glaiser, Marion, O
 Marion—No pastor
 \$ 000. 10—John L Shuck, Agosta, O
 Zion—H H Holverstott, Marion, O
 \$ 700. 16—Phebe Baker, Larue, O

4 churches—town, 1; country, 3. Preaching, once per month, 3; no pastor, 1. Totals—valuation, \$1,000; members, 75. Endeavor societies, none.



REV. H. B. BRILEY,
Carbon Hill, Ohio, President Ohio Eastern
Conference.

Ohio Eastern Conference.

(Reported by Secretary Gregory.)

Next session, at Okey, O., August 25, 1893.
President, Rev. H. B. Briley, Carbon Hill, O.; *Vice-*
President, Rev. Samuel Lewis, Joy, O.; *Secretary*, W.
B. Gregory, Pointrock, Ohio; *Treasurer*, Rev. W. J.
Warrener, Federal, O.

MINISTERS, ADDRESSES, PASTORATES.

Adams, A. A., ———, O—No pastorate
Angel, J. A., Gallipolis, O—No pastorate
Arthur, W. H., Gallipolis, O—Graham Chapel—Kittanning—Monroe—Mt Zion
Bennett, B., Jacksonville, O—No pastorate
Bennett, N., Jacksonville, O—No pastorate
Briley, Chas., Carbon Hill, O—No pastorate
Briley, H. B., Carbon Hill, O—No pastorate
Cardwell, W. W., Chestnutgrove, O—Champaign
Carpenter, Jas. B., Sharpsburg, O—No pastorate
Coe, Thomas, Carbon Hill, O—No pastorate
Cook, Thos., Haydenville, O—No pastorate
Drake, Asa, Waterloo, O—No pastorate
Essex, O. L., Nelsonville, O—Coes Chapel—Dickson
Run—Mt Zion—Pleasant Valley
Grover, H. A., Pine Grove, O—Antioch—Liberty
Lewis, Samuel, Joy, O—Fairview
Long, G. L., Chestnutgrove, O—No pastorate
Massie, Jas. B., Okey, O—Elizabeth
Nelson, Wm., Dexter, O—No pastorate
Phillips, Wm., Yarico, O—No pastorate
Rose, R. C., Bidwell, O—No pastorate
Selby, Ralph, Jacksonville, O—No pastorate
Simmons, L. E., Wilkesville, O—Mound Hill
Smith, J. V., Pinegrove, O—No pastorate
Spencer, Thos., Sand Run, O—No pastorate
Swubb, Marcus, O—No pastorate [—Salem
Warrener, W. J., Federal, O—Columbia—Langsville
Ordained, 15; licentiate, 11. Died since October
1, 1894, James Lowe.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—H. A. Grover, Pine Grove, O
\$ 600. 75—A. Wilcox, Chestnutgrove, O
Bulaville—No pastor
\$1,000. 86—Mrs. T. L. Hern, Bulaville, O
Carbon Hill—No pastor
\$ 000. 51—Geo. Donaldson, Carbon Hill, O



REV. J. W. DENNEN,
Berkey, Ohio, Pastor Richtfield Christian Church,
in Northwest Ohio Conference.

Champaign—W. W. Cardwell, Chestnutgrove, O
\$ 200. 181—I. N. Strausbaugh, Vanceton, O
Coes Chapel—O. L. Essex, Nelsonville, O
\$1,000. 75—A. A. Devol, Carbon Hill, O
Columbia—W. J. Warrener, Federal, O
\$ 800. 213—J. L. Mark, Pointrock, O
Cooks Chapel—No pastor
\$ 200. 50—Daniel Sherrard, Haydenville, O
Dickson Run—O. L. Essex, Nelsonville, O
\$ 600. 59—J. A. Mungan, Keystone, O
East Gallipolis—No pastor
\$ 700. 42—Mary E. Jacobs, Gallipolis, O
ELIZABETH—Jas. B. Massie, Okey, O
\$ 300. 100—H. Plymale, Thivener, O
Fairview—Samuel Lewis, Joy, O
\$ 500. 70—Asa Drake, Waterloo, O
Graham Chapel—W. H. Arthur, Gallipolis, O
\$ 500. 54—F. C. Riley, Judson, O
JACKSONVILLE—No pastor
\$1,200. 13—Ed. Waring, Jacksonville, O
Kittanning—W. H. Arthur, Gallipolis, O
\$ 600. 31—R. L. Carmichael, Starr, O
Langsville—W. J. Warrener, Federal, O
\$ 900. 75—Gus McDonald, Langsville, O
Liberty—H. A. Grover, Pinegrove, O
\$ 200. 130—G. W. Lemon, Bladen, O
Little Kyzer—No pastor
\$ 600. 58—R. H. Christie, Addison, O
Macedonia—No pastor
\$ 350. 127—W. H. Boster, Hilton, O
Monroe—W. H. Arthur, Gallipolis, O
\$ 50. 50—Mary E. Drake, Conly, O
Morgan—No pastor
\$1,000. 100—A. M. Grover, Pinegrove, O
Mound Hill—L. E. Simmons, Wilkesville, O
\$ 700. 45—W. J. Warrener, Federal, O
Mt Zion—W. H. Arthur, Gallipolis, O
\$ 700. 139—W. S. Wollett, Nelsonville, O
Mt Zion—O. L. Essex, Nelsonville, O
\$1,200. 67—Nathaniel Wood, Joy, O
Okey—No pastor
\$ 500. 70—C. A. Wiseman, Okey, O
Pleasant Valley—O. L. Essex, Nelsonville, O
\$ 800. 35—W. Smith, Stewart, O
Prospect—No pastor
\$ 000. 60—E. E. Sprague, Evergreen, O



REV. W. H. ARTHUR,
Gallipolis, Ohio, Pastor of Four Churches.

Salem—W J Warren, Federal, O
\$1,000. 100—W C Turner, Dexter, O
Union Chapel—No pastor
\$ 300. 62—Dell McCauley, Vinton, O
Wrightstown—No pastor
\$ 450. 75—C A Butler, Calvary, O
29 churches—town, 3; country, 26. Preaching, half
time, 17; no pastor, 12. Totals—valuation, \$16,350;
members, 2,233. Endeavor societies, 6.

Ohio Conference.

NOTE.—After repeated efforts, this is all the information we could obtain about this conference. It is omitted from the table on page 17.—[Editor.]

President, Rev. James Moody, Camba, O.; *Secretary*, Henry Canter, Mabee, O.

MINISTERS, ADDRESSES, PASTORATES.

Bailes, W F, Limerick, O—
Bethel, James—
Blake, G C, Antonis, O—
Coon, Charles, Samsonville, O—
Crayton, T A, Springer, O—
Cummins, J B, Sedan, O—
Dawson, Wm, Samsonville, O—
Dennis, V R—
Double, Jacob, Elmgrove, O—
Drake, E A, Chillicothe, O—
Eheheart, J S, Ellwood City, Pa—
Evans, F E, Chillicothe, O—
Herelds, D, Higby, O—
Heughs, S, Oakhill, O—
Holland, Thomas, Sant, O—
Maddox, John, Wellston, O—
Martin, J—
Moody, James, Camba, O—
Nelson, N, Given, O—
Rice, T J, Glenroy, O—
Southward, John, Five Points, O—
Spence, J H, Wellston, O—
Spriggs, J E, Bear Lake, Pa—Bear Lake—Blue Eye—
Hare Creek—Pine Valley (all Erie)
Taylor, J B, Given, O—
Vitito, James, Coalton, O—
Webb, J M, Sedan, O—

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—
\$ 000. 00—W H Jones, Camba, O

Antonis—
\$ 000. 00—Wm Willson, Antonis, O
Columbia—
\$ 000. 00—
Dennison Chapel—
\$ 000. 00—D Herelds, Higby, O
Dundas—
\$ 000. 00—Cyrus Shull, Dundas, O
Edwin—
\$ 000. 00—George Leavering, Chapman, O
Elmgrove—
\$ 000. 00—J Double, Elmgrove, O
Fairview—
\$ 90. 00—Susan Sheckey, Leo, O
Hamilton—
\$ 700. 50—H Canter, Mabee, O
Happy Hope—
\$ 000. 00—Wm C Hayslett, Wellston, O
Hiram Chapel—
\$ 000. 00—Minnie Riley, Duke, O
Hopewell—
\$ 000. 40—J F Walton, South Bloomingville, O
Hopewell—
\$ 000. 00—Wm Emmons, Coalton, O
Jefferson—
\$ 000. 20—Richard Crabtree, Oakhill, O
Lily Chapel—
\$ 300. 44—H McDonald, Given, O
Macedonia—
\$ 500. 90—Dollie Carter, Sedan, O
Meadow Run—
\$ 000. 00—Albert Chase, Waverly, O
Monroe—
\$ 000. 35—C Coon, Samsonville, O
Mt Hernon—
\$ 000. 00—Samuel Martin, Jackson, O
Pigeon Valley—
\$ 000. 15—T A Crayton, Springer, O
Pleasant Hill—
\$ 000. 00—Effie Mathews, Pleasant Hill, O
Pleasant Valley No 1—
\$ 600. 37—Jonathan Canter, Diffin, O
Pleasant Valley No 2—
\$ 300. 35—F M Chaffin, Crabtree, O
Rock Hill—
\$ 200. 00—R L Oiler, Jackson, O
Sandy—
\$ 200. 50—D Herelds, Higby, O
Shiloh—
\$ 000. 00—Clinton Johnson, Hamden Junction, O
St Paul—
\$ 000. 00—Henry Ackley, Pikerun, O
S V Chapel—
\$ 000. 00—E A Drake, Chillicothe, O
Triumph—
\$ 000. 00—John C Gibson, Roy, O
Zion—
\$ 000. 00—

Kentucky State Conference.

(Reported by Secretary Gee.)

Territory—Comprises State of Kentucky. *History*—Thinking that a State conference would be advisable, the ministers of Kentucky met at Kings Chapel, in Carter County, and organized the same in October, 1890. The church property in Kentucky does not make a good showing in valuation, on account of so many schoolhouses being used for worship.

Next session (place and date not given), 1898.

President, Rev. A. P. Hurst, Muses Mills, Ky.; *Secretary*, Robert Gee, Grayson, Ky.

Kentucky (First) Conference.

(Reported by Secretary Yazel.)

Territory—Comprises Northeastern Kentucky, embracing about eight counties. *History*—Organized in 1804 by Elders Barton W. Stone, David Purviance, and others. Incorporated by the Kentucky Legislature in April, 1878.

Next session, at Blankenship Chapel, September 22, 1898.

President, Rev. J. P. Selsor, Foxport, Ky.; *Vice-President*, Rev. A. P. Hurst, Muses Mills, Ky.; *Secretary*, S. H. Yazel, Foxport, Ky.; *Treasurer*, Rev. T. H. Meadows, Muses Mills, Ky.

MINISTERS, ADDRESSES, PASTORATES.

Abbott, I W, Locustridge, O—No pastorate
 Babbage, H C—Cherryfork, O—No pastorate
 Burns, G W, Vanceburg, Ky—Walnut Grove
 Callon, S J, Wigginsville, O—No pastorate
Colwell, Samuel, Plummers Landing, Ky—No pastorate
 Conley, R B, Olive Hill, Ky—No pastorate
 Evans, W L, Vanceburg, Ky—No pastorate
 Gray, M, Ellsberry, O—Newhope—Oak Grove (So O)
 Hedges, W W, Plummers Landing, Ky—No pastorate
 Hobbs, Wm, Vanceburg, Ky—No pastorate
 Howe, Wm, Muses Mills, Ky—Clearfork—Grain Creek
 Hurst, A P, Muses Mills, Ky—Enon (So O)
 Jourdan, Joseph, Vanceburg, Ky—Beechgrove
 Jourdan, Lonzo, Vanceburg, Ky—Elliot's Chapel
 Logan, F M, Quincy, Ky—Zion Hill
 Logan, James, Quincy, Ky—No pastorate
 Loper, W J V, Quincy, Ky—No pastorate
 McChase, John, Mouth of Laurel, Ky—No pastorate
McClase, A I, Ryan, Ky—No pastorate
McKown, William, Brushart, Ky—No pastorate
 Meadows, T H, Muses Mills, Ky—No pastorate
 Prather, John H, Manchester, O—No pastorate
 Riley, William, Stone, Ky—No pastorate
 Sanders, I H, Plummers Landing, Ky—No pastorate
 Scott, I S, Olivehill, Ky—No pastorate
 Selsor, J P, Foxport, Ky—No pastorate
 Shoemate, Thomas, Olivehill, Ky—No pastorate
 Staggs, G W, Smith Creek, Ky—Boon Turnas—Ray-
 mies Chapel
 Sullivan, John, Carter City, Ky—No pastorate
 Tumlen, Jas, Ellsberry, O—Cedar Leaf—Elbethel. Ten-
 Upton, G N, Crum, Ky—Kansas [mile (So O)]
 Yazel, C C, Plumville, Ky—No pastorate

Ordained, 29; licentiates, 3. Died since Oct. 1, 1894,
 Z Tyree.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p 70.)

ALCORN—No pastor
 \$ 000. 10—J V Loper, Quincy, Ky
 ANTIOCH—No pastor
 \$ 000. 40—Linza Jourdan, Wesleyville, Ky
 BEECHGROVE—Joseph Jourdan, Vanceburg, Ky
 \$ 100. 41—Emma Richardson, Vanceburg, Ky
 BEECHWOOD—No pastor
 \$1,000. 5—Henry Arnal, Mt Carmel, Ky
 BETHEL—No pastor
 \$ 400. 128—G W Jourdan, Wesleyville, Ky
 BLACK JACK—No pastor
 \$ 200. 32—Wm Falkner, Valley, Ky
 BLANKENSHIP—J H Johnson (Conf?), Olivehill, Ky
 \$ 300. 71—Sophia E Stone, Rugels, Ky
 BOON TURNAS—G W Staggs, Smith Creek, Ky
 \$ 000. 30—Robt Lower, South Mills, Ky
 CEDAR LEAF—James Tumlen, Ellsberry, O
 \$ 000. 41—Carl Hiltbean, Manchester, O
 CLARKSBURG—No pastor
 \$ 000. 40—Amel Carrington, Vanceburg, Ky
 CLEARFORK—Wm Howe, Muses Mills, Ky
 \$ 600. 49—Albert Littleton, Munson, Ky
 CRAIN CREEK—Wm Howe, Muses Mill, Ky
 \$ 200. 42—J S Plummer, Plummers Landing, Ky
 CROOKED CREEK—No pastor
 \$ 000. 10—J W Walker, Covedale, Ky
 DRY BRANCH—No pastor
 \$ 000. 31—A L Buckner, Olivehill, Ky
 ELBETHEL—James Tumlen, Ellsberry, O
 \$ 700. 72—W H W Outten, Plumville, Ky
 ELLIOTT'S CHAPEL—Lonzo Jourdan, Vanceburg, Ky
 \$ 000. 37—Nora E Elliott, Valley, Ky
 FARFOLK—No pastor
 \$ 000. 10—Lebird Stratton, Mouth of Laurel, Ky
 HAZEL BRANCH—No pastor
 \$ 000. 10—Ephraim Bond, Enterprise, Ky
 KANSAS—G N Upton, Crum, Ky
 \$ 500. 54—A V Clark, Crum, Ky
 LITTLE WHITE OAK—No pastor
 \$ 000. 12—John Higgods, Warwick, Ky
 LONG BRANCH—No Pastor
 \$ 000. 17—Leondas Hyme, Crum, Ky
 MUSES MILLS—J R Wiggins (Conf?), Muses Mills, Ky
 \$ 600. 112—J R Braumes, Muses Mills, Ky
 NORTH CUT—No pastor
 \$ 000. 15—Harry E Seaton, Triplett, Ky
 OAKLAN—No pastor
 \$ 150. 25—John Burten, Wesleyville, Ky

PINE VALLEY—No pastor
 \$ 100. 33—Sarah Evans, Vanceburg, Ky
 POINT PLEASANT—No pastor
 \$ 200. 83—W W Hedges, Muses Mills, Ky
 RAYMIES CHAPEL—G W Staggs, Smith Creek, Ky
 \$ 000. 15—Janet Zorns, Goble, Ky
 RED BUSH—No pastor
 \$ 500. 90—Mary Bruce, Carter, Ky
 ROCK SPRINGS—B F Boling (Ky 2d), Stone City, Ky
 \$ 000. 24—Mary P Jones, Carter City, Ky
 SILOAM—No pastor
 \$ 000. 25—Jas W McClase, Wesleyville, Ky
 STAFFORD HILL—No pastor
 \$ 200. 61—Eliza I Cooper, Stone City, Ky
 ST PAUL—No pastor
 \$ 200. 67—James E Smith, Valley, Ky
 TARTFORK—B F Boling (Ky 2d), Stone City, Ky
 \$ 200. 74—Ella Mauk, Mouth of Laurel, Ky
 TRACE—J H Johnson (Conf?), Rugels, Ky
 \$ 100. 36—Anna Cooper, Rugels, Ky
 WALNUT GROVE—G W Burns, Vanceburg, Ky
 \$ 500. 91—W F Green, Brashear, Ky
 ZION HILL—F M Logan, Quincy, Ky
 \$ 300. 85—C B Evans, Quincy, Ky
 36 churches—town, 5; country, 31. Preaching, once
 per month, 16; no pastor, 20. Totals—valuation,
 \$6,950; membership, 1,622. Endeavor societies, 1.

Kentucky (Second) Conference.

(Reported by Secretary Forrest.)

Territory—Line between No. 1 and No. 2 is Tigers-
 back to Olivehill, and thence with the E. L. B. S. R.
 R. to Licking River; up the river so as to include
 the northeastern part of the State.

Next session, at King Chapel, Sept. 29, 1898.

President, Rev. W. L. Maddix, Saulsberry, Ky.;
Vice-President, Rev. James Everman, Laurel Box,
 Ky.; *Secretary*, Rev. L. H. Forrest, Sandyhook, Ky.

MINISTERS, ADDRESSES, PASTORATES.

Boling, B F, Stone City, Ky—Rock Springs—Tartfork
 (Ky No 1)
 Boling, Wm, Ratcliff, Ky—No pastorate [Soldier
 Conley, Richard, Olivehill, Ky—Ross Schoolhouse—
 Cornutte, Wm, Denton, Ky—No pastorate
 Ellis, John, Jacobs, Ky—No pastorate
 Everman, James, Laurel Box, Ky—Spicewood
 Forrest, L H, Sandyhook, Ky—Fairview
 Fraley, David, Newcombe, Ky—No pastorate
 Gee, Robert, Grayson, Ky—No pastorate
 Maddix, John, Leon, Ky—No pastorate
 Maddix, W L, Saulsberry, Ky—No pastorate
 Meddows, E, Newfoundland, Ky—No pastorate
 Section, W R, Denton, Ky—No pastorate
 Souders, Harvey, Saulsberry, Ky—Kings Chapel
 White, James, Sharpsburg, Ky—No pastorate
 Ordained, 15.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

CONCORD—No pastor
 \$ 000. 25—L H Forrest, Sandyhook, Ky.
 CORY HILL—No pastor
 \$ 250. 29—No clerk reported
 FAIRVIEW—L H Forrest, Sandyhook, Ky
 \$ 000. 15—Harvey Trent, Elliottville, Ky
 FONTANA—No pastor
 \$ 000. 20—Frank Everman, Fontana, Ky
 HIGHLAND—No pastor
 \$ 000. 20—M Barker, Sandyhook, Ky
 KING CHAPEL—Harvey Souders, Saulsberry, Ky
 \$ 000. 50—Wm King, Saulsberry, Ky
 LIMESTONE—No pastor
 \$ 000. 25—No clerk reported
 LOST CREEK—No pastor
 \$ 000. 30—No clerk reported
 LOW GAPE—No pastor
 \$ 000. 25—No clerk reported
 ROSS SCHOOLHOUSE—Richard Conley, Olivehill, Ky
 \$ 000. 40—No clerk reported
 SOLDIER—Richard Conley, Olivehill, Ky
 \$ 200. 40—Isaac Conley, Soldier, Ky
 SPICWOOD—James Everman, Laurel Box, Ky
 \$ 000. 50—Wm Gee, Grayson, Ky

12 churches (all country). Preaching, half time, 5;
 no pastor, 7. Totals—valuation, \$450; members, 369.
 Endeavor societies, none.

Indiana State Conference.

(Reported by Secretary Atkinson.)

Territory—The Indiana State Conference is composed of the following local conferences: Eel River, Northwestern, Western, Southern Indiana and Illinois, Bible Union, Central, Eastern, and Miami Reserve. **History**—It was organized for the purpose of securing closer co-operation among the local conferences of the State, prosecuting missionary work, fostering the cause of education, and encouraging all our denominational enterprises. The preliminary meeting was held at Marion, July 28, 1877. Another meeting was held at Cassville, Oct. 24, 1877, at which a constitution was adopted. In order to foster the missionary work, the trustees were organized into "The Indiana State Christian Mission Board" and incorporated under the laws of the State. This Board has full control of the mission funds, and has at present a small permanent fund which it is trying to increase; the interest only of this fund can be used. The State Conference is composed of delegates from the eight local conferences of the State. At the last session of the conference, steps were taken to unify the educational work of the State. A committee was appointed to secure uniform course of study in all the conferences. Also an effort was made to secure uniform reports from all the conferences. The local conference mission work received careful attention. The plan of having the churches contribute a sum equal to ten cents per quarter for each member to be used for mission work in the conference was presented and favorably received. The conference considered that one of the pressing needs of the State was a paper devoted to the interests of the church in this State. The matter was fully discussed and a committee appointed to form a stock company with a minimum capital of \$5,000, and a maximum of \$10,000. The shares of stock will not be transferable except to members of the Christian Church, or to Christian churches or Christian conferences. Each share is valued at \$25.

Next session, at Bluffton, Ind., Oct. 24-27, 1898.

President, Rev. W. D. Samuel, Covington, O.; **Vice-President**, Prof. A. M. Ward, Merom, Ind.; **Secretary**, Rev. Daniel B. Atkinson, Muncie, Ind.; **Treasurer**, Mr. S. M. Atkinson, Lebanon, Ind. **Department Secretaries**—Education, Rev. L. J. Aldrich, D. D., Merom; Missions, Rev. Geo. E. Hicks, M. A., Piqua, O.; Sunday Schools, Rev. A. L. West, Kokomo; Christian Endeavor, Rev. C. A. Brown, Lebanon; Publications, Rev. H. B. Bosworth, Portland; Finance, Rev. C. V. Strickland, Huntington.

Eel River Conference.

(Reported by Secretary Barnes.)

Territory—Comprises Adams, Allen, Blackford, DeKalb, Elkhart, Kosciusko, Huntington, Lagrange, Noble, Steuben, Wells, Wabash, and Whitley counties, Ind. **History**—Organized Aug. 26, 1844, in Kosciusko Co., and incorporated under the laws of Indiana in 1876. It has an approved plan for raising mission fund, which is used in aiding weak churches or establishing churches. During the past seven years more than \$1,000 have been raised, and the outlook for the future grows better each year. At the last session an association was organized, known as the "Eel River S. S. Association," composed of one member from each county in the conference. Its purpose is to bring about better and more thoroughly organized work in the Sunday schools.

Next session, at Pleasant Grove, Aug. 17, 1898.

President, O. W. Whitelock, Huntington, Ind.; **Vice-President**, Rev. David Hidy, No. Manchester, Ind.; **Secretary**, J. F. Barnes, Huntington, Ind.; **Treasurer**, T. J. John, No. Manchester, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Abbott, N H, Mt Etna, Ind—No pastorate
Atkinson, D B, Muncie, Ind—Muncie (E) Ind
Bolton, J W, 702 Cherry St, Erie, Pa—Erie (Erie)
Boswell, D S, Swayzee, Ind—No pastorate
Fannin, Jesse, North Manchester, Ind—No pastorate
Freeman, Riley, Urbana, Ind—No pastorate

Gloyd, George W, Kimmell, Ind—No pastorate
Hidy, David, North Manchester, Ind—Collamer—
New Madison—Sparta. New Waverly (N W I)
Jones, D W, Ft Wayne, Ind—No pastorate
Kimball, U, Nottingham, Ind—No pastorate
Manville, W S, Valparaiso, Ind—No pastorate
Markley, J J, Murray, Ind—No pastorate
Marks, Levi, North Webster, Ind—No pastorate
McGinnis, D A, Monument City, Ind—No pastorate
Miller, J W, Sidney, Ind—No pastorate [Sidney
Miller, V R, Goshen, Ind—Antioch—Clear Creek—
Page, R W, Bluffton, Ind—Bluffton—Kelso (N W I)
Parker, W G, Goshen, Ind—Millwood—Union. Tiosa
Purdue, Wm, Warren, Ind—No pastorate
Rheubottom, M G, Wakarusa, Ind—Millersburg
Rittenhouse, Jacob, Ligonier, Ind—No pastorate
Ritters, J M, Huntington, Ind—Buenavista—Mur-
Robinson, Eliza, Ft Wayne, Ind—No pastorate [Ray
Samuel, W D, Covington, O—Covington (Miami O)
Stuart, W W, North Manchester, Ind—Eel River—
Paw Paw—Spring Hill
Tarr, C C, Millersburg, Ind—Broadway—North Web-
ster—Pleasant Grove—Pleasant Hill
Tompkins, Mrs M A, Elkhart, Ind—No pastorate
Vandevere, Mattie, Strong City, Kan—No pastorate
Whitman, Thomas, So Whitley, Ind—No pastorate
Winebrenner, Peter, Merriam, Ind—Merriam—Thorn
Creek
Wood, J A, Huntington, Ind—Dunfee—Salamonia
Young, W J, Wakarusa, Ind—Wakarusa

Ordained, 30; licentiates, 2. Died since Oct. 1,
1894, J. J. Copeland, R. L. Amber, James Atchison,
Joseph Amber, D. W. Fowler.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—V R Miller, Goshen, Ind
\$ 800. 102—Edward Myers, North Manchester, 1 d
Bellville—No pastor
\$ 800. 30—Eli Keller, Warren, Ind
Bluffton—R W Page, Bluffton, Ind
\$2,000. 205—Alice Gettle, Bluffton, Ind
Broadway—C C Tarr, Millersburg, Ind
\$2,000. 64—Samuel Ohlwine, Cromwell, Ind
Buenavista—J M Ritters, Huntington, Ind
\$ 800. 70—Ella Hall, Lingrove, Ind
Clear Creek—V R Miller, Goshen, Ind
\$ 700. 61—J M McCombs, Huntington, Ind
Collamer—David Hidy, North Manchester, Ind
\$1,000. 122—Nettie Goff, Collamer, Ind
Dunfee—J A Wood, Huntington, Ind
\$1,000. 52—F W Clark, Coesse, Ind
Eel River—W W Stuart, North Manchester, Ind
\$1,000. 80—Mrs Irene Brubaker, South Whitley, Ind
Goshen—No pastor
\$2,000. 119—C J Swart, Goshen, Ind [ington, Ind
Huntington—C V and M A Strickland (N W I), Hunt-
\$1,500. 209—Mary Mygrants, Huntington, Ind
Kelso—R W Page, Bluffton, Ind
\$1,000. 148—George W Gill, Majenica, Ind
Leesburg—B F Kemp (Conf ?), Union City, Ind
\$2,000. 50—Mrs Rose Becknel, Leesburg, Ind
Liberty Union—No pastor
\$ 800. 51—J T Mossburg, Bly, Ind
Marion—S S Newhouse (Miami O), Marion, Ind
35,000. 255—Wm Miles, Marion, Ind
Merriam—Peter Winebrenner, Merriam, Ind
\$3,000. 194—Mrs Mina Young, Merriam, Ind
Millersburg—M G Rheubottom, Wakarusa, Ind
\$2,400. 64—A J Mays, Millersburg, Ind
Millwood—W G Parker, Goshen, Ind
\$1,000. 104—J Whiteleather, Millwood, Ind
Murray—J M Ritters, Huntington, Ind
\$ 800. 101—W H Shady, Murray, Ind
New Madison—David Hidy, N Manchester, Ind—
\$1,400. 143—J M Foust, Servia, Ind [Ind
North Manchester—B F Kemp (Conf ?), Union City,
\$3,500. 234—M Kannard, N Manchester, Ind
North Union—No pastor
\$ 500. 24—Jas Staudder, Ft Wayne, Ind
North Webster—C C Tarr, Millersburg, Ind
\$1,200. 101—Mrs Silas Huber, N Webster, Ind
Olivet—R F Mellott (Conf ?), Anderson, Ind
\$1,000. 57—Orestes Cripe, Linwood, Ind
Paw Paw—W W Stuart, North Manchester, Ind
\$1,000. 209—Samuel Amber, Urbana, Ind
Pleasant Grove—C C Tarr, Millersburg, Ind
\$2,000. 85—H Baisinger, North Manchester, Ind,

Pleasant Hill (Noble Co.)—C C Tarr, Millersburg, Ind
\$ 800. 29—Emma Jarrott, Wawaka, Ind
PLEASANT HILL (Wells Co.)—No pastor
\$ 000. 25—J W Bock, Warren, Ind
Plumtree—Samuel Frantz (Conf?), Plumtree, Ind
\$1,500. 50—W P Hubartt, Plumtree, Ind
Salamanca—J A Wood, Huntington, Ind
\$ 600. 28—Rhoda Keith, Banquo, Ind
Sidney—V R Miller, Goshen, Ind
\$ 800. 80—W Messimore, Sidney, Ind
Six Mile—J E Etter (Miami O), Warren, Ind
\$1,500. 123—Gertrude Bickel, Bluffton, Ind
Sparta—David Hidy, North Manchester, Ind
\$2,500. 136—Mrs John Crothers, Ligonier, Ind
Spring Hill—W W Stuart, North Manchester, Ind
\$ 800. 54—J Growcock, Ligonier, Ind
Swayzee—No pastor
\$ 800. 71—B F Thomson, Swayzee, Ind
Thor Creek—Peter Winebrenner, Merriam, Ind
\$ 700. 31—Wm S Chapmau, Columbia City, Ind
Union—W G Parker, Goshen, Ind
\$ 700. 107—C L Cone, Larwill, Ind
Wakarusa—W J Young, Wakarusa, Ind
\$1,200. 164—D V Wertz, Wakarusa, Ind
Warren—J E Etter (Miami O), Warren, Ind
\$3,000. 200—J H Thompson, Warren, Ind
Waterford—No pastor
\$ 700. 40—Lydia Richards, Waterford, Ind
40 churches—town, 20; country, 20. Preaching,
full time, 7; half time, 1; once per month, 25; no
pastor, 7. Totals—valuation, \$85,800; membership,
4,102. Endeavor societies 13.

Northwestern Indiana Conference.

(Reported by Secretary West.)

Territory—Comprises Miami, Cass, Fulton, Marshall, St Joseph, Laporte, Stark, Pulaski, White, Carroll, Tippecanoe, Benton, Jasper, Lake, Porter, and Newton counties. **History**—Formerly known as the Tippecanoe Christian Conference, and was organized August 31, 1844, at Mount Pleasant, Cass Co., Indiana. The ministers and churches composing this conference formerly composed the northern division of what was then known as the Colecreek Christian Conference. The name was changed to Northwestern Indiana Christian Conference at the session held at Argos, Indiana, August 8, 1879, at which time the present constitution was adopted. The articles of incorporation were placed on record in Cass Co., Indiana, August 12, 1880. In the last seven years advanced steps have been taken in raising the educational standard of the ministry. The past five years have witnessed great growth in missionary and educational interests.

Next session, at Bloomingsburg, Aug. 10, 1898.

President, Rev. S. McNeely, Tiosa, Ind.; **Vice-President**, B. B. Lesh, Burrows, Ind.; **Secretary**, Rev. A. L. West, Kokomo, Ind.; **Treasurer**, S. J. Beck, Young America, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Brown, Mrs Sarah A, Elwood, Ind—No pastorate
Calvin, S O, Kokomo, Ind—No pastorate
Campbell, Jos, Hopedale, Ind—No pastorate
Capron, Rev, Pulaski, Ind—No pastorate
Coplen, E, Rochester, Ind—No pastorate
Corey, D L, Tipton, Ind—No pastorate
Dunfee, Jos, Tiosa, Ind—No pastorate
Dykeman, G P, Anoka, Ind—No pastorate
Feece, Wm, Monterey, Ind—No pastorate
Ford, Samuel, Pulaski, Ind—No pastorate
Gates, L, Laporte City, Ia—No pastorate
Heflin, Wm, Deercreek, Ind—Keeps Creek—W Sonora
Hicks, Geo E, Piqua, O—Piqua (Miami O)
Jackman, Taylor, Kokomo, Ind—No pastorate [ley
Kobb, J R, Center, Ind—Deercreek—Rockcreek Val-
Ladders, J E, New Waverly, Ind—No pastorate
McNeely, S, Tiosa, Ind—Burrows—Crooked Creek—
Pipe Creek
Melson, B A, Sheridan, Ind—No pastorate
Miller, A, Curveton, Ind—No pastorate
Platt, A L, Argos, Ind—Argos
Reed, Wm R, Argos, Ind—No pastorate
Rhinehart, Wm J, Pulaski, Ind—No pastorate



REV. S. MCNEELY,

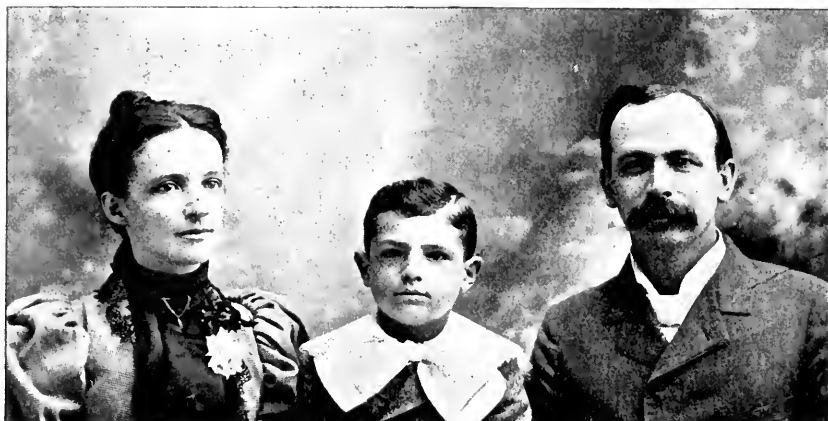
Tiosa, Ind., President Northwestern Indiana
Conference, Pastor of Three Churches.

Rupe, J C, Argos, Ind—Bloomingsburg—Shiloh—
Tippecanoe [(IM R), Huntington (Eel R)
Strickland, C V, Huntington, Ind—Eel River, Center
Strickland, Mrs M A, Huntington, Ind—(Same as C V)
Vance, J W, Mexico, Ind—Cedar Lake—Twelvemile
Vanness, F, Tipton, Ind—No pastorate [(W I)
West, A L, Kokomo, Ind—Kokomo, Darlington
Wiley, Geo W, Logansport, Ind—No pastorate
Winegardner, W S, Fulton, Ind—No pastorate
Winegardner, W Y, Logansport, Ind—Ora

Ordained, 27; licentiates, 4. Died since Oct. 1,
1894, K E West, 1897; J G Greer, 1897; E Jones, 1897.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p 70.)

Argos—A L Platt, Argos, Ind
\$7,000. 250—E W Hess, Argos, Ind
Bloomingsburg—J C Rupe, Argos, Ind
\$1,200. 203—Martin Hodge, Talma, Ind
Buffalo—R H Gott (W Ind), Mellott, Ind
\$1,000. 86—A G Coonrod, Buffalo, Ind
Burrows—S McNeely, Tiosa, Ind
\$3,000. 148—Mrs Mary Souder, Burrows, Ind
Cedar Lake—J W Vance, Mexico, Ind
\$ 500. 50—Nelson Conner, Winona, Ind
Crooked Creek—S McNeely, Tiosa, Ind
\$1,500. 90—James Gray, Royal Center, Ind
Deercreek—J R Kobb, Center, Ind
\$2,000. 106—L F Murphy, Galveston, Ind [Ind
Eel River—C V & Mrs M A Strickland, Huntington,
\$2,000. 86—E G Gallahan, Peru, Ind
Greentown—John T Phillips (W I), Frankfort, Ind
\$1,500. 135—David Jones, Greentown, Ind
Hickory Grove—R H Gott, Mellott, Ind
\$1,200. 140—Miss Eva Galloway, Idaville, Ind
Indian Creek—No pastor
\$ 500. 23—Samuel Kochel, Star City, Ind
KEEPS CREEK—Wm Heflin, Deer Creek, Ind
\$2,000. 30—John Hines, Logansport, Ind
Kokomo—A L West, Kokomo, Ind
\$3,500. 125—A L Vickery, Kokomo, Ind
Mt Zion—No pastor
\$ 100. 69—Mattie Taylor, Walton, Ind [chester, Ind
NEW WAVERLY—David Hidy, Eel R, North Man-
\$2,000. 51—Arrie Ferguson, New Waverly, Ind
Oakland—M M Wiles (I M R), Terhume, Ind,
\$1,200. 146—W G Cooper, Burlington, Ind



REV. A. L. WEST, AND FAMILY,
Secretary Northwestern Indiana Conference, Pastor of Kokomo, Ind., Christian Church.

Ora—W Y Winegardner, Logansport, Ind
\$ 500. 90—Martha A Parker, Ora, Ind
Pipe Creek—S McNeely, Tiosa, Ind
\$3,000. 50—Amos Helvie, Anoka, Ind
Rock Creek Valley—J R Kobb, Center, Ind
\$1,000. 60—W L Small, Logansport, Ind
Shiloh—J C Rupe, Argos, Ind
\$1,000. 69—Etta Bussard, Logansport, Ind
Summit View—No pastor
\$ 000. 50—C M Bennett, Argos, Ind
Thomas Chapel—R H Gott (W Ind), Mellott, Ind
\$1,500. 50—W H Haslett, Ockley, Ind
Tiosa—W G Parker (Eel R), Goshen, Ind
\$1,200. 97—Ella Jameson, Tiosa, Ind
Tippecanoe—J C Rupe, Argos, Ind
\$ 700. 25—S B Ford, Pulaski, Ind
Tipton—No pastor
\$ 500. 50—Cordia Melson, Sheridan, Ind
Twelvemile—J W Vance, Mexico, Ind
\$ 800. 90—J E Black, Twelvemile, Ind
West Sonora—Wm Hellin, Deer creek, Ind
\$2,000. 79—Wm J Brown, Deer creek, Ind
WEST UNION—No pastor
\$ 200. 35—M M Heiland, Winamac, Ind
Young America—F D Hobson (I M R) Young
America, Ind
\$2,000. 130—S J Beck, Young America, Ind
29 churches—town, 12; country, 17. Preaching,
full time, 1; half time, 9; once per month, 14; no
pastor, 5. Totals—valuation, \$42,600; membership,
2,491. Endeavor societies, 12.

Western Indiana Conference.

(Reported by Secretary Brown.)

Territory—Comprises counties of Sullivan, Green, Owen, Clay, Vigo, Putnam, Parke, Hendricks, Boone, Montgomery, Benton, Tippecanoe, Fountain, Vermillion, Warren, Clinton. *History*—Organized in 1830 as the Coal Creek Conference and assumed its present name in 1852. At the last session of conference Rev. A. R. Heath presented to the conference a gavel made from the root of a sugar tree now standing on the site of a camp-meeting held in 1826. This meeting was probably the first of a series of annual meetings which became the organized conference. In 1845 a Home Missionary Society was approved, and in 1850 thoughts were turned to foreign missions also.

Next session, with Christian Chapel, Aug. 23, 1898. *President*, J. S. Henry, Wingate, Ind.; *Vice-President*, Prof. John A. Finley, Brazil, Ind.; *Secretary*, Rev. C. A. Brown, Lebanon, Ind.; *Treasurer*, B. F. Crane, Rob Roy, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Akers, A J, Farmersburg, Ind—Bee Ridge—Browns
Wonder—Mellott—New Salem
Aldrich, L J, Merom, Ind—Merom
Bannon, L W, Waynetown, Ind—Superannuated
Boord, J S, Veedersburg, Ind—No pastorate
Brown, C A, Lebanon, Ind—Lebanon
Carney, A L, Sylvania, Ind—No pastorate
Chick, F M, Lebanon, Ind—Mt Pleasant
Cook, D A, Cyclone, Ind—No pastorate
Dooley, Mrs Mary, Watseka, Ill—No pastorate
Dudley, J W, Linden, Ind—Sterling
Earl, I H, Wingate, Ind—No pastorate
Francis, J C, Garfield, Ind—Mace



REV. F. P. TROTTER,
Darlington, Ind., Pastor Center Grove, Linden, and
Osborn Prairie Christian Churches.



KOKOMO, IND., CHRISTIAN CHURCH,
Rev. A. L. West, Pastor.

Fry, Mrs Susan V, Tokio, Japan—Foreign Missionary
Gillaspie, T C, Staunton, Ind—No pastorate
Gott, R H, Mellott, Ind—Croys Creek, Buffalo—
Hickory Grove—Thomas Chapel (N W I)
Hamilton, L L, Frankfort, Ind—No pastorate
Hays, Mrs B O, Marion, Ind—No pastorate
Heath, A R, Covington, Ind—Superannuated
Johnson, R M, Harmony, Ind—No pastorate
Maxwell, J S, Crawfordsville, Ind—Superannuated
Mosteller, Silas, Fontanet, Ind—Elm Grove—Fair-
view—Otter Creek Union—Pleasant View
Nickell, J S, Wallace, Ind—No pastorate
Oliver, J W, Odell, Ind—No pastorate
Page, Miss J C, Dayton, O—(Deaconess)
Parr, J A, Middletown, Ind—Christian Liberty
—Freedom—Prairie Chapel
Penrod, Miss C Tena, Tokio, Japan—Foreign Miss.
Phillips, J T, Frankfort, Ind—Antioch—Greentown
(N W I)
Powell, D, Wingate, Ind—Liberty—Pleasant Hill—
Union Cemetery
Quillen, Thos, Crawfordsville, Ind—Superannuated
Simmons, E D, New London, Ind—Friendship—Zion
Stackhouse, S, Westfield, Ind—Superannuated
Trotter, F P, Darlington, Ind—Center Grove—Lin-
den—Osborn Prairie
Finson, Mrs M J, Veedersburg, Ind—No pastorate
Woodworth, A D, Tokio, Japan—Foreign Miss.
Woody, G, Thorntown, Ind—Center—Garfield—Mill-
creek—Prairieville (I M R)
Ordained, 28; licentiates, 7. Died since Oct. 1,
1894, A W Wainscott, S M McBride, Nathan Quick,
J H Voliva, O F Phelps

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—J T Phillips, Frankfort, Ind
\$3,000. 211—Bert Kern, Frankfort, Ind
Bee Ridge—A J Akers, Farmersburg, Ind
\$ 500. 90—L F Downing, Brazil, Ind
Big Spring—No pastor
\$ 800. 129—Ella Eno, Sumpter, Ills
Browns Wonder—A J Akers, Farmersburg, Ind
\$1,000. 134—E M Henderson, Lebanon, Ind

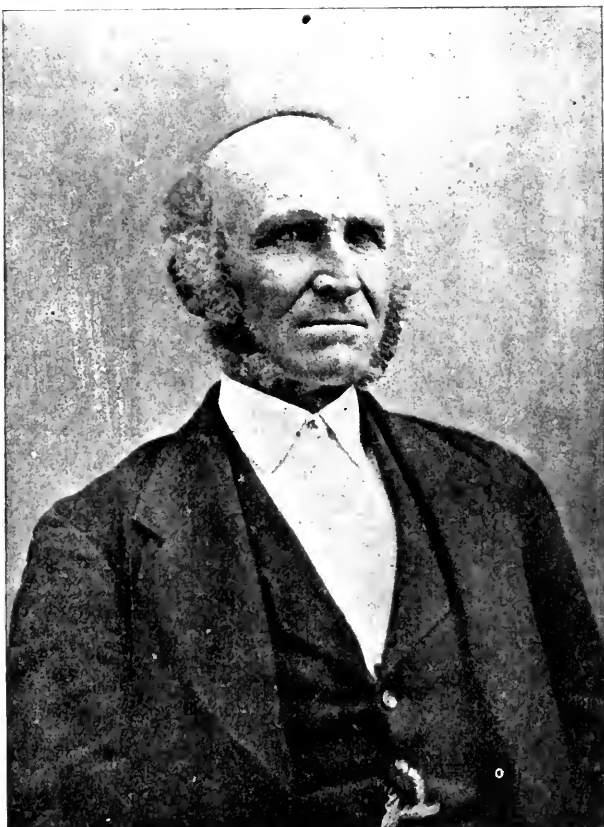
Center—G Woody, Thorntown, Ind
\$ 800. 138—A W Dazey, Wingate, Ind
Center Grove—F P Trotter, Darlington, Ind
\$1,300. 116—Catherine Young, Thorntown, Ind
Christian Chapel—J W Page (I M R), Jefferson, Ind
\$ 800. 91—John M Allen, Kirklia, Ind
Christian Liberty—J A Parr, Middletown, Ind
\$1,000. 150—J C Stephenson, Dot, Ind
Croys Creek—R H Gott, Mellott, Ind
\$ 800. 118—J R Finley, Harmony, Ind
Darlington—A L West (N W Ind), Kokomo, Ind
\$2,000. 194—Ina Bowers, Darlington, Ind
Elm Grove—Silas Mosteller, Fontanet, Ind
\$1,000. 115—Jennette Anderson, Manson, Ind
Fairview—Silas Mosteller, Fontanet, Ind
\$ 800. 68—J R Miller, Gadsden, Ind
Freedom—J A Parr, Middletown, Ind
\$1,400. 120—F J Carter, Yeddo, Ind
Friendship—E D Simmons, New London, Ind
\$ 800. 68—Amanda Storms, Michigantown, Ind
Garfield—G Woody, Thorntown, Ind
\$ 800. 50—Miss Mary Binford, Garfield, Ind
Lebanon—C A Brown, Lebanon, Ind
\$4,000. 84—Mrs Orinda Reagan, Lebanon, Ind
Liberty—D Powell, Wingate, Ind
\$1,000. 163—A B Quick, Crawfordsville, Ind
Linden—F P Trotter, Darlington, Ind
\$2,300. 174—Lavinia Morford, Linden, Ind
Mace—J C Francis, Garfield, Ind
\$ 300. 80—C E Crain, Linsburg, Ind
Mellott—A J Akers, Farmersburg, Ind
\$1,200. 170—Alice Reister, Mellott, Ind
Merom—L J Aldrich, Merom, Ind
\$ 600. 173—Miss S E Hatten, Merom, Ind
Mill Creek—G Woody, Thorntown, Ind
\$ 500. 40—R G Evans, Portland, Ind
Mt Olive—C L Halterman (S W Ill), Merom, Ind
\$ 600. 90—Geo W Van Clave, Farmersburg, Ind
Mt Pleasant—F M Click, Lebanon, Ind
\$ 600. 43—Albert Vail, Crawfordsville, Ind
Mt Zion—J H Martin (C Ill), Johnsonville, Ind
\$ 600. 54—R H Flinn, Lebanon, Ind
New Salem—A J Akers, Farmersburg, Ind
\$2,500. 185—L P Campbell, Thorntown, Ind



REV. KENDALL E. WEST.

GEORGE ABBOTT, son of James and Catherine Abbott, was born in Preble County, O., September 18, 1817. His parents were devout members of the Christian Church. When he was seventeen years of age his parents removed to Kosciusko County, Ind., where George assisted his father in clearing a farm. August 24, 1838, when twenty-one years of age, he married Nancy Barrett, and at once removed to Chester Township, Wabash County, and began to clear a farm for himself. Four years later, in 1842, under the labors of Elder Peter Banta, he and his wife professed religion and united with the Christians. He began preaching at once, and in 1844 was ordained to the ministry by Elders Barbor, Roberts, and Wood. He combined farming and preaching, giving Saturday and Sabbath to the latter work. The cash profit of his pulpit work for the first three years, was twenty-five cents. He was a member of the Eel River Conference for fifty years, and was present at fifty sessions. He organized twenty churches, the results chiefly of his revival work. He held eleven different public debates with representative men. Eight children were born to him, two of whom died in the Civil War. His first wife died in 1888. Later he married Mrs. Elizabeth Bennett. Elder Abbott died March 30, 1894. Elders Ullery, Whitman, and Winebrenner officiated at the funeral.

KENDALL E. WEST was born April 11, 1851, in White County, Ind. When but twelve years of age he was converted and united with the Rock Creek Valley Christian Church. In 1876 he united with the Northwestern Indian Christian Conference, and the following year was ordained. April 24, 1873, he married Miss Louisa Herr. She died April 8, 1876. June 26, 1884, he married for a second wife Miss Mellie Macomber. During his ministry, Elder West received to fellowship about 750 members, the larger portion being converts of his work. He organized four churches and built, while pastor, six houses of worship, excellent monuments to a minister's name. Brother West was a most useful minister, and was deeply and reverently loved. He was in the prime of manhood, and many years of service were confidently expected from him. He was subject to heart trouble, and from this cause death came. A half hour before his death, which occurred at his home in Kokomo, Ind., June 24, 1897, he was walking with his wife planning improvements for the future. Though thus suddenly called, he was ready and triumphant. He was buried at Argos, a former pastorate, Elder McNeely preaching the sermon, Elders Platt, Rupe, Reed, Hercules, and Strickland assisting in the services.



REV. GEORGE ABBOTT.

Old Union—J H Martin (C Ill), Johnsonville, Ind \$ 500. 100—T J Nelson, Jamestown, Ind
Osborn Prairie—F P Trotter, Darlington, Ind \$ 4,000. 220—A Boord, Stonebluff, Ind
Otter Creek Union—Silas Mosteller, Fontanet, Ind \$ 1,200. 153—A G Kessel, Fontanet, Ind
Pleasant Grove—No pastor
\$ 250. 50—W M Ratcliff, Kingman, Ind
Pleasant Hill—D Powell, Wingate, Ind \$ 1,500. 251—J S Henry, Wingate, Ind
Pleasant View—Silas Mosteller, Fontanet, Ind \$ 1,000. 143—Florence Selby, Lebanon, Ind
Portland Mission—No pastor
\$ 000. 23—No clerk reported
Prairie Chapel—J A Parr, Middletown, Ind \$ 800. 116—H W Ellis, Hillsboro, Ind
Scotland—M M Wiles (I M R), Terhune, Ind \$ 1,200. 83—G W Angleton, Kirklint, Ind
Shiloh—Samuel Swisher (C Ill), Danville, Ill \$ 1,000. 95—R D Billingsby, Advance, Ind
Staunton—No pastor
\$ 1,000. 70—Mrs Alice Sherb, Staunton, Ind
Sterling—J W Dudley, Linden, Ind \$ 600. 47—Rose Briner, Veedersburg, Ind
Union Cemetery—D Powell, Wingate, Ind \$ 2,500. 170—Frank Helms, Aylesworth, Ind
Union Chapel—No pastor
\$ 500. 15—Henry Reiter, Poland, Ind
Union Chapel (Clay Co)—No pastor
\$ 500. 5—No clerk reported
Yeddo—No pastor
\$ 1,000. 40—John Harshbarger, Yeddo, Ind
Zion—E D Simmons, New London, Ind \$ 800. 50—L D Gard, Cory, Ind

43 churches—town, 11; country, 32. Preaching, full time, 2; half time, 6; once per month, 23; no pastor, 7. Totals—valuation, \$49,750; membership, 4,679. Endeavor societies, 15.

Bible Union.

(Reported by Secretary Osburn.)

Territory—Comprises counties of Jackson, Lawrence, Monroe, and Brown, in Ind. *History*—Organized Dec. 6, 1883, and incorporated Sept. 27, 1884. Annual meetings since the organization, with increased interest. Business transacted in the spirit of love with scarcely a dissenting voice. In the last conference year there has been nothing but a continuation of good work.

Next session, at Liberty, Ind., Oct. 6, 1898.

President, Preston Wray, Eclipse, Ind.; *Vice-President*, John Turpen; *Secretary*, Rev. Alfred Osburn, Eclipse, Ind.; *Treasurer*, William Crouch.

MINISTERS, ADDRESSES, PASTORATES.

Aynes, Peter, Norman Station, Ind.—No pastorate
Callihan, Jacob, Mooney, Ind.—No pastorate
Fish, Isaac E, Norman Station, Ind.—Liberty
George, Jesse, Norman Station, Ind.—Antioch
Graham, David, Nashville, Ind.—No pastorate
Hughes, Martin, Leesville, Ind.—Mt Pleasant
Lindley, Thomas J, Medora, Ind.—No pastorate
McCune, John, Dillsboro, Ind.—No pastorate
Osburn, Alfred, Eclipse, Ind.—Blue Valley
Petrov, Preston, Nashville, Ind.—Mt Hermon—Walnut Grove—West Liberty
Roddy, Samuel, Pikes Peak, Ind.—No pastorate
Snyder, John, Pikes Peak, Ind.—No pastorate
Waskom, Isaac, Odon, Ind.—No pastorate
Wilson, John R, Christiansburg, Ind.—No pastorate

Ordained, 13; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

ANTIOCH—Jesse George, Norman Station, Ind \$ 000. 36—Dr A Hawkins, Goss Mills, Ind
BLUE VALLEY—Alfred Osburn, Eclipse, Ind \$ 000. 116—E F McCleary, Nashville, Ind
LIBERTY—Isaac E Fish, Norman Station, Ind \$ 1,000. 149—A Osburn, Eclipse, Ind
MR HERMON—Preston Petrov, Nashville, Ind \$ 000. 64—Isaiah Sherrill, Peter Coop, Ind
MT PLEASANT—Martin Hughes, Leesville, Ind \$ 000. 41—Jesse George, Norman Station, Ind
Mt Zion—No pastor
\$ 000. 10—No clerk reported

WALNUT GROVE—Preston Petrov, Nashville, Ind \$ 400. 94—B F Lane, Nashville, Ind
West Liberty—Preston Petrov, Nashville, Ind \$ 000. 128—B F Crouch, Nashville, Ind

8 churches—all country. Preaching, once per month, 7; no pastor, 1. Totals—valuation, \$1,400; membership, 638. Endeavor societies, none.

Central Indiana Conference.

(Reported by Secretary Coy.)

Territory—Comprises Hendrix, Shelby, Johnson Bartholomew, Brown, Owen, and Jackson counties. *History*—Organized in 1824 near Old Union Church, Bartholomew Co. Early records were lost, but in 1850 the Central Ind. and Ind. Union were united, with Thomas Carr, president, and J. B. Robertson, secretary. Churches, 19; ministers, 23. Incorporated September 25, 1884.

Next session, at Pleasant Ridge, Oct. 6, 1898. *President*, Rev. E. K. Pond, Cliford, Ind.; *Vice-President*, Rev. W. Freeman, Edinburg, Ind.; *Secretary*, Rev. D. O. Coy, Taylorsville, Ind.; *Treasurer*, N. W. Alexander, Franklin, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Aynes, E, Bloomington, Ind.—Mt Zion
Baker, P J, Lebanon, Ind.—No pastorate
Coy, D O, Taylorsville, Ind.—Mt Olivet—Old Union—Taylorsville—Yonngs Creek
Cummings, J, Kurtz, Ind.—No pastorate
Downey, A S, East Enterprise, Ind.—No pastorate
Freeman, W, Edinburg, Ind.—Pleasant Ridge
Mace, F, Elizaville, Ind.—No pastorate
Pond, E K, Cliford, Ind.—Crooked Creek—New Bethel—Raintown
Whittington, F L, Columbus, Ind.—No pastorate
Ordained, 9.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Blue River—C O Brown (E Ind), Milroy, Ind \$ 500. 50—Geo A Wicker, Manilla, Ind
CHESTNUT RIDGE—No pastor
\$ 000. 25—J Russell, Seymour, Ind
Cliford—No pastor
\$ 800. 40—Lillie Mohr, Cliford, Ind
Crooked Creek—E K Pond, Cliford, Ind \$ 500. 33—C Eddy, Peter Cooper, Ind
Mt Olivet—D O Coy, Taylorsville, Ind \$ 800. 74—Annie Womple, Spencer, Ind
Mt Zion—E Aynes, Bloomington, Ind \$ 500. 150—J Tipton, Pikes Peak, Ind
New Bethel—E K Pond, Cliford, Ind \$ 1,000. 155—J Taylor, Cleona, Ind
Old Union—D O Coy, Taylorsville, Ind \$ 3,200. 137—Mary Pence, Taylorsville, Ind
Pleasant Ridge—W Freeman, Edinburg, Ind \$ 800. 123—F L Frow, Mooney, Ind
Raintown—E K Pond, Cliford, Ind \$ 500. 35—J B Graham, Lizton, Ind
STORY—No pastor
\$ 100. 23—G Greathouse, Story, Ind
Taylorsville—D O Coy, Taylorsville, Ind \$ 800. 46—Minnie Harris, Taylorsville, Ind
Yonngs Creek—D O Coy, Taylorsville, Ind \$ 1,000. 100—W Drago, Franklin, Ind

13 churches—town, 2; country, 11. Preaching, half time, 2; once per month, 8; no pastor, 3. Totals—valuation, \$10,500; membership, 996. Endeavor societies, 1.

Indiana Miami Reserve.

(Reported by Secretary Brown.)

Territory—Comprises the counties of Madison, Hamilton, Tipton, Clinton, Howard, Grant, Huntington, Carroll, Cass, Miami, Delaware, and Wells. Next session, at South Liberty, Sept. 30, 1898.

President, I. G. Cook, Cyclone, Ind.; *Vice-President*, Ed. T. Hatten, Center, Ind.; *Secretary*, Geo. W. Brown, Jarr, Frankton, Ind.; *Treasurer*, M. C. Teeters, Goldsmith, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Bozell, Geo, Tipton, Ind.—Superannuated
 Byrkit, Eli, Warren, Ind.—Superannuated
 Chamness, A J, Wingate, Ind.—No pastorate
 Clark, J L, Summitville, Ind.—Superannuated
 Clymer, J F, Elwood, Ind.—Clarktown—Landessville
 —Lugar Creek
 Comer, Jas, Russiaville, Ind.—No pastorate
 Comer, J E, Center, Ind.—No pastorate
 Deerin, Oren, Upland, Ind.—College Hill (Conf?)
 Dipboye, J W, Elwood, Ind.—Blackcreek (Conf?)
 Dipboye, J, Sr, Summitville, Ind.—Linwood
 Dipboye, J, Jr, Linwood, Ind.—No pastorate
 Fite, S D, Marion, Ind.—Superannuated
 Florea, H, Hackleman, Ind.—Mt Zion—Pikes Peak
 Foster, G D, Kempton, Ind.—Bethel—Goldsmith—
 New Hope—Sandbank
 Garling, L K, Russiaville, Ind.—No pastorate
 Halford, R A, Orestes, Ind.—No pastorate
 Havens, I A, Elwood, Ind.—No pastorate
 Hercules, L W, Center, Ind.—No pastorate
 Himes, L, Elwood, Ind.—College Corner
 Hinkle, A P, Goldsmith, Ind.—Elm Grove—Richland
 —Union Valley (N W I)
 Hobson, F D, Young America, Ind.—Young America
 Hubbart, Geo, Warren, Ind.—Superannuated
 Hubbart, Thos, Warren, Ind.—Superannuated
 Layman, John, Kempton, Ind.—No pastorate
 Morris, A N, Muncie, Ind.—Elwood—Union Chapel
 Morris, J F, Anderson, Ind.—No pastorate
 Mouncey, Bruce, Mt Zion, Ind.—South Liberty
 Mynatt, Christopher, Muncie, Ind.—No pastorate
 Page, J W, Jefferson, Ind.—Christian Chapel—Mid-
 dle Prairie
 Parsons, John, Florida, Ind.—Superannuated
 Pattee, C W, Center, Ind.—No pastorate
 Roberts, M, Upland, Ind.—No pastorate
 Sheets, Mary J, Yorktown, Ind.—No pastorate
 Smith, F, Swayzee, Ind.—Superannuated
 Snodgrass, C W, Marion, Ind.—So Marion [burg
 Stafford, T L, Anderson, Ind.—Anderson—Teeters-
 Teeters, M L, Goldsmith, Ind.—Darrow's Chapel
 Webb, L, Atlanta, Ind.—No pastorate
 Wiles, M M, Terhune, Ind.—Sugar Creek. Oakland
 (N W I)—Scotland (W I)
 Wininger, Mike, Galveston, Ind.—No pastorate
 Winton, James B, Tipton, Ind.—No pastorate
 Wiselhart, Emaline, Muncie, Ind.—No pastorate

Ordained, 37; licentiates, 5.



REV. T. L. STAFFORD.

Pastor Christian Church, Anderson, Ind.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (Seep. 70.)

Anderson—T L Stafford, Anderson, Ind
 \$1,600. 138—J A Walser, Anderson, Ind
 Bethel—G D Foster, Kempton, Ind
 \$ 500. 75—John H Zerfas, Frankfort, Ind
 Center—C V Strickland (N W I), Huntington, Ind
 \$5,000. 138—A G Ingels, Kokomo, Ind
 Christian Chapel—J W Page, Jefferson, Ind
 \$ 000. 75—No clerk reported
 Clarktown—J P Clymer, Elwood, Ind
 \$ 700. 50—Wm E Richards, Summitville, Ind
 College Corner—L Himes, Elwood, Ind
 \$ 000. 41—James Planagan, Stout, Ind
 Darrows Chapel—M L Teeters, Goldsmith, Ind
 \$ 350. 24—Ella Jessup, Kokomo, Ind
 Elm Grove—A P Hinkle, Goldsmith, Ind
 \$ 300. 50—No clerk reported
 Elwood—A N Morris, Muncie, Ind
 \$1,500. 75—Mrs Anna Bolt, Elwood, Ind
 Farrville—Henry Florea, Hackleman, Ind
 \$1,000. 135—Viola Y Farr, Farrville, Ind
 Goldsmith—G D Foster, Kempton, Ind
 \$1,100. 50—J T Ellis, Goldsmith, Ind
 Ironwood—J T Newhouse (E Ind), Chesterfield, Ind
 \$1,000. 80—Robert Taylor, Myers, Ind
 Landessville—J F Clymer, Elwood, Ind
 \$ 700. 117—Samuel D Weeser, Landess, Ind
 Linwood—J Dipboye, Sr, Summitville, Ind
 \$ 800. 18—Sarah Thomas, Linwood, Ind
 Lugar Creek—J F Clymer, Elwood, Ind
 \$ 800. 120—H C McRay, Marion, Ind
 Mechanicsburg—No pastor
 \$2,200. 50—A J Kishig, Mechanicsburg, Ind
 Middle Prairie—J W Page, Jefferson, Ind
 \$ 800. 110—W H Wilson, Galveston, Ind
 Mt Zion—Henry Florea, Hackleman, Ind
 \$1,000. 105—Emma Irby, Wiles, Ind
 New Hope—G D Foster, Kempton, Ind
 \$ 600. 98—Celia Van Buskirk, Atlanta, Ind
 Pikes Peak—Henry Florea, Hackleman, Ind
 \$ 800. 69—John Miller, Daleville, Ind
 Prairieville—G Woody (W Ind), Thorntown, Ind
 \$5,000. 142—Ora Scott, Alto, Ind
 REEDS—No pastor
 \$ 500. 69—David S Hensley, Yorktown, Ind



REV. M. M. WILES,

Terhune, Ind, Pastor Oakland, Scotland, and
 Sugar Creek Churches.

Richland—A P Hinkle, Goldsmith, Ind
\$ 700. 75—Mary L Rushton, Ekin, Ind
Sand Bank—G D Foster, Kempton, Ind
\$1,000. 133—Fred Hoover, Tipton, Ind
Sharpville—No pastor
\$ 000. 20—No clerk reported
South Liberty—Bruce Mouncey, Mt Zion, Ind
\$ 700. 100—Samuel L Richards, Liberty Center, Ind
South Marion—C W Snodgrass, Marion, Ind
\$ 800. 77—E A Cox, Marion, Ind
South Muncie—Morton Ross (E Ind), Winchester, Ind
\$ 000. 48—Christopher Brown, Muncie, Ind
Sugar Creek—M M Wiles, Terhune, Ind
\$ 400. 96—Leander Boyer, Kirklin, Ind
Teetersburg—T L Stafford, Anderson, Ind
\$1,500. 161—Elmer Simmons, Goldsmith, Ind
UNION CHAPEL—A N Morris, Muncie, Ind
\$ 000. 81—J T Wiseman, Atlanta, Ind
Union Valley—A P Hinkle, Goldsmith, Ind
\$ 700. 55—John Hasencuster, Elwood, Ind
WHETSTONE CHAPEL—No pastor
\$1,000. 35—William Hull, Anderson, Ind
33 churches—town, 10; country, 23. Preaching,
half time, 5; once per month, 24; no pastor, 4. Totals
—valuation, \$31,050; membership, 2,740. Endeavor
societies, 5.

Eastern Indiana Conference.

(Reported by Secretary Long.)

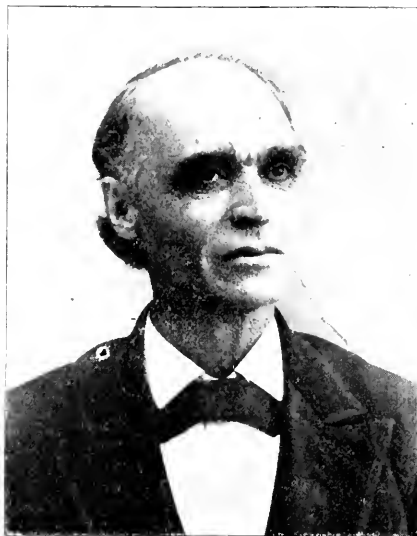
Territory—Comprises counties of Wayne, Randolph, Henry, Delaware, and Jay in Ind., and part of Darke and Mercer, O. *History*—Organized Sept. 9, 1839, near Bluffton, Ind., as the Bluffton Conf. Ministerial membership, Hallett Barber, Elijah Williamson, Jas. Stackhouse, Jesse Brumfield, James Atchison, and Joshua Greer. At the 35th session at Versailles, O., the name was changed to Eastern Indiana. The members were enthusiastic in the cause of education and establishment of U. C. College. The S. S. work has been urgent and active; also an earnest W. B. F. M. and enthusiastic Endeavor department. In the words of the president in his annual address, "The general prosperity of the churches is on the increase."

Next session, New Liberty Church, Sept. 12, 1898.

President, Rev. G. W. Johnson, Eaton, Ind.;
Vice-President, Jos. Godlove, Albany, Ind.; *Secretary*, Rev. S. Long, Versailles, O.; *Treasurer*, Rev. D. S. Davenport, Harrisville, Ind.

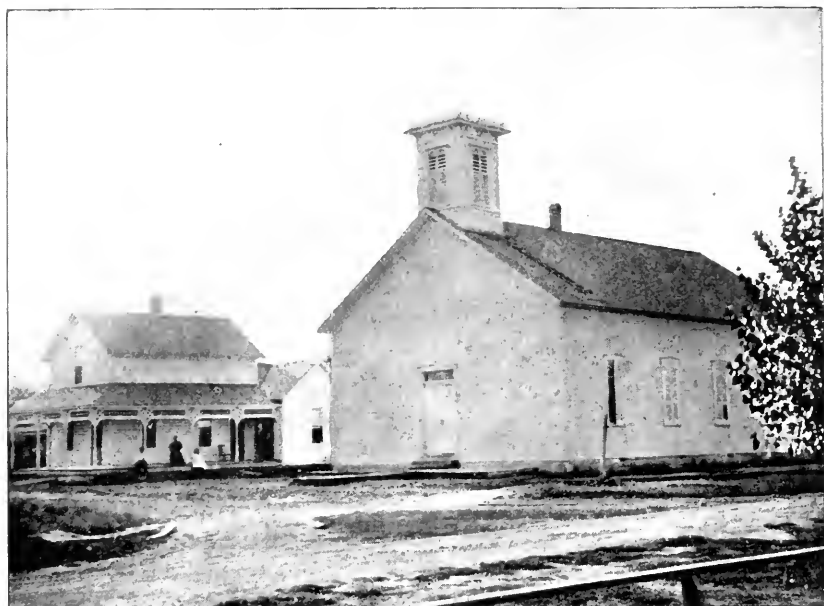
MINISTERS, ADDRESSES, PASTORATES.

Addington, A M, Horn, Ind—Blountsville
Arnold, G W, Erastus, O—Beaver Chapel, Mt Zion
Arrick, R P, Albany, Ind—Albany—Sharon
Bailey, John A, Millville, Ind—Superannuated
Bales, W O, Snowhill, Ind—No pastorate
Blodgett, Geo W, Eaton, Ind—Superannuated
Bosworth, A R, Le Grand, Ia—Le Grand (C Ia)
Bosworth, H B, Portland, Ind—Hannas Creek—
Silver Creek—White Union. [(C Ind)]
Brown, C O, Milroy, Ind—Hurricane. Blue River
Burch, E, Manilla, Ind—No pastorate
Byrkit, C F, Muncie, Ind—Bristol. [(Miami O)]
Cain, Geo B, Fletcher, O—Stelyideo. Spring Creek
Canada, F F, Sherman, Ind—Como—Elm Grove
Capron, Levi, Union City, Ind—Wabash
Coutes, Anna, Harrisville, Ind—No pastorate
Cochran, J H, Portland, Ind—Pleasant Hill
Cooms, J A, Nottingham, Ind—No pastorate
Cooms, Jos M, Powers, Ind—Superannuated
Cortner, J R, Winchester, Ind—Chester Center—
Winchester
Davenport, D S, Harrisville, Ind—Superannuated
Denny, L L, Selma, Ind—No pastorate
Drake, P A, Windsor, Ind—Noble—Windsor
Elliot, Martha, Farmland, Ind—No pastorate
Fifer, E, Anderson, Ind—Superannuated
Fockner, J W, —, Ind—No pastorate
Gray, Isaac H, Muncie, Ind—No pastorate
Greene, O S, Ft Recovery, O—Bethel—Sardina
Grey, N W, Brinckley, Ind—Union Chapel
Guinn, M M, Portland, Ind—No pastorate
Harris, O A, Shideler, Ind—Eden
Holiday, L D, Shideler, Ind—No pastorate
Jacobs, Jesse, Boundary, Ind—Supera^{td} [ant Vale
Johnson, G W, Eaton, Ind—Jefferson—Jireh—Pleas-
Johnson, I V D R, Carlos, Ind—Beuna Vista—Car-
los—Mt Zion—New Liberty



REV. FRED STOVENOUR,
Pastor Christian Church, Portland, Ind.

Johnson, I W, Losantville, Ind—Superannuated
Jones, J E, Glenkarn, O—No pastorate
Julian, Tiffin, Christiansburg, O—Miami (N W O)
Kershner, Clark B, Ansonia, O—No pastorate
Kershner, Rebecca, W Liberty, O—Carysville—Mc-
Kees Creek—W Liberty (Miami O)
Long, A, Versailles, O—Superannuated
Long, S, Versailles, O—Superannuated
Lott, H L, Portland, Ind—Salamonia
McNees, Samuel, Farmland, Ind—Superannuated
Michael, W E, Deerfield, Ind—No pastorate
Mollott, Riley T, Anderson, Ind—No pastorate
Mormon, I H, Fountain City, Ind—No pastorate
Mullin, W F, Farmland, Ind—North White River—
Myers, Clement, Pony, Ind—No pastorate [Shiloh
Nealeigh, Jacob, Ludlow Falls, O—No pastorate
Nealeigh, Wm, Arcanum, O—Sup^{td} [wood (I M R)
Newhouse, J T, Chesterfield, Ind—Granville. Iron-
Oren, A H, Farmland, Ind—Superannuated
Oren, Edward, Winchester, Ind—No pastorate
Petree, John, Losantville, Ind—No pastorate
Reedy, Emma, Redkey, Ind—No pastorate
Robbins, John W, Mill Grove, Ind—Olive Branch—
Osgood—Wabash Valley
Roberds, Jas, Sabina, O—Superannuated
Robinson, P J, Farmland, Ind—No pastorate
Ross, Morton, Winchester, Ind—Pleasant Valley.
So, Muncie (I M R)
Ross, W D, Redkey, Ind—Superannuated
Simonton, S S, Montpelier, Ind—Superannuated
Spade, D F, Portland, Ind—Superannuated
Spade, Wm, Bryant, Ind—Superannuated
Spencer, N H, Farmland, Ind—Clear Creek—Farm-
land—Harrisville
Spitzer, T A, New Mt Pleasant, Ind—No pastorate
Stanley, Hannah M, Economy, Ind—No pastorate
Stovenour, F, Portland, Ind—Portland
Tate, W H H, Dunkirk, Ind—No pastorate
Terrell, Wm, Windsor, Ind—Superannuated
Turner, P A, Anthony, Ind—No pastorate [Grove
Warner, J F, Painter Creek, O—Concord—Sugar
Watson, Henry, Anderson, Ind—No pastorate
Watson, J A, Harrisville, Ind—Beamsville. Teegar-
Wetzel, J, Horn, Ind—No pastorate [den (N W O)
Woton, Hugh, Jordan, Ind—Superannuated
Wright, G W, Greenville, O—Fairview
Ordnained, 61; licentiate, 15. Died since Oct. 1,
1894, Jas. M. Gunkel, Parker, Ind.; John Byrkit,
Knightsdown, Ind



CHRISTIAN CHURCH, ALBANY, IND.,

Rev. R. P. Arrick, Pastor.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Albany—R P Arrick, Albany, Ind
\$5,000. 130—Miss Dora Wolverton, Albany, Ind
Antioch—I V D R Johnson, Carlos, Ind
\$ 600. 109—M N Holiday, Losantville, Ind
Beamsville—J A Watson, Harrisville, Ind
\$1,500. 200—Dennis Shaffer, Beamsville, O
Beaver Chapel—G W Arnold, Erastus, O
\$ 800. 53—J B Finley, Celina, O
Bethel—O S Greene, Ft Recovery, O
\$ 400. 75—Geo Dunden, Coldwater, O
Blountsville—A M Addington, Horn, Ind
\$1,000. 65—J S Barr, Blountsville, Ind
Boston—No pastor
\$1,500. 52—Miss Minnie Druley, Boston, Ind
Bristol—C F Byrkit, Muncie, Ind
\$1,000. 106—John Frigg, Middletown, Ind
Brock—L D Brown (Miami O), Vine, O
\$ 300. 53—Finley Lenocho, Brock, O
Buena Vista—I V D R Johnson, Carlos, Ind
\$ 800. 70—Miss Della Rinard, Cerrogoro, Ind
Carlos—I V D R Johnson, Carlos, Ind
\$ 600. 60—Isaac E Smith, Carlos, Ind
Chester Center—J R Cortner, Winchester, Ind
\$1,500. 151—No clerk reported
Christian Chapel—No pastor
\$1,000. 47—No clerk reported
Christian Union—No pastor
\$ 300. 12—Miss Ida Michaels, Winchester, Ind
Clear Creek—N H Spencer, Farmland, Ind
\$1,500. 165—Seth Hinshaw, Clark, Ind
Colletown—DeK Judy (Miami O), Greenville, O
\$1,800. 40—Mrs C Fry, Mt Heron, O
Como—F F Canada, Sherman, Ind
\$ 800. 40—J W Ray, Como, Ind
Concord—J F Warner, Painter Creek, O
\$2,500. 160—H E McEwven, Greenville, O
Corinth—No pastor
\$ 500. 30—No clerk reported
Eden—O A Harris, Shideler, Ind
\$1,200. 205—J H Shideler, Shideler, Ind
Elm Grove—F F Canada, Sherman, Ind
\$1,200. 62—P A Davis, Collett, Ind

Fairview—G W Wright, Greenville, O
\$ 500. 75—John Judy, Darke, O [Ind
Fall Creek—C W Hoeffer (Miami O), Middletown,
\$3,000. 72—L A Pickering, Middletown, Ind
Farmland—N H Spencer, Farmland, Ind
\$2,000. 55—Zina Foster, Farmland, Ind
Fellowship—No pastor
\$ 300. 25—D C Ashcroft, Ample, Ind
Ft Recovery—C A Garner (N W O), Ft Recovery, O
\$1,500. 120—Mrs Elma D Rapp, Ft Recovery, O
Good Hope—No pastor
\$ 700. 17—W E Michael, Deerfield, Ind
Granville—J T Newhouse, Chesterfield, Ind
\$1,000. 95—L W Davis, Granville, Ind
Hagerstown—W H Ford (N C & Va), Hagerstown, Ind
\$3,000. 60—A C Walker, Hagerstown, Ind
Hannas Creek—H B Bosworth, Portland, Ind
\$1,500. 100—Homer Lafuze, Liberty, Ind
Hollansburg—E C Klink (Miami O), Hollansburg, O
\$2,000. 223—J E Jones, Glenkarn, O
Harrisville—N H Spencer, Farmland, Ind
\$ 300. 125—Samuel Combs, Harrisville, Ind
Harrison—C O Brown, Milroy, Ind
\$ 200. 57—S T Overlease, Milroy, Ind
Jefferson—G W Johnson, Eaton, Ind
\$2,000. 110—David Myers, Upland, Ind
Jirch—G W Johnson, Eaton, Ind
\$1,000. 40—O Holiday, Shideler, Ind [Ind
Middletown—C W Hoeffer (Miami O), Middletown,
\$ 300. 60—No clerk reported
Millville—No pastor
\$ 800. 80—Alfred Weber, Millville, Ind
Mississinewa—No pastor
\$ 700. 145—J H Ford, Brinckley, Ind
Mooreland—C W Hoeffer (Miami O), Middletown, Ind
\$1,500. 260—Abe Wrightsman, Mooreland, Ind
Montpelier—No pastor
\$1,200. 86—Wm W Adams, Montpelier, Ind
Mt Gilead—No pastor
\$ 400. 40—No clerk reported
Mt Zion—G W Arnold, Erastus, O
\$ 800. 90—J B Findley, Celina, O
Mt Zion—I V D R Johnson, Carlos, Ind
\$ 500. 66—F M Thornburg, Losantville, Ind

Muncie—D B Atkinson (Eel R), Muncie, Ind [Ind \$2,000 99—D B Miller, 1525 S Monroe St, Muncie, Ind
New Liberty—I V D R Johnson, Carlos, Ind \$1,500. 200—Wm H Bales, Winchester, Ind
Noble—A Drake, Windsor, Ind \$1,000. 124—George W Arbaugh, Ft Recovery, O
North White River—W F Mullin, Farmland, Ind \$ 200. 45—Job T Jeffrey, Farmland, Ind
Nottingham—No pastor
 \$ 700. 70—W R Adams, Nottingham, Ind
Ogden—No pastor
 \$ 400. 30—O B Byrkit, Ogden, Ind
Olive Branch—John W Robbins, Mill Grove, Ind \$ 600. 66—Wm Bosworth, Bragg, Ind
Osgood—John W Robbins, Mill Grove, Ind \$ 800. 37—Dottie Miller, Osgood, O
Philadelphia—No pastor
 \$ 700. 24—No clerk reported
Pleasantgrove—No pastor
 \$ 200. 20—Ethel Thornbrun, Farmland, Ind
Pleasant Hill—J H Cochran, Portland, Ind \$ 900. 125—A L Lindley, Jordan, Ind
Pleasantridge—No pastor
 \$1,000. 60—A P Richard, Vine, O
Pleasant Vale—G W Johnson, Eaton, Ind \$1,500. 175—D F Lucas, Powers, Ind
Pleasant Valley—Morton Ross, Winchester, Ind \$1,500. 30—H N Kemp, Millgrove, Ind
Portland—Fred Stovenour, Portland, Ind \$5,000. 150—T H Deuney, Portland, Ind
Prairie Grove—No pastor
 \$ 300. 20—Mary A Brook, Newcorner, Ind
Redkey—No pastor
 \$ 000. 10—No clerk reported
Salamonia—H L Lott, Portland, Ind \$3,000. 123—Alva Miller, Portland, Ind
Sardina—O S Greene, Ft Recovery, O \$ 500. 106—E W Hammitt, Mills Corner, Ind
Sharon—R P Arrick, Albany, Ind \$ 500. 119—Anna M Godlove, Albany, Ind
Shiloh—W F Mullin, Farmland, Ind \$1,500. 35—F Thornbrun, Farmland, Ind
Silver Creek—H B Bosworth, Portland, Ind \$1,000. 65—Jos Lafuze, Liberty, Ind
Stelvideo—Geo B Cain, Fletcher, O \$1,000. 66—H M Copess, Stelvideo, O
Straughn—C W Hoeffer (Miami O), Middletown, Ind \$1,000. 96—Mary Waddell, Straughn, Ind
Sugar Grove—J F Warner, Painter Creek, O \$ 300. 58—Daniel Brewer, Hazar, O
Sulphur Springs—O A Harris, Shideler, Ind \$ 400. 75—Allie Rader, Sulphur Springs, Ind
Union Chapel—N W Grey, Brinckley, Ind \$1,000. 63—Ira Smithton, Liberty, Ind
Wabash—Levi Capron, Union City, Ind \$1,500. 25—J W Sheward, Wabash, O
Wabash Valley—John W Robbins, Mill Grove, Ind \$1,100. 48—David Bender, Delvin, O
Walnut Grove—No pastor
 \$ 600. 80—Robert Brandon, Yorkshire, O
White River—No pastor
 \$ 500. 52—C W McNeas, Farmland, Ind
White Union—H B Bosworth, Portland, Ind \$1,700. 130—David Strought, Honeycreek, Ind
Winchester—J R Cortner, Winchester, Ind \$4,000. 140—Edward Oren, Winchester, Ind
Windsor—P A Drake, Windsor, Ind \$ 700. 45—S W Kennedy, Winchester, Ind
Woodington—E H Stires (Conf?), Bradford, O \$1,500. 120—J W Ganger, Woodington, O

78 churches—town, 32; country, 46. Preaching, full time, 6; half time, 11; once per month, 42; no pastor, 19. Totals—valuation, \$92,100; membership, 6,630. Endeavor societies, 22.

Southern Indiana and Illinois Conference.

(Reported by Secretary Hausser.)

Territory—Southern part of Indiana and corresponding part of Illinois. *History*—Organized in 1864 with four churches: Bethany, New Liberty, Bethesda, and Shiloh. The first session at New Liberty, Gibson Co., Ind., J. M. Boren, president, and A. B. Wilkinson, secretary. In 1875, the name was changed



REV. A. H. BENNETT, SUMPTER, ILL.,
Pastor of Four Churches.

to Southern Indiana Christian Conference, and in 1890 it was changed to Southern Indiana and Illinois Christian Conference.

Next session, at Poplar Church, Ill., Sept. 7, 1893. President, D. A. Epperson, Haubstadt, Ind.; Vice-President, A. H. Boren, Eldorado, Ill.; Secretary and Treasurer, A. W. Hausser, Texas City, Ill.

MINISTERS, ADDRESSES, PASTORATES.

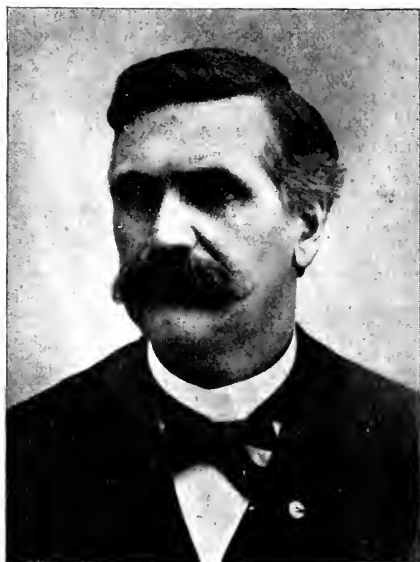
Bennett, A H, Sumpter, Ill.—Union. Lucas Creek—Sugar Creek (S W Ill). Carmi (Conf?)
 Brewer, P B, Hord, Ill.—Pleasant Union. Bethel—Fox Prairie—Glenwood (S W Ill)
 Cox, I N, Texas City, Ill.—No pastorate
 Damron, J M, Evansville, Ind.—No pastorate
 Davis, W F, Fairfield, Ill.—Burnt Prairie—Richland—Defur, Clarence, Atwood, Ill.—Atwood—Milmine—Muncie (C Ill)
 Ellis, R J, Boyleston, Ill.—Antioch—Arrington—Bethsaida. Cottage Home (S W Ill)
 Ewin, Wm, Thackeray, Ill.—No pastorate
 Land, James, Carmi, Ill.—No pastorate
 Littell, J B, Cynthiaiana, Ind.—Boyleston—Mt Zion—New Liberty—Poplar
 Moore, R E, Mt Vernon, Ind.—Moore's Chapel
 Remole, U G, New Haven, Ill.—No pastorate
 Remole, Lewis, Carlinburg, Ky.—No pastorate
 Shreve, A C, Ellery, Ill.—No pastorate
 Wiggins, J D, Ball, Ill.—Christian Chapel
 Ordained, 14; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p.70.)

Antioch—R J Ellis, Boyleston, Ill
 \$ 500. 21—Ada Knowles, Owensville, Ind
 Arrington—R J Ellis, Boyleston, Ill
 \$ 250. 31—G W Davis, Sims, Ill
 Bethesda—R J Ellis, Boyleston, Ill
 \$1,000. 112—J M Norris, Stewartsville, Ind
 Boyleston—J B Littell, Cynthiaiana, Ind
 \$ 550. 54—J B Cable, Boyleston, Ill
 Burnt Prairie—W F Davis, Fairfield, Ill
 \$ 500. 56—R M Warthen, Trumbull, Ill
 Christian Chapel—J D Wiggins, Ball, Ill
 \$1,100. 101—Charles Moore, Bungay, Ill
 Moore's Chapel—R E Moore, Mt Vernon, Ind
 \$ 000. 35—Dora Jameson, Mt Vernon, Ind
 Mt Zion—J B Littell, Cynthiaiana, Ind
 \$ 300. 31—August Brausa, Loyd, Ind



REV. CLARENCE DEFUR, ATWOOD, ILL.,
Pastor Atwood, Milmine, and Muncie Christian Churches.



REV. JOEL MYERS,
Leaf River, Ill., President Illinois State Christian Conference.

New Liberty—J B Littell, Cynthia, Ind
\$ 900. 223—Elmer Carter, Haubstadt, Ind
Pleasant Hill—J R Furgeson (Conf?), Stewartsville,
\$ 250. 36—John Baughman, Albion, Ill [Ind
Pleasant Union—P B Brewer, Hord, Ill
\$ 600. 70—S A Tramel, Famous, Ill
Pleasant View—No pastor
\$1,000. 40—No clerk reported.
Poplar—J B Littell, Cynthia, Ind
\$ 900. 100—A W Hausser, Texas City, Ill
Richland—W F Davis, Fairfield, Ill
\$ 600. 36—E L Neaveill, Boyleston, Ill
Union—A H Bennett, Sumpter, Ill
\$ 800. 10—Maggie Schnell, Evansville, Ind

15 churches—town, 2; country, 13. Preaching, half time, 2; once per month, 12; no pastor, 1. Totals—valuation, \$9,250; membership, 1,054. Endeavor societies, 1.

Illinois State Conference.

(Reported by Secretary Ealey.)

Territory—Comprises the State of Illinois, including Western Ill., Central Ill., Southern Ill., Southern Wabash, and that part of the Northern Ill. and Wis., and of the Southern Ind. and Ill. Conference which is in Ill. *History*—Organized at Atwood, Ill., in October, 1882, by Revs. J. A. Clapp, J. L. Townner, G. W. Rippey, and Robert Harris. Its object, as set forth in the preamble to the constitution, is to form a more perfect union, to systematize our work, to promote the general welfare, and to secure the blessings of God to ourselves and our posterity.

Next session, at Urbana, Ill., November 2, 1898.

President, Rev. Joel Myers, Leaf River, Ill.; *Vice-Presidents*, presidents of the District Conferences; *Secretary*, Rev. W. M. Ealey, Urbana, Ill.; *Treasurer*, Rev. R. A. Plunkett, Trimble, Ill.

Southern Illinois Conference.

(Reported by Secretary Erwin.)

Territory—Jackson, Williamson, Johnson, Union, and Pope counties.

Next session, at Mt. Pleasant, Sept. 1, 1898.

President, Rev. G. W. Hiller, Makanda, Ill.; *Secretary*, Alex. Erwin, Murphysboro, Ill.; *Treasurer*, A. Crawshaw, Carbondale, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Brewer, John, Carbondale, Ill.—Mt Pleasant
Brooks, M C, Carbondale, Ill.—Drury
Childers, W C, Wolfcreek, Ill.—No pastorate
Crowder, N G, Bloomfield, Ill.—Mt Olive
Davidson, T J, Alto Pass, Ill.—No pastorate
Doolin, G W, Murphysboro, Ill.—Brewer Union
Fly, M L, Progress, Ill.—Ebenezer—New Liberty
Fulgham, P O, Murphysboro, Ill.—Christian Union—
New Home

Hale, W C, Makanda, Ill.—No pastorate
Hall, R D, Regent, Ill.—Hickory Grove
Hess, Perry, Carterville, Ill.—No pastorate
Hiller, G W, Makanda, Ill.—No pastorate
Lindsey, I, Grand Tower, Ill.—No pastorate
Lindsey, W R, Oakville, Ill.—Little Craborchard—
Mt Cana—Oak Grove—Union

Martin, W T, Regent, Ill.—No pastorate
McKinzie, G C, Boskydell, Ill.—No pastorate
Reed, W R, Wolfcreek, Ill.—Superannuated
Reynolds, M G, Murphysboro, Ill.—No pastorate
Underwood, Wm, Murphysboro, Ill.—County Line
Wilson, W A, Murphysboro, Ill.—No pastorate
Winchester, L E, Carbondale, Ill.—Union Hill

Ordained, 21. Died since Oct. 1, 1894, Ezra Rackley, Murphysboro, Ill., July 22, 1897.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (Seep. 70.)

Brewer Union—G W Doolin, Murphysboro Ill
\$ 000. 31—Maud Lipe, Pomona, Ill
Christian Union—P O Fulgham, Murphysboro, Ill
\$ 500. 116—George Bowerman, Murphysboro, Ill
County Line—Wm Underwood, Murphysboro, Ill
\$ 800. 63—J H Gentry, Carbondale, Ill
Drury—M C Brooks, Carbondale, Ill
\$ 350. 11—J W Holland, Carbondale, Ill
Ebenezer—M L Fly, Progress, Ill
\$ 000. 37—A R Cox, Goreville, Ill
Hickory Grove—R D Hall, Regent, Ill
\$ 500. 56—G W Wollard, Wolfcreek, Ill
LITTLE CRABORCHARD—W R Lindsey, Oakville, Ill
\$ 500. 14—Wm Hagler, Carbondale, Ill
Mt Cana—W R Lindsey, Oakville, Ill
\$ 500. 50—A H Damron, Wolfcreek, Ill

Mt Olive—N G Crowder, Bloomfield, Ill
\$ 700. 10—J E Pfeuger, Vienna, Ill
Mt Pleasant—John Brewer, Carbondale, Ill
\$ 600. 195—Bettie C Norton, Pomona, Ill
New Home—P O Fulgham, Murphysboro, Ill
\$ 000. 10—W P Maxwell, Glendale, Ill
New Liberty—M L Fly, Progress, Ill
\$1,000. 95—J W V Fly, Progress, Ill
Oak Grove—W R Lindsey, Oakville, Ill
\$ 400. 74—W A York, Cottage Home, Ill
Union—W R Lindsey, Oakville, Ill
\$ 800. 168—L A Stout, Cobden, Ill
Union Hill—L E Winchester, Carbondale, Ill
\$ 600. 109—S J Brewer, Etherton, Ill
15 churches—all country. Preaching, half time,
3; once per month, 12. Totals—valuation, \$7,250;
membership, 1,048. Endeavor societies, 1.

Central Illinois Conference.

(Reported by Secretary Wilson.)

Territory (not well defined)—Churches in Vermilion, Douglas, Coles, Moultrie, Piatt, Dewitt, and Champaign counties, Ill., and Warren Co., Ind. *History*—Organized at Union Church, Vermilion Co., Ill. Sept. 24, 1852, with Eleazer Purviance, president; James A. Prather, secretary; and Wm. Cunningham, Isaac Emley, Isaac N. Bullington, Nelson Maddox, and Alfred Atwood as members. Six churches reported an aggregate membership of 466. Since the organization the growth has been continual, slowly but surely gaining ground. The work and the progress for the past two years has been gratifying. We are now known in the State C. E. organization as the Christian Church; this step in advance has been made through the effort of our C. E. secretary, Rev. G. D. Lawrence. More *Heralds* are being read and a livelier interest is being awakened in all the various enterprises of the conference.

Next session, at Bethel Church, August 27, 1898.
President, A. L. Johnson, Alvin, Ill.; *Vice-President*, Levi Goodell, Mansfield, Ill.; *Secretary*, Will R. Wilson, State Line, Ind.; *Treasurer*, E. P. James, Mansfield, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Braithwaite, E. Ivesdale, Ill—No pastorate
Clapp, J. Alex., Danville, Ill—Rileysburg
Draper, G. W., Danville, Ill—Hedrick [Prospect
Ealey, W. M., Urbana, Ill—Hope—Prairie Hope—
Embree, Isaac, Georgetown, Ill—Cedar Grove—New
Village Chapel
Fitts, F. F., Atwood, Ill—No pastorate
Green, John, Danville, Ill—Pleasant Grove
Gunn, H. H., Oakwood, Ill—Superannuated [rie (S W)
Harrington, M. J., Merom, Ind—Hidalgo—Grand Prai-
Harris, Robert, Danville, Ill—Danville
Harshbarger, S., Atwood, Ill—Superannuated
Hawk, C., Merom, Ind—(Student U C C)
Hodges, S., Catlin, Ill—No pastorate
Lake, Israel, Hillsdale, Ind—No pastorate
Lawrence, G. D., Urbana, Ill—Arthur—Olive—Urbana
Martin, J. H., Johnsonville, Ind—Mt Zion. Mt Zion—
Old Union (W Ind)
Masterson, C. S., Garrett, Ill—No pastorate
Mendenhall, T. C., La Cygne, Kan—No pastorate
Miller, Mrs K E., Atwood, Ill—Lake Fork—U C Chapel
Patterson, J. J., Danville, Ill—La Place
Rippey, G. W., Atwood, Ill—Bethel—Christian Chapel
—Pleasant View
Shultz, P. M., Pilley, Mo—Superannuated
Snyder, Thos., Pilot, Ill—No pastorate [—Shiloh (W I)
Swisher, Samuel, Danville, Ill—Forest Hill—Tilton.
Ornained, 22; licentiates, 2. Died since October 1,
1894, G. W. Stovall

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (Seep. 70.)

Arthur—G D Lawrence, Urbana, Ill
\$3,300. 132—W H H Reeder, Arthur, Ill
Atwood—Clarence Defur (So I & Ill), Atwood, Ill
\$1,800. 207—O L Story, Atwood, Ill
Bethel—G W Rippey, Atwood, Ill
\$1,500. 106—E B James, Mansfield, Ill
Cedar Grove—Isaac Embree, Georgetown, Ill
\$1,400. 44—Clara B. Rouse, Danville, Ill
Christian Chapel—G W Rippey, Atwood, Ill
\$1,300. 96—Jennie Palin, Pilot, Ill



REV. R. W. PITTMAN, FIATT, ILL.,
Pastor Fiatt and Marietta Churches.

Danville—Robert Harris, Danville, Ill
\$8,000. 49—Margaret Campbell, Danville, Ill
Forest Hill—Samuel Swisher, Danville, Ill
\$1,000. 53—Charles B Hall, State Line, Ind
Hedrick—G W Draper, Danville, Ill
\$1,600. 46—Ed Moffitt, Hedrick, Ind
Hope—W M Ealey, Urbana, Ill
\$2,500. 60—Mrs Mollie Thomas, Hope, Ill
Lake Fork—Mrs K E Miller, Atwood, Ill
\$ 700. 139—Mrs Anna Quick, Atwood, Ill
La Place—J J Patterson, Danville, Ill
\$1,200. 107—Selwin Blythe, La Place, Ill
Milmine—Clarence Defur (So I & Ill), Atwood, Ill
\$2,400. 60—Mrs Lizzie Lefever, Milmine, Ill
Mt Zion—J H Martin, Johnsonville, Ind
\$1,000. 40—Elmer Clements, Urbana, Ill
Muncie—Clarence Defur (So I & Ill), Atwood, Ill
\$2,900. 71—J G Lucas, Muncie, Ill
New Village Chapel—Isaac Embree, Georgetown, Ill
\$ 300. 43—Thomas Brazelton, Georgetown, Ill
Olive—G D Lawrence, Urbana, Ill
\$1,000. 75—Mrs Emma Howser, Deers, Ill
Pleasant Grove—John Green, Danville, Ill
\$ 200. 86—J M Peters, St Joseph, Ill
Pleasant View—G W Rippey, Atwood, Ill
\$ 700. 167—Zac Starr, Bismarck, Ill
POAGE—Thomas Bishop, (Conf ?), St Joseph, Ill
\$ 000. 26—Sallie Osborn, Ogden, Ill
Prairie Chapel—No pastor
\$1,300. 23—Celeste Harter, Hammond, Ill
Prairie Hope—W M Ealey, Urbana, Ill
\$1,200. 92—Wiley Hawk, St Joseph, Ill
Prospect—W M Ealey, Urbana, Ill
\$2,000. 155—H V Cardiff, Ogden, Ill
RILEYSBURG—J Alex Clapp, Danville, Ill
\$ 000. 25—R C Peterson, Rileysburg, Ind
South Prairie—No pastor
\$1,400. 76—Marshall Hall, Farmer City, Ill
Tilton—Samuel Swisher, Danville, Ill
\$ 700. 25—E W Huston, Vandercook, Ill
U C Chapel—Mrs K E Miller, Atwood, Ill
\$1,000. 76—George H Erhardt, Pierson, Ill
Urbana—G D Lawrence, Urbana, Ill
\$3,700. 147—Mrs Belle Caruthers, Urbana, Ill

27 churches—town, 9; country, 18. Preaching,
full time, 1; half time, 12; once per month, 12; no
pastor, 2. Totals—valuation, \$44,300; membership,
2,226. Endeavor societies, 16.

Western Illinois Conference.

(Reported by Secretary Ashby.)

Territory—Comprises Fulton, Warren, Knox, McDonough, and Brown counties.

Next session, at Olive Chapel, Sept. 23, 1898.

President, A. L. Wingate, Avon, Ill.; *Vice-President*, John Shriver, Smithfield, Ill.; *Secretary*, Rev. R. Ashby, Industry, Ill.; *Treasurer*, F. M. Bordner, Lewistown, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Ashby, R. Industry, Ill.—Industry—Christina—Tem-
Aitchison, J. B. Greenbush, Ill.—No pastorate [ple
Crawford, F. E. Vandalia, Ill.—No pastorate
Crawford, Jacob, Mounds, Ill.—Lewistown
Hayden, J. J. Blairstown, Ia.—No pastorate
Irons, E. W. Ellisville, Ill.—Franklin [ford
Irons, Geo. W. Bernadotte, Ill.—Mt Pleasant—Water-
Jones, John R. Canton, Ill.—No pastorate
Laird, S. B. Fiatt, Ill.—No pastorate
Lee, John, Mounds, Ill.—No pastorate
Like, H. H. Woodhull, Ill.—No pastorate
McMillen, John, Winterset, Ia.—No pastorate
Pittman, R. W. Fiatt, Ill.—Fiatt—Marietta
Ray, D. S. Marietta, Ill.—No pastorate
Sheesley, A. Lewistown, Ill.—No pastorate
Welch, J. R. Marietta, Ill.—No pastorate
Winans, B. F. Edinburg, Ill.—No pastorate

Ordained, 15; licentiates, 2. Died since Oct. 1, 1894, John Beach.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—No pastor
\$1,000. 17—John Shriver, Smithfield, Ill
Christina—R. Ashby, Industry, Ill
\$1,200. 33—Anna Bolender, Lewistown, Ill
Fiatt—R. W. Pittman, Fiatt, Ill
\$2,200. 50—A. Morris, Fiatt, Ill
FRANKLIN—E. W. Irons, Ellisville, Ill
\$ 700. 22—M. H. Mitchell, Ellisville, Ill
Industry—R. Ashby, Industry, Ill
\$2,500. 75—John Kinkade, Industry, Ill
Lewistown—Jacob Crawford, Mounds, Ill
\$1,200. 54—A. Sheesley, Lewistown, Ill
Marietta—R. W. Pittman, Fiatt, Ill
\$ 800. 50—D. S. Ray, Marietta, Ill
Mound Chapel—No pastor
\$1,200. 30—Peter Hardy, Havana, Ill
Mt Pleasant—Geo. W. Irons, Bernadotte, Ill
\$ 800. 19—B. F. Bolan, Smithfield, Ill
Olive—G. A. Brown (N. Ill Wis), Ashton, Ill
\$1,500. 122—J. M. Hendricks, Avon, Ill
Poe—No pastor
\$ 000. 30—George Johnson, Mounds, Ill
SALEM—No pastor
\$1,200. 25—H. N. Ross, Roseville, Ill
Shank—No pastor
\$ 000. 35—J. H. Long, Clayton, Ill
Temple—R. Ashby, Industry, Ill
\$1,200. 50—C. A. Carlson, Tablegrove, Ill
Waterford—Geo. W. Irons, Bernadotte, Ill
\$1,000. 63—James Hardin, Sepo, Ill

15 churches—town, 4; country, 11. Preaching, half time, 4; once per month, 6; no pastor, 5. Totals—valuation, \$16,500; membership, 680. Endeavor societies, 4.

Southern Wabash (Ill.) Conference.

(Reported by Secretary Hoel.)

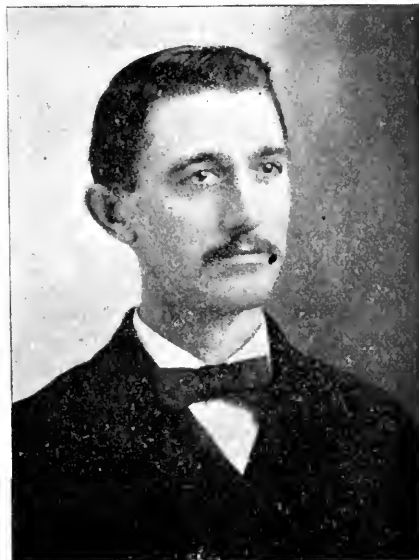
Territory—Occupies Clark, Cumberland, Effingham, Crawford, Lawrence, Jasper, Richland, Clay, and Wayne counties, Illinois.

Next session, at Trimble, Ill., October 26, 1898.

President, Rev. M. V. Hathaway, Trimble, Ill.; *Vice-President*, G. W. Prout, Sumner, Ill.; *Secretary*, Rev. I. M. Hoel, Newton, Ill.; *Treasurer*, J. P. Madden, Olney, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Boyer, G. M. Merom, Ind.—No pastorate
Catt, C. M. Willowhill, Ill.—Willow Prairie
Catt, H. D. Willowhill, Ill.—Mt Zion
Cheek, S. L. Noble, Ill.—Superannuated
Douglas, J. J. Merom, Ind.—Brockville—Green Hill



REV. I. MILLARD HOEL,
Pastor Christian Church, Newton, Ill.

Dunlap, R. A. Arkansas—No pastorate
Evans, John, Merom, Ind.—Curtis Chapel
Frederick, J. R. Annapolis, Ill.—Shiloh
Gettinger, H. Merom, Ind.—No pastorate
Gray, D. Sumner, Ill.—Hunt City
Halterman, C. L. Merom, Ind.—Mt Olive (W. Ind.)
Hatfield, D. H. Newton, Ill.—Berlin—Pleasant Val-
ley—South Bend—Winterrowd
Hathaway, M. V. Trimble, Ill.—Trimble [Sumner
Hoel, I. M. Newton, Ill.—Newton—Sandy Creek—
Jacobs, A. O. Eberle, Ill.—Mt Olive (Clarke Co)
Lannan, Hattie, Parma, Idaho—Gov position
Mahaney, P. S. Winterrowd, Ill.—No pastorate
McKinney, Geo. Wynooose, Ill.—Freedom
Paul, W. T. Greenup, Ill.—Mt Olive (Jasper Co)
Plunkett, R. A. Trimble, Ill.—No pastorate
Price, Samuel, Lis, Ill.—No pastorate
Ransford, W. H. Calhoun, Ill.—No pastorate
Ryan, D. A. Greenup, Ill.—No pastorate
Shepard, J. A. Wynooose, Ill.—Superannuated
Smith, V. Hord, Ill.—No pastorate
Tracy, J. A. Claremont, Ill.—Bethlehem—Fairview—
Lamotte—Sugar Prairie
Wade, John, Greenup, Ill.—Superannuated
Wade, Pleasant, Olney, Ill.—Forest Ridge—Hardin-
ville—Mt Gilead—Porterville [Mt Moriah
Wade, Thos. Greenup, Ill.—Bethany—Bethsaida
Wright, J. B. Sumner, Ill.—Superannuated
Ordained, 22; licentiates, 8.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—R. J. Ellis (So I & Ill), Boyleston, Ill
\$ 600. 64—G. L. Gubleman, Sumner, Ill
Berlin—D. H. Hatfield, Newton, Ill
\$ 400. 34—Sicily Burcham, Pierceburg, Ill
Bethany—Thomas Wade, Greenup, Ill
\$ 750. 112—Amanda Holt, Hunt, Ill
Bethel—P. B. Brewer (So I & Ill), Hord, Ill
\$ 800. 40—W. P. Giddings, Iola, Ill
Bethlehem—J. A. Tracy, Claremont, Ill
\$ 800. 157—J. M. Moore, Helena, Ill
Bethsaida—Thomas Wade, Greenup, Ill
\$ 350. 90—Eunice Evans, Eberle, Ill
Bible Chapel—J. W. Plunkett, Trimble, Ill (Con ?)
\$ 800. 76—H. D. Henderson, Robinson, Ill
Brockville—J. J. Douglas, Merom, Ind
\$ 900. 70—Geo. Alexander, Hunt, Ill



NEWTON, ILL., CHRISTIAN CHURCH,
Rev. I. Millard Hoel, Pastor.

Christian Temple—P B Brewer (S I & Ill), Hord, \$ 850. 82—Rhoda Anderson, Flora, Ill (Ill)
Cottage Home—R J Ellis (So I & Ill), Boyleston, Ill \$1,000. 57—L Beard, Louisville, Ill
Curtis Chapel—John Evans, Merom, Ind \$ 600. 60—M F Robinson, Kibbie, Ill
Fairview—J A Tracy, Claremont, Ill \$ 500. 58—Daisy Printz, Lis, Ill
FOREST RIDGE—Pleasant Wade, Olney, Ill \$ 700. 44—W A Sutterfield, Wynoose, Ill
Fox Prairie—P B Brewer (So I & Ill), Hord, Ill \$ 500. 71—W J Wheeler, Olney, Ill
Freedom—Geo McKinner, Wynoose, Ill \$ 400. 77—Chas Guvott, Noble, Ill
Glenwood—P B Brewer (So I & Ill), Hord, Ill \$ 600. 83—Nancy Maglone, Noble, Ill
Grand Prairie—M J Harrington (C Ill), Merom, Ind \$ 900. 111—Evan Guyer, Hutsonville, Ill
Green Hill—J J Douglas, Merom, Ind \$ 000. 63—Lucy Waters, Heaths ville, Ill
Hardinville—Thomas Wade, Greenup, Ill \$ 750. 67—S A Mitchell, Hardinville, Ill
Hidalgo—M J Harrington (C Ill), Merom, Ind \$1,200. 101—Wm Vanatta, Hidalgo, Ill
Hunt City—D Gray, Sumner, Ill \$1,100. 60—Bertha Parks, Hunt, Ill
Lamotte—J A Tracy, Claremont, Ill \$ 700. 110—Virgil Walker, Palestine, Ill
LIBERTY—No pastor \$1,000. 61—J A Shepherd, Wynoose, Ill (Ill)
Lucas Creek—A H Bennett (So I & Ill), Sumpter, \$1,000. 192—Joseph Blair, Hord, Ill
Mt Gilead—Pleasant Wade, Olney, Ill \$ 600. 154—O B Murray, Dundas, Ill
MT MORIAH—Thomas Wade, Greenup, Ill \$ 000. 27—J A Rude, Moriah, Ill
Mt Olive (Clark Co)—A O Jacobs, Eberle, Ill \$ 625. 35—David Claypool, Martinsville, Ill
Mt Olive (Jasper Co)—W T Paul, Greenup, Ill \$ 500. 35—Hermia Cramer, Palmersburg, Ill
Mt Zion—H D Catt, Willowhill, Ill \$ 650. 77—Nelson Tharp, Greenup, Ill
Newton—I M Hoel, Newton, Ill \$3,000. 100—Taylor Patterson, Newton, Ill
Pleasant Valley—D H Hatfield, Newton, Ill \$ 600. 68—J A Skaggs, Oblong, Ill

Porterville—Pleasant Wade, Olney, Ill \$1,500. 157—Eva Kirtz, Eaton, Ill
Sandy Creek—I M Hoel, Newton, Ill \$ 800. 148—G W Corbin, Latona, Ill
Shiloh—J R Frederick, Annapolis, Ill \$ 600. 102—S D Brinson, Willowhill, Ill
South Bend—D H Hatfield, Newton, Ill \$ 800. 55—Samuel Hughes, Dark Bend, Ill
Sugar Creek—A H Bennett (So I & Ill), Sumpter, Ill \$ 600. 116—Anna Enochs, Olney, Ill
Sugar Prairie—J A Tracy, Claremont, Ill \$ 800. 55—M J Nelson, Olney, Ill
Summer—I M Hoel, Newton, Ill \$1,000. 160—Mary A Stoltz, Summer, Ill
Trimble—M V Hathaway, Trimble, Ill \$ 300. 150—Peter King, Trimble, Ill
Willow Prairie—H D Catt, Willowhill, Ill \$ 600. 74—H B Frederick, Annapolis, Ill
Winterrowd—D H Hatfield, Newton, Ill \$ 400. 49—Lizzie Etzel, Winterrowd, Ill
41 churches—town, 9; country, 32. Preaching, half time, 5; once per month, 35; no pastor, 1. Totals—valuation, \$30,575; membership, 3,502. Endeavor societies 15.

Northern Illinois and Wisconsin Conference.

(Reported by Secretary Sanford.)

Territory—Extends from Lake Michigan to the Mississippi River. Northern boundary including counties of Racine, Walworth, Rock, Green, and a part of Grant, all in Wisconsin. Southern boundary includes all north of Henry, Bureau, and LaSalle counties, Ill., and to the point where the Illinois River crosses the eastern boundary of Grundy Co., thence east to the eastern boundary of Illinois. *History*—Organized at the house of Henry Hill, Ogle Co., Ill., September 27, 1840, with Henry Hill, president, and John Walworth, secretary. Members—John Walworth, Lemuel Fitch, Ira Bristol, and Daniel B. Burnham. Churches admitted—Monroe, Columbia. Object same as that of James O'Kelly in the first organization in N. C. in 1797. The highest aggregate membership was in 1870, 501, when there came a little timely aid from missions. Of our ministerial membership but four are able to labor.

Next session, at Washington Grove, Oct., 1898.

President—Rev. G. A. Brown, Ashton, Ill.; *Vice-President*, Rev. M. G. Collins, Middleton, Mich.; *Secretary*, W. L. Sanford, Chana, Ill.; *Treasurer*, John Piper, Freeport, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Best, Wm, Capron, Ill.—Capron
Brown, G A, Ashton, Ill.—Olive (W Ill)
Clark, A J, Kingston, Ill.—Superannuated
Collins, M G, Middleton, Mich.—Middleton—Perrin
Hanger, J S, Byron, Ill.—Superannuated [ton (Mich)
Rolph, F B, Taylor, Ill.—Superannuated
Wright, J R, Ashton, Ill.—Washington Grove
Ordained, 7.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (Seep. 70.)

Capron—Wm Best, Capron, Ills \$3,000. 46—Robert Ridge, Capron, Ills
Leaf River—A A Thomas (N Mo), Leaf River, Ills \$2,000. 51—J D Palmer, Leaf River, Ills
North Grove—A A Thomas (N Mo), Leaf River, Ills \$1,300. 59—C F Allen, Leaf River, Ills
Washington Grove—J R Wright, Ashton, Ills \$2,500. 69—W L Sanford, Chana, Ills

4 churches—town, 2; country, 2. Preaching, half time, 4. Totals—valuation, \$3,800; membership, 225. Endeavor societies 1

Western Michigan and Northern Indiana.

(Reported by Secretary Almack.)

Territory—Comprises Cass, Van Buren, St. Joseph, Kalamazoo, Allegan, Barry, Ottawa, and Mason counties in Michigan, and Laporte and St. Joseph in Indiana.

Next session, at Lee Chapel, October 5, 1898.
President, Myron Fish, Benton Harbor, Mich.;
Vice-President, H. M. Nickerson, New Carlisle, Ind.;
Secretary, O. S. Almack, Hoppertown, Mich.; *Treasurer*, John Ross, Hollywood, Mich.

MINISTERS, ADDRESSES, PASTORATES.

Cunningham, S C V, New Carlisle, Ind—Superann.
 Davis, R. Marcellus, Mich—No pastorate
 Miller, O P, Cassopolis, Mich—Coloma—Olive Chapel
 Myers, George, Carlton Center, Mich—No pastorate
 Prescott, W H, Benton Harbor, Mich—Galena
 Remington, G J, Bravo, Mich—No pastorate
 Terwilliger, D, New Buffalo, Mich—Superannuated
 Vanhoesen, Peter, Bachelor, Mich—Talman
 Webster, T S, Rolling Prairie, Ind—No pastorate
 Willis, A W, Coloma, Mich—Lee Chapel, Royalton
 Ordained, 10.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Coloma—O P Miller, Cassopolis, Mich
 \$1,000. 101—Mrs C L Huntoon, Coloma, Mich
 Franklin—No pastor
 \$1,000. 20—No clerk reported
 Galena—W H Prescott, Benton Harbor, Mich
 \$1,400. 25—No clerk reported
 Jefferson—No pastor
 \$ 500. 25—No clerk reported
 Lee Chapel—A W Willis, Coloma, Mich
 \$1,200. 69—Mrs Phebe Carmon, Avis, Mich
 Olive Chapel—O P Miller, Cassopolis, Mich
 \$1,400. 69—Joseph Carr, New Carlisle, Ind
 Royalton—A W Willis, Coloma, Mich
 \$ 000. 30—Miss Laura Williams, Hollywood, Mich
 Talman—Peter Vanhoesen, Bachelor, Mich
 \$ 000. 12—F F Bates, Bachelor, Mich
 8 churches—town, 1; country, 7. Preaching, half
 time, 6; no pastor, 2. Totals—valuation, \$6,500;
 membership, 351. Endeavor societies, 4.

Michigan Conference.

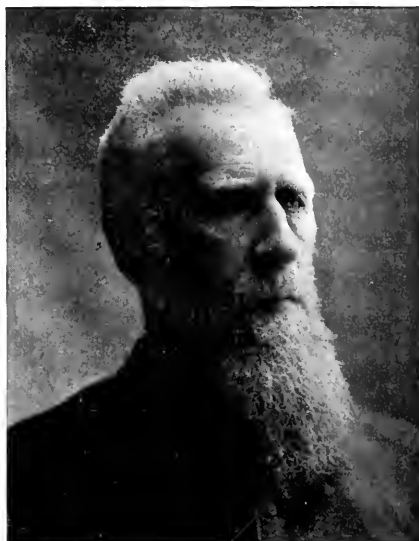
(Reported by Secretary Mudge.)

Territory—Designed to include the State. *History*
 —The Grand River Valley, S. W. Michigan, and the
 N. W. Ohio and S. E. Michigan conferences united
 at Marshall January, 1864, taking the place of the
 "Michigan Association of Christian Churches." A
 committee of five, D. E. Millard, E. Mudge, W. Hath-
 away, C. Dearing, and S. B. Flagg, prepared a con-
 stitution with object stated as follows: "Uniting
 the Christian brethren of the State in an efficient
 organization." At the same time the Christian Mis-
 sionary and Aid Society was organized and liberal
 contributions made. November 4, 1875, at Marshall,
 the conference was incorporated under the name
 Michigan Christian Conference.

Next session, at Eureka, October 26, 1898.
President, Rev. J. A. Young, Romeo, Mich.; *Vice-*
President, Rev. P. W. McReynolds, Marshall, Mich.;
Secretary, Rev. E. Mudge, Maple Rapids, Mich.;
Treasurer, Isaac Hewitt, Maple Rapids, Mich.

MINISTERS, ADDRESSES, PASTORATES.

Adams, F H, Kalamazoo, Mich—No pastorate
 Allen, Lyman, Marshall, Mich—No pastorate
 *Bennett, S W, Lexington, Mich—Lexington—Worth
 Clark, Harry, Hillsdale, Mich—No pastorate
 Davis, R. Marcellus, Mich—No pastorate
 Dennen, J W, Berkeley, O—Richfield (N W O)
 Deyo, C I, Britton, Mich—Britton
 Fowler, S M, Kalamazoo, Mich—Superannuated
 *Hamilton, John, Lapeer, Mich—No pastorate
 *Hayward, Hiram, Sanilac Center, Mich—No pas-
 Henry, A N, Eureka, Mich—Greenbush [torate
 Holmes, Thomas, Chelsea, Mich—Superannuated
 Hudson, J A, Cleveland, O—No pastorate
 Linscott, Thos. Sparta, O—Superannuated
 McGeorge, S, Howard, Mich—No pastorate
 McReynolds, P W, Marshall, Mich—Marshall
 Mendenhall, C, Ionia, Mich—Claplain H of C
 Millard, D E, Portland, Mich—No pastorate
 Mudge, E, Maple Rapids, Mich—Oxford
 Rapp, B F, Columbus Grove, O—Superannuated



SENATOR E. MUDGE,
 Lansing, Mich., Secretary Michigan Christian
 Conference.

Root, V S, Tustin, Mich—No pastorate
 Ryker, P L, Maple Rapids—No pastorate
 Simpson, P H, Battlecreek, Mich—Superannuated
 Snyder, S, Oxford, Mich—Richfield—Thornville
 *Soule, John C, Romeo, Mich—No pastorate
 *Wilson, Wm, Port Huron, Mich—No pastorate
 Young, J A, Romeo, Mich—Ray Union—Romeo
 Ordained, 26; licentiate, 1. Died since Oct. 1,
 1894, James S. Deming, S. C. Post, John Wilcox,
 Jeannie M. Jones, Washington Sherman, John Can-
 non, H. N. Richards.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Adams—Ford Bolton (Erie), Hillsdale, Mich
 \$1,200. 30—Lafayette Post, Hillsdale, Mich
 Britton—Charles I Deyo, Britton, Mich
 \$5,000. 100—Estella Smith, Britton, Mich
 Greenbush—A N Henry, Eureka, Mich
 \$1,500. 100—Fanny Remyayle, Eureka, Mich
 *Lexington—S W Bennett, Lexington, Mich
 \$ 300. 26—J J Boyd, Lexington, Mich [Mich
 Maple Rapids—R H Long (Mt Ver), Maple Rapids,
 \$2,000. 112—M S Moss, Maple Rapids, Mich
 Marshall—P W McReynolds, Marshall, Mich
 \$1,500. 300—C M Martin, Marshall, Mich [Mich
 Middleton—M G Collins (N Ill and Wis), Middleton,
 \$3,300. 48—J H Zion, Middleton, Mich
 OXFORD—E Mudge, Maple Rapids, Mich
 \$2,000. 25—No clerk reported [W]
 PERRINTON—M G Collins, Middleton, Mich (N Ill &
 \$1,500. 20—Ira Penfield, Perrinton, Mich
 Ray Union—J A Young, Romeo, Mich
 \$1,500. 60—A G Bottomly, Romeo, Mich
 *Richfield—S Snyder, Oxford, Mich
 \$1,000. 21—A A Skinner, Davison, Mich
 *Romeo—J A Young, Romeo, Mich
 12,000. 50—John C Soule, Romeo, Mich
 *THORNVILLE—S Snyder, Oxford, Mich
 \$ 500. 50—Sewell Sleeper, Thornville, Mich
 *Worth—S W Bennett, Lexington, Mich [Mich
 \$ 700. 52—Hiram S Hayward, Sanilac Center,
 14 churches—town, 9; country, 5. Preaching,
 full time, 10; half time, 1; once per month 3.
 Totals—valuation, \$36,500; membership, 994; En-
 deavor societies, 9.

Ministers and churches marked (*), belong to
 Michigan Eastern Conference.

Iowa State Conference.

(Reported by Secretary Smith.)

Next session, at Le Grand, about June 1, 1898.

President, H P Clemons, Clemons, Ia.; *Vice-President*, Rev. J. W. Ackley, Madrid, Ia.; *Secretary*, Rev. W. C. Smith, Albion, Ia.; *Treasurer*, E. B. Frost, Marshalltown, Ia. *Department Secretaries*—*Christian Endeavor*, Rev. J. W. Ackley, Madrid, Ia.; *Education*, B. W. Stoddard, Merom, Ind.; *Sunday Schools*, A. H. Welker, LeGrand, Ia.; *Missions*, D. W. Thompson, Albion, Ia. *Conference Trustees*—Rev. C. B. Lamb, Truro, Ia.; Rev. A. C. Burnham, Linden, Ia.; Frank Pratt, LeGrand, Ia. *College Trustees*—Rev. T. M. McWhinney, Franklin, O.; A. M. Bengé, Winterset, Ia.; H. P. Clemons, Clemons, Ia. *Extension Society*—*President*, H. P. Clemons, Clemons, Ia.; *Vice-President*, Rev. J. W. Ackley, Madrid, Ia.; *Secretary*, Rev. W. C. Smith, Albion, Ia.; *Corresponding Secretary*, Rev. George Dalzell, LeGrand, Ia.; *Treasurer*, Rev. Frank Coffin, LeGrand.

By a unanimous vote at its last session the conference changed the name of LeGrand Christian College to that of *Palmer College*. *Resolution*—Resolved, That it is the sense of this body that a committee of three be appointed from Palmer College to arrange for a closer relation of our Christian schools, and that they devise ways and means whereby we may be able to establish what shall now be denominated a *College Educational Congress*.

Southwestern Iowa.

(Reported by Secretary Walters.)

Territory—Southwestern Iowa and contiguous territory in Missouri and Nebraska. *History*—Organized at Queen City, Ia., August, 1861, with charter members N. C. Storrs, president; Samuel Whistler, secretary, J. J. Hillman; E. M. Lawrence, S. C. Huey, — Sparks, — Spencer, Z. Miller, — Neff, and perhaps Edgington. In May, 1896, the records were entirely destroyed in the burning of the secretary's house. In 1894 the membership of churches reported 1,495; in 1895, 1,758; in 1896, 1,778; in 1897, 1,847, showing an increase each year. The past year has not been one of such marked prosperity except in the case of a few churches, Madrid, Wheeler's Grove, Pleasant Valley, and Union Chapel.

Next session, at Union Chapel, September 28, 1898.

President, Rev. Z. M. Wright, Griswold, Ia.; *Secretary*, Rev. N. Walters, Griswold, Ia.; *Treasurer*, Rev. R. A. Lewis, Linden, Ia.

MINISTERS, ADDRESSES, PASTORATES.

Ackley, J. W., Madrid, Ia.—Madrid
Bishop, L. C. Atlantic, Ia.—Superannuated
Boyar, Eli M., Rockport, Mo.—No pastorate
Booher, Henry—No pastorate
Bradley, G. W.—No pastorate
Burnham, A. C., Linden, Ia.—Coon Valley—Franklin School House—Shiloh
Denton, J. B., Wheeler, Ia.—Fairview—Lincoln School
Diltz, T. C., Brownville, Neb.—No pastorate [House
Gettis, J. D., Fontanelle, Ia.—Superannuated
Goodwin, C. W., —, Iowa—No pastorate
Harlan, I. C., South Sioux City, Neb.—No pastorate
Irons, M. F., Talmage, Ia.—No pastorate
James, Mrs. A. R., Alcott, Colo.—No pastorate
Jellison, P. W., Winterset, Ia.—Superannuated
Lewis, R. A., Linden, Ia.—Union Chapel
McFarland, J. H., Rockport, Mo.—No pastorate
McMullen, Stuart, Linden, Ia.—No pastorate
Moore, J. L., Griswold, Ia.—Superannuated
Renslow, Elmer, Fansler, Ia.—No pastorate
Smith, Amos, —, Ia.—No pastorate
Smith, Samuel, Lewis, Ia.—Superannuated
Storrs, N. C., Winterset, Ia.—Superannuated
Wallace, Maggie, Griswold, Ia.—Griswold—Iranistan
Walters, N., Griswold, Ia.—No pastorate
Wright, Z. M., Griswold, Ia.—No pastorate
Ordained, 21; licentiates, 4. Died since Oct. 1, 1894, J. B. Moomaw, aged 97.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Coon Valley—A C Burnham, Linden, Ia
\$ 000. 15—Bertha Devoss, Panora, Ia



REV. W. C. SMITH,
Albion, Iowa, Secretary Iowa State Conference.

Fairview (Adair Co)—A Godley (Cen Ia), LeGrand, Ia
\$1,000. 66—Mary E Ford, Stuart, Ia
FAIRVIEW (Taylor Co)—J B Denton, Wheeler, Ia
\$1,100. 55—D W Herring, Leonard, Ia
Franklin School House—A C Burnham, Linden, Ia
\$ 000. 35—A W Randal, Dale, Ia
Griswold—Maggie Wallace, Griswold, Ia
\$1,500. 132—Wm L Dean, Griswold, Ia
Hillsdale—No pastor
\$ 000. 25—Daniel Matney, St Deroin, Neb
Iranistan—Maggie Wallace, Griswold, Ia
\$1,500. 65—Flora Rossell, Lewis, Iowa
Lake City—No pastor
\$ 000. 30—J O Smith, Lake City, Ia
Lincoln School House—J B Denton, Wheeler, Ia
\$ 000. 15—Emanuel Hawk, Nishnabotna, Mo
Linden—J C Grafton (Cen Ia), LeGrand, Ia
\$1,600. 105—C R Johnson, Linden, Ia
Lone Chapel—J E Amos (Neb), Hamburg, Ia
\$ 700. 50—J B Zuck, Hamburg, Ia
Louckes Grove—A Godley (Cen Ia), LeGrand, Ia
\$1,800. 68—Hannah Louckes, Stuart, Ia
Madrid—J W Ackley, Madrid, Ia
\$1,200. 225—F A Woodward, Madrid, Ia
Pleasant Hill—No pastor
\$ 800. 55—W R M Burris, Imogene, Ia [Ia
Pleasant Valley—D M Helfinstine (U Ia), LeGrand,
\$ 000. 62—Geo Triplett, Henderson, Ia
Rockport—J E Amos (Neb), Hamburg, Ia
\$ 000. 11—T J Davis, Rockport, Mo
Shiloh—A C Burnham, Linden, Ia
\$1,000. 86—J E Leeka, Brough, Ia
Tarkio Valley—J E Amos (Neb), Hamburg, Ia
\$ 600. 40—E Fry Mapes, Fairfax, Mo
Union Chapel—R A Lewis, Linden, Ia
\$ 000. 25—Ella Lower, Linden, Ia
Union School House—No pastor
\$ 000. 10—Charles Madison, Carl, Ia
Victory Union—No pastor
\$1,200. 69—J E Ball, Guthrie Center, Ia [Ia
Wheeler's Grove—D M Helfinstine (U Ia), LeGrand,
\$2,500. 220—John Knox, Wheeler, Ia
Winterset—L E Follansbee (Des M), Winterset, Ia
\$6,500. 197—Louie Haines, Winterset, Ia

23 churches—town, 6; country, 17. Preaching, full time, 3; half time, 15; no pastor, 5. Totals—valuation, \$23,000; membership, 1,661. Endeavor societies, 9.



WINTERSET, IOWA, CHRISTIAN CHURCH,
Rev. Lucian Edgar Follansbee, Pastor.

Organized by Rev. A. D. Kellison in 1853. Charter members: Rev. A. D. Kellison and wife, Rev. Barbara Kellison; John Brinson and wife, David Bishop and wife, J. G. Bishop and wife, Samuel Smith and his mother, Peter Moore and wife, Anson Moore and wife, and Mrs. Druzilla Philbrick. The first house of worship was completed in 1855. The following persons have served the church as pastors: A. D. Kellison, Fleming Scott, A. Bradfield, N. C. Storrs, J. G. Bishop, John Ellis, P. W. Jellison, G. B. Fuller, Mrs. Harriet Coats, H. A. Chase, J. O. Elwell, W. B. Golden, T. W. Howard, and J. M. Carmean. The present house of worship was dedicated by Rev. C. J. Jones, September 6, 1896.



REV. LUCIAN EDGAR FOLLANSBEE,
[Pastor of Winterset, Iowa, Christian Church.]

Central Iowa Conference.

(Reported by Secretary Coffin.)

Territory—Comprises central part of Iowa; no fixed boundaries or limits. *History*—Organized in 1858 as the Rockcreek Conference, and afterwards as the Central Iowa Conference.

Next session, before the fall opening of Palmer College.

President, E. B. Frost, Marshalltown, Ia.; *Vice-President*, Rev. J. W. Piper, LeGrand, Ia.; *Secretary*, Rev. F. G. Coffin, LeGrand, Ia.; *Treasurer*, Ella Price, Liscomb, Ia.

MINISTERS, ADDRESSES, PASTORATES.

Bennett, E. E., Clemons Grove, Ia.—Clemons Grove
Black, W. A., 919 Grove St. Des Moines, Ia.—Des Moines
Burdine, Hugh, Barnes, Ia.—No pastorate [(Conf ?)]
Burdine, Wm., Barnes, Ia.—No pastorate
Coffin, F. G., LeGrand, Ia.—Fairview—Forest Home
Dalzell, George, LeGrand, Ia.—(Prof Palmer College)
Dolby, Aaron, Barnes, Ia.—Superannuated
Furnas, James, Marshalltown, Ia.—No pastorate
Furnas, Rebecca, Marshalltown, Ia.—No pastorate
Gaunt, L. E., Ferguson, Ia.—No pastorate
Godley, A., LeGrand, Ia.—Dakota City. Fairview—
Louckes Grove (S W Ia)
Grafton, J. C., LeGrand, Ia.—Linden (S W Ia)
Hines, W. C., Marshalltown, Ia.—No pastorate
Leavitt, L. M., Rands, Ia.—No pastorate [pastorate
McCoy, C. A., 1021 W Locust St, Des Moines, Ia.—No
Milne, George, Conesville, Ia.—Oak Grove—Oakland
—Pleasant Ridge (U Ia)

Milne, Wm, LeGrand, Ia—No pastorate
Myers, Joel, Leaf River, Ill.—(Ill State Evangelist)
Piper, J W, LeGrand, Ia—No pastorate
Potter, Nathan, Olin, Ia—No pastorate
Smith, W C, Albion, Ia—No pastorate
Terrell, Melissa, Montezuma, Ia—No pastorate
Thompson, D W, Albion, Ia—Barnes City—Bethel
Welker, Geo, LeGrand, Ia—Hill of Zion (Des Moines)

Ordained, 17; licentiates, 7. Died since October 1, 1894, J. M. Ferguson, M. J. Stewart.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Barnes City—D W Thompson, Albion, Ia
\$ 800. 65—Jeanne Reed, Barnes, Ia
Bethel—D W Thompson, Albion, Ia
\$ 700. 96—Henry Neff, Albion, Ia
Clemens Grove—E E Bennett, Clemens, Ia
\$1,000. 116—J E Gaunt, Clemens, Ia
Dakota City—A Godley, LeGrand, Ia
\$ 000. 35—James Newbrough, Humboldt, Ia
Fairview—F G Coffin, LeGrand, Ia
\$ 800. 92—James Horrigan, Haven, Ia
Ferguson—Robert Boyce (U Ia), LeGrand, Ia
\$1,700. 110—Mrs V Keese, Ferguson, Ia
Forest Home—F G Coffin, LeGrand, Ia
\$ 750. 70—Mrs Manta Farmer, Forest Home, Ia
LeGrand—A R Bosworth (E Ind), LeGrand, Ia
\$ 900. 221—Alva H Welker, LeGrand, Ia

8 churches—town, 5; country, 3. Preaching, full time, 2; half time, 6. Totals—valuation, \$6,650; membership, 805. Endeavor societies, 5.

Union (Iowa) Conference.

(Reported by Secretary Helfinstine.)

Territory—Comprises Keokuk, Washington, Muscatine, Louisa, Des Moines, Henry, Jefferson, Wapello, Davis, VanBuren, and Lee counties of Iowa and Knox County of Missouri. *History*—Organized Oct. 29, 1857, consequently its history dates back to the great national disturbance, and though strife and some unkind words may have occurred, yet the conference survived, and brethren met and labored in sweet Christian fellowship, regarding the work of the Lord above everything else. It has always opposed intemperance, and Rev. Lewis Fordyce, a member of the legislature, assisted in giving the State statutory prohibition. It has also favored education and approves of all the general work and enterprises of the church as directed by the A. C. C., and this year sent to Rev. T. W. Howard, as a helper, Rev. E. I. Hawk.

Next session, at Ebenezer Church, August 25, 1898.
President, Geo. Davis, Conesville, Ia.; *Secretary*, Rev. D. M. Helfinstine, LeGrand, Ia.; *Treasurer*, M. Westenhaver.

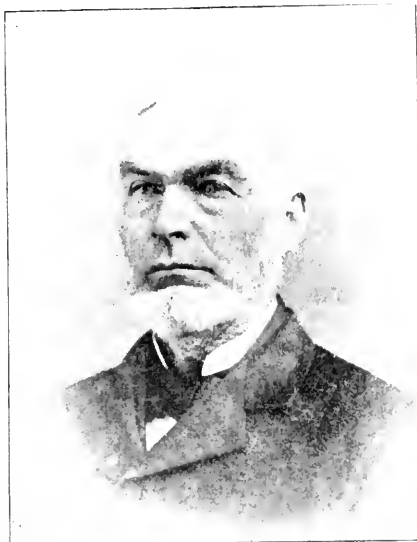
MINISTERS, ADDRESSES, PASTORATES.

Boyce, Robert, LeGrand, Ia—Ferguson (Cen Ia)
Coker, Chester, Letts, Ia—No pastorate
Coop, Charles, Perlee, Ia—No pastorate
Fordyce, Lewis, Libertyville, Ia—Superannuated
Hawk, Chas, Martinsburg, Ia—(Student Palmer Col)
Hank, Edward, Martinsburg, Ia—Mission work
Helfinstine, D. M., LeGrand, Ia—Pleasant Valley—Wheeler Grove (S W Ia)
Hutton, D. S., Martinsburg, Ia—No pastorate
McDonald, C W, Perlee, Ia—Superannuated
Phillips, G B, Fairfield, Ia—Pleasant Point
Sage, E W, Washington, Ia—No pastorate
Seymour, S D, Sandusky, Ia—Sandusky
Stockley, W Ernest, Fairfield, Ia—Antioch—Bethlehem—Ebenezer

Ordained, 9; licentiates, 4. Died since Oct. 1, 1894, Nathan Harlan, 1894; J C Vinton, 1897; Jno O'Laughlin, 1897.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Antioch—W Ernest Stockley, Fairfield, Ia
\$1,400. 85—Albert Coop, Perlee, Ia
Bethlehem—W Ernest Stockley, Fairfield, Ia
\$1,400. 242—Harmon Fite, Eldon, Ia
Ebenezer—W Ernest Stockley, Fairfield, Ia
\$1,000. 78—A S Fry, Fairfield, Ia
Hopewell—No pastor
\$ 800. 41—Elijah Hawk, Martinsburg, Ia



REV. J. L. TOWNER,
Corning, Iowa, President Des Moines Conference.

Oak Grove—George Milne (Cen Ia), Conesville, Ia
\$1,800. 65—Peter Brookhart, Myrtle, Ia
Oakland—George Milne (Cen Ia), Conesville, Ia
\$ 900. 30—Mrs J A Davis, Conesville, Ia
Pleasant Point—G B Phillips, Fairfield, Ia
\$ 000. 16—C W Land, Rome, Ia [ville, Ia
Pleasant Ridge—George Milne (Cen Ia), Conesville, Ia
\$1,000. 87—Thos Slocum, Greensburg, Mo
Sandusky—S D Seymour, Sandusky, Ia
\$ 850. 67—Altha Denmire, Sandusky, Ia
Shiloh—No pastor
\$ 850. 50—D Neiswanger, Washington, Ia
10 churches—all country. Preaching, full time, 2; half time, 2; once per month, 4; no pastor, 2. Totals—valuation, \$10,000; membership, 761. Endeavor societies, 4.

Des Moines (Iowa) Conference.

(Reported by Secretary Neville.)

Territory—Comprises counties of Dallas, Polk, Madison, Boone, Story, Warren, Adair, Union, Ringgold, Decatur, Clark, Lucas, Marion, Monroe, Appanoose, and Wayne. *History*—Organized Oct. 6, 1853, in Warren Co., with A. D. Kellison, president, and David Bishop, secretary. We find on the records the names of Summerbell, Strickland, Towner, Fowler, Reed, Brown, Elwell, and Golden, with many other faithful and earnest workers. Though the conference has not come up to its full measure of usefulness, there is within its territory a magnificent field for triumphant labor and good results, and our brethren will not find us idle, for we feel there is a bright future for the Christian people in Iowa.

Next session, at Truro, Ia., September 7, 1898.
President, Rev. J. L. Towner, Corning, Ia.; *Vice-President*, David Abbott, Thayer, Ia.; *Secretary*, Thos. W. Neville, Orient, Ia.; *Treasurer*, Lee Gregor, Truro, Ia.

MINISTERS, ADDRESSES, PASTORATES.

Bagley, Wm, Des Moines, Ia—No pastorate
Brown, O E, Orient, Ia—County Line
Carter, G H, Osceola, Ia—No pastorate
Creger, J H, Peru, Ia—No pastorate
Dye, Aaron, Audubon, Ia—No pastorate
Elwell, J O, Atton, Ia—Mt Zion [—No River
Fitzgerald, E, Liberty Center, Ia—First Otter Creek

Follansbee, L E, Winterset, Ia—Winterset (S, W) Ia)
Garrett, E E, Murray, Ia—Pleasant Ridge
Lamb, C B, Truro, Ia—Truro
Lamb, Jehu, Clarkson, Ia—Greencastle
Lamb, N E, Clarkson, Ia—Greencastle
Lockwood, Samuel, Osceola, Ia—No pastorate
Miller, M B, Madrid, Ia—No pastorate
Moffit, S, Afton, Ia—No pastorate
Reed, John D, Thayer, Ia—No pastorate
Towner, J L, Corning, Ia—No pastorate
Young, Charles H, Truro, Ia—No pastorate
Ordained, 16; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Christian Union No 112—No pastor
\$ 000. 30—E V Haines, Ellston, Ia
County Line—O E Brown, Orient, Ia
\$ 000. 29—E V Haines, Elston, Ia
First Otter Creek—E Fitzgerald, Liberty Center, Ia
\$1,200. 55—William J Barger, Liberty Center, Ia
Greencastle—N E and Jehu Lamb, Clarkson, Ia
\$ 000. 00—N E Lamb, Clarkson, Ia
Hill of Zion—George Welker (Cen Ia), LeGrand, Ia
\$1,500. 204—A S Lynn, Orient, Ia
Hopeville—W B Golden (Conf ?), Murray, Ia
\$1,000. 92—Mrs M F Johnson, Hopeville, Ia
Mt Zion—J O Elwell, Afton, Ia
\$ 800. 64—J F Clawson, Westerville, Ia
North River—E Fitzgerald, Liberty Center, Ia
\$1,200. 47—Washington Dey, Spring Hill, Ia
Peru—W B Golden (Conf ?), Murray, Ia
\$ 500. 100—L P Hiatt, East Peru, Ia
Pleasant Ridge—E E Garrett, Murray, Ia
\$1,100. 50—J Caldwell, Afton, Ia
Pleasant Valley—W B Golden (Conf ?), Murray, Ia
\$1,200. 75—David Abbott, Thayer, Ia
Thayer—No pastor
\$ 600. 18—S S Morrow, Thayer, Ia
Truro—C B Lamb, Truro, Ia
\$1,400. 140—Callie Peek, Truro, Ia

□13 churches—town, 3; country, 10. Preaching, half time, 6; once per month, 5; no pastor, 2. Totals—valuation, \$10,800; membership, 904. Endeavor societies, 5.

Wisconsin Northern Conference.

(Reported by Secretary Polley.)

Territory—Comprises north half of Wisconsin. *History*—Organized in 1849.

Next session, at Maple Creek, June 10, 1898.

President, Rev. Wm. Steuart, Sugarbush, Wis.; *Secretary*, Rev. H. E. Polley, 742 Center St., Stevens Point, Wis.

*MINISTERS' ADDRESSES, PASTORATES.

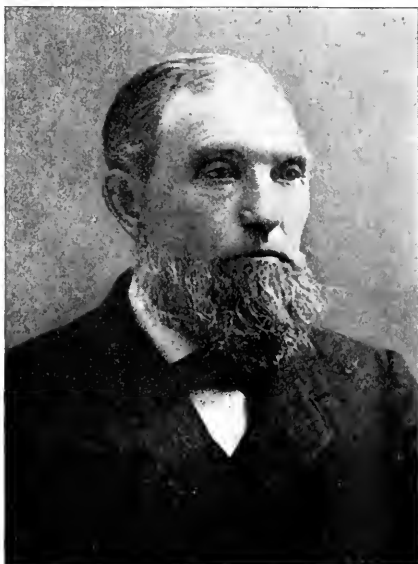
Babb, J W, Antigo, Wis—Missionary
Cornell, Frank, Fremont, Wis—Missionary
Dawson, N, Downing, Wis—Downing
Dearholt, John, Reedsburg, Wis—Superannuated
Fletcher, John, Royalton, Wis—Evangelist
Noble, J W, Stevens Point, Wis—No pastorate
Phelps, A C, Stevens Point, Wis—Stevens Point
Polley, H E, Stevens Point, Wis—Teaching
Shumway, Wm, Reedsburg, Wis—Superannuated
Steuart, Wm, Sugarbush, Wis—Maplecreek—Muckwa

Ordained, 9; licentiate, 1. Died since Oct. 1, 1894, Warren Barnes.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Downing—N Dawson, Downing, Wis
\$ 300. 15—No clerk reported
Greenbush—No pastor
\$ 800. 15—C A Winn, Greenbush, Wis
Maplecreek—Wm Steuart, Sugarbush, Wis
\$ 700. 20—Daisy Nichols, Sugarbush, Wis
Muckwa—Wm Stenart, Sugarbush, Wis
\$ 000. 20—Samuel Cottrell, New London, Wis
Stevens Point—A C Phelps, Stevens Point, Wis
\$ 300. 23—D Sinclair, Stevens Point, Wis
Wautoma—No pastor
\$ 200. 5—Josiah Ethridge, Wildrose, Wis

6 churches—town, 1; country, 5. Preaching, full time, 4; no pastor, 2. Totals—valuation, \$2,300; membership, 93. Endeavor societies, none.



REV. WILLIAM STEUART,

Sugarbush, Wis., Twenty Years President Wisconsin Northern Conference.

Richland Union Conference.

(Reported by Secretary McNees.)

Territory—Richland, Vernon, Monroe, and Crawford counties, and Woodland, Sauk County, Wis. *History*—Organized at Sylvan, Wis., May 5, 1866, by Elders J. Walworth, Jacob Mark, Jacob Felton, and J. J. Poff, with two churches, Harmony and Marshall. The first year the increase was to 6 ministers and 7 churches. Early in its history a system of missionary labor was advocated and a society organized, which has been the means of much good, keeping an evangelist in the field two or three months each year.

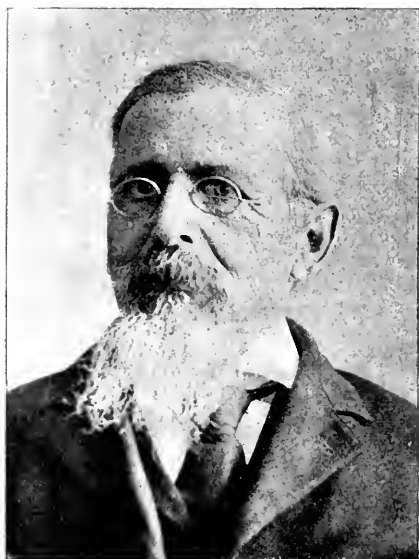
Next session, at Pleasant Ridge, Wis., Oct. 26, 1898.

President, Rev. Martin Brooker, Sylvan, Wis.; *Vice-President*, Rev. Geo. W. Jones, Ithaca, Wis.; *Secretary*, Rev. J. H. McNees, Richland Center, Wis.; *Treasurer*, J. D. Jones, Excelsior, Wis.

MINISTERS, ADDRESSES, PASTORATES.

Buroker, Martin, Sylvan, Wis—Excelsior Union—Harmony—Sand Prairie
Edson, Peter, Ithaca, Wis—No pastorate
Egger, Wm, Sylvan, Wis—No pastorate [Willow Fisher, E W, Soldiers Grove, Wis—West Lima—West Garner, H, Arbor, Wis—Lebanon—Mapleridge Haskins, Edward, Excelsior, Wis—Pleasantridge Jones, Geo W, Ithaca, Wis—Beaver Valley—Kickapoo Center—Olive Branch [—Richland Center Mark, Jacob, Richland Center, Wis—Bethel (Conf ?) McNees, J H, Richland Center, Wis—Camp Creek—Pleasant Valley
Morris, D E, Richland Center, Wis—No pastorate Poff, C M, Viola, Wis—Superannuated
Rittenhouse, H H, Arbor, Wis—Wisconsin (Conf ?) Rogers, M, West Lima, Wis—Pine River Smith, Ephraim, Viola, Wis—No pastorate Stetler, J S, Viola, Wis—No pastorate

Ordained, 12; licentiates, 3. Died since October 1, 1894, Jacob Felton.



REV. J. H. MCNEES,

Richland Center, Wis., Secretary Richland Union Conference.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Beaver Valley—Geo W Jones, Ithaca, Wis
\$ 200. 34—Elmer Bruce, Debello, Wis
Camp Creek—J H McNees, Richland Center, Wis
\$ 000. 16—E T Smith, Viola, Wis
Dayton—Edward Morris (Conf?), Ithaca, Wis [Wis
\$ 100. 10—Amelia Stambaugh, Richland Center,
Excelsior Union—Martin Buraker, Sylvan, Wis
\$ 75. 87—Ica Craig, Excelsior, Wis
Harmony—Martin Buraker, Sylvan, Wis
\$ 100. 44—Stella Felton, Boaz, Wis
Kickapoo Center—Geo W Jones, Ithaca, Wis
\$ 000. 25—Mary Bond, Viola, Wis
Lebanon—Henry Garner, Arbor, Wis
\$ 000. 16—C H Rhinehart, Gays Mills, Wis
Mapleridge—Henry Garner, Arbor, Wis
\$ 000. 56—Spica Shumate, Rockton, Wis
Olive Branch—Geo W Jones, Ithaca, Wis
\$ 000. 10—Mrs J Fox, Readstown, Wis
Pine River—Martin Rogers (Conf?), West Lima, Wis
\$ 300. 41—L P Kline, Bloom City, Wis
Pleasant Ridge—Edward Haskins, Excelsior, Wis
\$1,000. 64—H O Walker, Sylvan, Wis
Pleasant Valley—J H McNees, Richland Center, Wis
\$ 600. 49—Alta Richardson, Eagle Corners, Wis
Plum Valley—No pastor
\$ 000. 7—J M V Sloniker, Wonewoc, Wis [Wis
Richland Center—Jacob Mark, Richland Center,
\$ 000. 23—J H McNees, Richland Center, Wis
Sand Prairie—Martin Buraker, Sylvan, Wis
\$ 500. 65—Oliver Dyer, Westport, Wis
Smith Valley—Harvey Clark (Conf?), Loyd, Wis
\$ 250. 11—Wm Snyder, Loyd, Wis
West Lima—E W Fisher, Soldiers Grove, Wis
\$ 450. 43—Mrs Libbie Mosher, Bloom City, Wis
West Willow—E W Fisher, Soldiers Grove, Wis
\$ 75. 24—Lydia Turner, Richland Center, Wis

18 churches—town, 4; country, 14. Preaching, half time, 14; once per month, 3; no pastor, 1. Totals—valuation, \$3,650; membership, 625. Endeavor societies, 5.

Nebraska Conference.

(Reported by Secretary Rasp.)

Territory—State of Nebraska.
Next session, at Wayland, Neb., Sept. 29, 1895.
President, N. S. Michener, Gresham, Neb.; *Vice-President*, Rev. J. F. McCoy, Ulysses, Neb.; *Secretary*, Rev. F. L. Rasp, Gresham, Neb.; *Treasurer*, Mrs. Bell Skinner, Gresham, Neb.

MINISTERS, ADDRESSES, PASTORATES.

Amos, J E, Hamburg, Ia—Lone Chapel (So W Ia)—Rockport—Tarkio Valley
Beardshear, H, Ponca, Neb—Superannuated
Harlan, I N, Sioux City, Ia—No pastorate
Harlan, Mrs Mary, Sioux City, Ia—No pastorate
Kirk, William, South Bend, Neb—No pastorate
McCoy, J F, Ulysses, Neb—No pastorate
Rasp, F L, Gresham, Neb—No pastorate
Ordnained, 6; licentiate, 1. Died since October 1, 1894, Nelson Hurd, J. L. Blackman.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

ARBORVILLE—No pastor
\$ 000. 25—J Plessinger, Arborville, Neb
GARRISON—No pastor
\$ 000. 30—Nellie Galliger, Garrison, Neb
SOUTH BEND—No pastor
\$ 000. 17—No clerk reported [Neb
Wayland—J G Merritt (No Kan), Beaver Crossing
\$1,000. 116—F F Clapp, Gresham, Neb

4 churches—all country. Preaching, once per month, 1; no pastor, 3. Totals—valuation, \$1,000; membership, 155. Endeavor societies, 1.

Western Washington.

(Reported by Secretary Fry.)

Territory—Comprises the State. *History*—Organized in May, 1893, with two churches and three ministers, A. J. Manners, F. D. Hutton, and H. Fry, with the latter as president. Our churches being composed of members of so many different churches and so many unable to take our church paper, it is hard work to keep moving in the right direction, but we are going to stand.

Next session, at Johns River, August, —, 1898.
President, Rev. H. Fry, Montesano, Wash.; *Vice-President*, A. Goss, Melbourne, Wash.; *Secretary*, A. W. Fry, Markham, Wash.; *Treasurer*, Rev. J. C. Olson, Montesano, Wash.

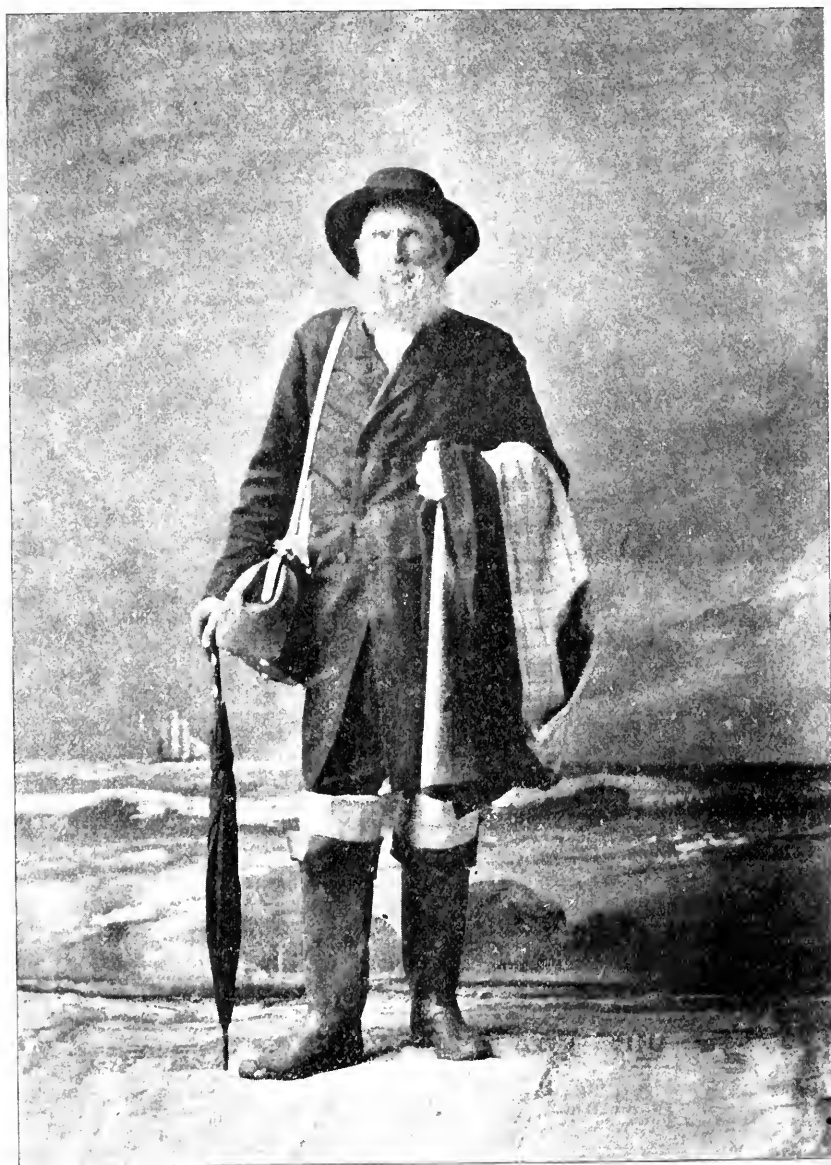
MINISTERS, ADDRESSES, PASTORATES.

Burk, O, Brooklyn, Wash—No pastorate
Caldwell, W R, Montesano, Wash—Johns River
Fry, H, Montesano, Wash—Home missionary
Hines, R, Vesta, Wash—No pastorate
Hutton, F D, Montesano, Wash—Bitter Creek—Brooklyn—Vesta
Lynn, Allen, Wynooche, Wash—Artic
Lynn, A W, Artic, Wash—No pastorate
Olson, J C, Montesano, Wash—No pastorate
Stone, T, Melbourne, Wash—Melbourne

Ordnained, 6; licentiates, 3.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Artic—Allen Lynn, Artic, Wash
\$ 50. 15—Allen Lynn, Wynooche, Wash
Bitter Creek—F D Hutton, Montesano, Wash
\$ 000. 44—Miss Arrie Olson, Montesano, Wash
Brooklyn—F D Hutton, Montesano, Wash
\$ 100. 31—Emma Roberts, Brooklyn, Wash
ELMA, No. 19—No pastor
\$ 000. 6—N Hulug, Elma, Wash
Johns River—W R Caldwell, Montesano, Wash
\$ 000. 43—J L Phillips, Markham, Wash
Melbourne—T Stone, Melbourne, Wash
\$ 100. 40—Mrs T Stone, Melbourne, Wash
Satsop—No pastor
\$ 000. 7—Sarah Twidwell, Satsop, Wash
VESTA—F D Hutton, Montesano, Wash
\$ 000. 14—Charley Roberts, Vesta, Wash
8 churches—country, 8. Preaching, half time, 1; once per month, 5; no pastor, 2. Totals—valuation, \$250; membership, 203. Endeavor societies, 3.



REV. H. FRY,

Home Missionary in the State of Washington and President of the First Christian Conference in that State, as Taken on the Pacific Coast on His Way to Attend One of Their Ministerial Institutes in Winter.

Recapitulation — Iowa, Wisconsin, Nebraska, and the Northwest.

Ministers, 121; ord., 96; licentiates, 25. Died since Oct. 1, 1894, 10. 90 churches—town, 19; country, 71.

Preaching, full time, 11; half time, 44; once per month, 18; no pastor, 17. Valuation, \$57,650; average valuation, \$641. Membership, 5,245; average membership, 58. Endeavor societies, 32; no Endeavor, 58. Sunday schools, 82; no Sunday school, 8. (55)

Kansas State Conference.

(Reported by Secretary Cameron.)

History—The most encouraging feature of our work the past year has been the payment in full of the mortgage and all claims against the college property. The work of building up our churches and founding new ones has not progressed as rapidly as we could have desired. Some good work has been done, and the outlook for the future is hopeful. There are four departments: Educational, Relief, Missionary, and Sunday-School.

Next session, at Lincoln, Kan., at the close of the school year of Kansas Christian College.

President, Rev. I. Mooney, Towanda, Kan.; *Secretary*, Rev. E. Cameron, Sycamore Springs, Kan.; *Treasurer*, Mrs. S. E. Wheeler, Delphos, Kan.; *Trustees*, C. C. Page, Peabody, Kan.; E. Coate, Heber, Kan.; Rev. J. S. Masters, Fredonia, Kan.; Columbus Hendrickson, Lincoln, Kan.

Eastern Kansas.

(Reported by Secretary Carter.)

Territory—Comprises Cherokee, Crawford, Bourbon, Linn, Miami, Johnson, Wyandotte, Doniphan, Atchison, Jefferson, Douglas, Franklin, Anderson, Allen, Neosho, Labette, Montgomery, Wilson, Woodson, Coffey, Osage, Shawnee, Jackson, Brown, Nemaha, Pottawatomie, Wabannsee, Lyon, Greenwood, Elk, and Chautauqua counties. *History*—Organized as the Southeastern Kansas Christian Conference March 15, 1878. Only a few of the pioneers remain, but they have not labored in vain.

Next session, at Elm City, Kan., Oct. 26, 1898.

President, J. H. Vliet, Ward, Kan.; *Vice-President*, Rev. A. Reed, Redfield, Kan.; *Secretary and Treasurer*, M. L. Carter, Vilas, Kan.

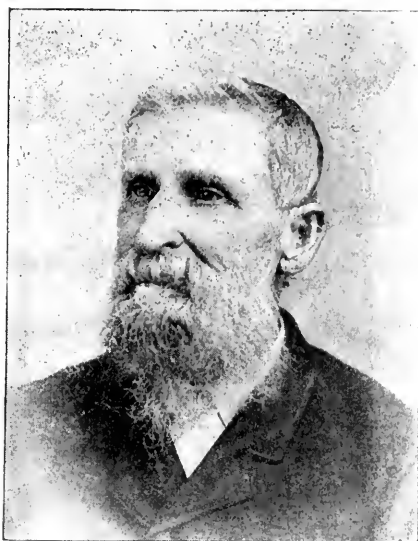
MINISTERS, ADDRESSES, PASTORATES.

Allison, Alfred, Chetopa, Kan.—No pastorate
Allison, James, Chetopa, Kan.—No pastorate
Booe, J. S., Columbus, Kan.—No pastorate
Coates, Daniel, Thayer, Kan.—Elm City—Sand Ridge
Darnall, T. C., Chetopa, Kan.—No pastorate
Davis, P. D., Galesburg, Kan.—No pastorate
Hess, J. W., Columbus, Kan.—No pastorate
Jones, Oscar, Columbus, Kan.—Pleasant Valley
King, A. A., Elm City, Kan.—No pastorate
Kirk, J. W., Columbus, Kan.—No pastorate
Masters, J. L., Coffeyville, Kan.—No pastorate [Pleasant
Masters, J. S., Fredonia, Kan.—Highland—Lane—Mt
McHargue, A. D., Independence, Kan.—No pastorate
McMurray, A. A., Madison, Kan.—No pastorate
Reed, A., Redfield, Kan.—No pastorate
Roberts, E., Burlington, Kan.—No pastorate
Rowe, E. B., Columbus, Kan.—No pastorate
Sicks, Jacob, Independence, Kan.—Central
Tague, John, Columbus, Kan.—No pastorate
Verden, P. L., Autumwa, Kan.—No pastorate
Wilkins, L., Wichita, Kan.—No pastorate

Ordained, 19; licentiates, 2. Died since Oct. 1, 1894, A. D. Kellison, Jacob Waymire, E. Martindale

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Central—Jacob Sicks, Independence, Kan
\$ 0 00. 20—Alice Newton, Independence, Kan
Elm City—Daniel Coates, Thayer, Kan
\$ 500. 100—Hattie Maxson, Elm City, Kan
First Christian—No pastor
\$ 000. 27—Mary Tague, Columbus, Kan
Highland—J. S. Masters, Fredonia, Kan
\$ 000. 40—E. S. Baker, Dexter, Kan
Lane—J. S. Masters, Fredonia, Kan
\$ 500. 35—E. L. Frame, Lane Kan
Lockard—No pastor
\$ 000. 23—Jacob Dreitzler, Bartlett, Kan
Mt Pleasant—J. S. Masters, Fredonia, Kan
\$ 000. 96—Lincoln Martindale, Burlington, Kan
Mt Zion—No pastor
\$ 000. 40—Sallie Masters, Fredonia, Kan
Pleasant Valley—Oscar Jones, Columbus, Kan
\$ 500. 78—Ida McLaren, Vilas, Kan
Sand Ridge—Daniel Coates, Thayer, Kan
\$ 000. 30—Viola Maraigm, —, Kan



REV. ISAAC MOONEY,

President Kansas State Conference, Pastor Towanda, Kan., Christian Church.

Shaw Creek—No pastor

\$ 000. 25—Mrs J. E. Bradfield, Verdigris, Kan

11 churches—town, 2; country, 9. Preaching, full time, 5; half time, 2; no pastor, 4. Totals—valuation, \$1,500; membership, 514. Endeavor societies, 3.

Southern Kansas Conference.

(Reported by Secretary Cole.)

History—Organized Sept. 20, 1877, with C. S. Newkirk, Isaac Mooney, Amos Henthorn, Henry Cole, S. C. Palmer, J. H. Palmer, and W. H. Fitch as charter members.

Next session (place not given), Sep. 24, 1898.

President, Rev. Isaac Mooney, Towanda, Kan.; *Vice-President*, Rev. J. W. Kinney, Potwin, Kan.; *Secretary*, Rev. Henry Cole, Lerado, Kan.; *Treasurer*, N. J. Rasmussen, Neola, Kan.

MINISTERS, ADDRESSES, PASTORATES.

Barton, Barnabas, Liverpool, Kan.—No pastorate
Bloomfield, S. B., Oakland, Kan.—No pastorate
Cameron, E., Sycamore Springs, Kan.—Matfield Green
Cole, Henry, Lerado, Kan.—Pleasant Valley
Davis, Ozella, Prattburg, Kan.—No pastorate
Fitch, W. H., Valley Center, Kan.—No pastorate
Fuller, W. R., Little River, Kan.—Hutchinson—Neola
Galway, N. C., Coolidge, Kan.—No pastorate
Hart, M., Hutchinson, Kan.—No pastorate
Kinney, J. W., Potwin, Kan.—Polo
Mizeuer, A. C., Eldorado, Kan.—No pastorate
Mooney, Isaac, Towanda, Kan.—Golden Gate—Towanda
Morgan, D. E., Turon, Kan.—No pastorate
Pocock, L. A., Sedgwick, Kan.—Union Center
Provine, H. W., Perry, Oklahoma—No pastorate
Rasmussen, Emma, Neola, Kan.—No pastorate
Tipton, J. W., Kingman, Kan.—Pleasant Hill

Ordained, 13; licentiates, 4. Died since October 1, 1894, T. C. Kinney, Potwin, Kan.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Golden Gate—Isaac Mooney, Towanda, Kan
\$ 000. 25—W. O. Moore, Murdock, Kan
Hutchinson—W. R. Fuller, Little River, Kan
\$ 000. 11—Sarah M. Hart, Hutchinson, Kan



TWENTY-SECOND ANNUAL SESSION OF THE SOUTHERN KANSAS CHRISTIAN CONFERENCE,
Held at the Pleasant Hill Christian Church, 1897.

Matfield Green—E Cameron, Sycamore Springs, Kan
\$ 500. 25—Mary Mitchell, Matfield Green, Kan
Neola—W R Fuller, Little River, Kan
\$ 600. 31—Emma Rasmussen, Neola, Kan
Pleasant Center—No pastor
\$ 000. 10—W T Davis, Amador, Kan
Pleasant Hill—J W Tipton, Kingman, Kan
\$ 800. 62—Clarissa Cole, Bone Springs, Kan
Pleasant Valley—Henry Cole, Lerado, Kan
\$ 000. 12—Ozella Davis, Prattburg, Kan
Polo—J W Kinney, Potwin, Kan
\$ 000. 25—Charles Lanstrom, Atlanta, Kan
Towanda—Isaac Mooney, Towanda, Kan
\$ 800. 34—Mrs Bird Orban, Towanda, Kan
Union Center—L A Pocock, Sedgwick, Kan
\$ 000. 18—Grace Butler, Kingman, Kan

10 churches—town, 3; country, 7. Preaching, half
time, 3; once per month, 6; no pastor, 1. Totals—val-
uation, \$2,100; membership, 253. Endeavor societies,
none.

Northern Kansas Conference.

(Reported by Secretary Roe.)

Next session, at Olive Hill Church, Oct. —, 1898.

President, C. C. Stoner, Rice, Kan.; *Vice-President*,
A. L. Roe, Superior, Neb.; *Secretary*, Mattie Roe,
Superior, Neb.; *Treasurer*, H. B. Forrey, Harrison,
Kansas.

MINISTERS, ADDRESSES, PASTORATES.

Baker, J. F. Lincoln, Kan—No pastorate
Bushong, Hannah, Almena, Kan—Morning Star
Bushong, Peter, Almena, Kan—Morning Star
Coates, J. W. Heber, Kan—Merideth
Daley, Hiram, Almena, Kan—No pastorate
Dexter, Henry, Burroak, Kan—Pleasant Hill
Elliot, Ellen, Heber, Kan—No pastorate
Harper, M. O. Bloomington, Neb—No pastorate
Harvey, E. E. Warwick, Kan—Olive Hill
Hillman, J. J. Lincoln, Kan—No pastorate
Merritt, J. G. Beaver Crossing, Neb—Wayland (Neb)
Naillieux, Anthony, Huscher, Kan—No pastorate.

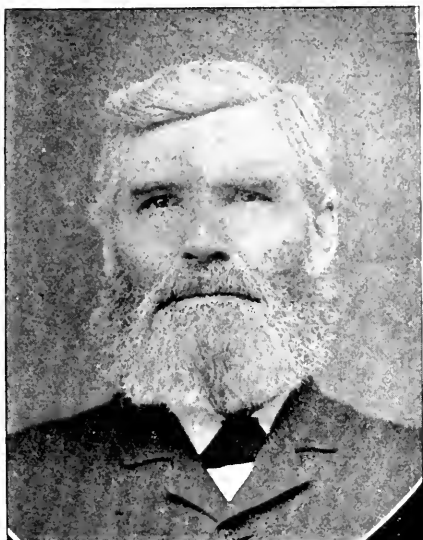
Naillieux, S. Concordia, Kan—No pastorate
Noble, P. S. Willamina, Ore—No pastorate
Randall, B. F. Agra, Kan—No pastorate
Strange, J. S. Lincoln, Kan—Lincoln
Strange, S. A. Lincoln, Kan—No pastorate
Strange, T. M. Lincoln, Kan—No pastorate
Wright, H. J. Graves, Kan—No pastorate

Ordained, 17; licentiates, 2. Died since October 1,
1894, Martin Ellis, Joseph Tate.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Edson—No pastor
\$ 000. 30—A Day, Edson, Kan
Kinder Hook—No pastor
\$ 000. 12—No clerk reported
Lincoln—O B Whitaker (Conf?), Lincoln, Kan
\$ 200. 50—Dora Strange, Lincoln, Kan
Merideth—J W Coates, Merideth, Kan
\$ 600. 46—J C Stallings, Heber, Kan
Morning Star—Peter Bushong, Almena, Kan
\$ 300. 63—Estella Smith, Almena, Kan
Nelson—No pastor
\$ 000. 50—Emma Bolen, Rice, Kan
Olive Hill—E E Harvey, Warwick, Kan
\$1,200. 59—W H Walker, Superior, Neb
PLEASANT HILL—Henry Dexter, Burroak, Kan
\$ 000. 23—W P Gilson, Reamsville, Kan
Pleasant Home—No pastor
\$ 000. 28—Albert Lister, Brewster, Kan
Pleasant Valley—No pastor
\$ 000. 15—L T Ford, Oakhill, Kan
Shermanville—No pastor
\$ 000. 10—Kate Bray, Charlotte, Kan
Side View—No pastor
\$ 000. 00—No clerk reported
South Side—No pastor
\$ 000. 25—Cora Felker, Trenton, Neb
Sunny Side—No pastor
\$ 000. 25—Josephus Baker, Lincoln, Kan

14 churches—town, 2; country, 12. Preaching, full
time, 2; once per month, 3; no pastor, 9. Totals—
valuation, \$2,300; membership, 436. Endeavor soci-
eties, 1.



REV. J. G. MERRITT,

Beaver Crossing, Neb., Pastor Wayland Christian Church, Polk Co., Neb.

North Missouri Conference.

(Reported by Secretary DeWeese.)

Territory—Central portion of North Missouri. Bounded on the south by the Missouri River, and on the north by the Iowa State line. **History**—Organized Dec. 15, 1857, at Fairview, Linn Co., Mo., by John Davis and John A Killen. The former is still living, but has retired from active service. The conference has recorded itself on the side of education, Sunday schools, home and foreign missions, and temperance.

Next session, at Pleasant Hill, Sept. 25, 1898.

President, Rev. W. T. Cundiff, Laredo, Mo.; **Vice-President**, Rev. J. S. Johnson, Chillicothe, Mo.; **Secretary**, Rev. C. DeWeese, Indian Grove, Mo.

MINISTERS, ADDRESSES, PASTORATES.

Bradshaw, J. A., Unionville, Mo.—No pastorate
 Childers, John, Cavendish, Mo.—No pastorate
 Collier, S. D., Xenia, Mo.—Beulah—Mt Harmony—Prairie View—Welcome Home
 Cundiff, W. T., Laredo, Mo.—No pastorate
 Davis, John, Laredo, Mo.—Superannuated
 DeWeese, C., Indian Grove, Mo.—Bethlehem—Indian Grove—Pleasant Valley
 Golden, A. J., Greenleaf, Mo.—No pastorate
 Herrington, Israel, Chillicothe, Mo.—No pastorate
 Hessenflow, F. E., Farmersville, Mo.—No pastorate
 Jennings, N. L., Seymour, Ia.—No pastorate
 Johnson, J. S., Chillicothe, Mo.—No pastorate
 Johnson, J. W., Chillicothe, Mo.—No pastorate
 Miller, T. W., Cavendish, Mo.—Sturgis—River Valley
 Perry, H., Dewitt, Mo.—Craig S H
 Stephenson, J. W., Nodaway, Mo.—Monarch
 Summers, S. P., Unionville, Mo.—Pleasant Ridge
 Sweet, T. B., Dewitt, Mo.—Pleasant Hill
 Thomas, A. A., Leaf River, Ill.—Leaf River—North Grove (N Ill & Wis)
 Webster, C. W., Galt, Mo.—Evangelist

Ordained, 17; licentiates, 2. Died since Oct. 1, 1894, S. J. Comer, May 14, 1896; Wm Andis, Oct. 25, 1896; Wm McFarland, Nov. —, 1896; E T Duckworth, Feb. 5, 1897.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 470.)

Bethlehem—C DeWeese, Indian Grove, Mo
 \$ 800. 56—Morton Adkins, Wakenda, Mo
 Beulah—S D Collier, Xenia, Mo
 \$ 500. 20—Thomas Dodson, Pennville, Mo
 CLARKSDALE—No pastor
 \$ 400. 5—B H Morton, Clarksdale, Mo
 Craig S H—H Perry, Dewitt, Mo
 \$ 000. 42—Mrs A Shindhelm, Dewitt, Mo
 INDIAN GROVE—C DeWeese, Indian Grove, Mo
 \$ 500. 38—J T May, Indian Grove, Mo
 Long Branch—No pastor
 \$ 000. 26—Mrs Adaline Cox, Keytesville, Mo
 Monarch—J W Stephenson, Nodaway, Mo
 \$ 000. 45—Enos Smithier, Nodaway, Mo
 Mt Harmony—S D Collier, Xenia, Mo
 \$ 400. 22—H E Hanel, Unionville, Mo
 Pleasant Hill—T B Sweet, Dewitt, Mo
 \$ 800. 72—J A Claypole, Laredo, Mo
 PLEASANT RIDGE—S P Summers, Unionville, Mo
 \$ 000. 18—Minerva Fite, Unionville, Mo
 Pleasant Valley—C DeWeese, Indian Grove, Mo
 \$ 000. 49—Joseph Birtiker, Dewitt, Mo
 PRAIRIE VIEW—S D Collier, Xenia, Mo
 \$ 000. 10—J M Border, Xenia, Mo
 RIVER VALLEY—T W Miller, Cavendish, Mo
 \$ 000. 52—A L Wood, Cavendish, Mo
 STURGIS—T W Miller, Cavendish, Mo
 \$ 000. 40—Levi Walters, Cleary, Mo
 WELCOME HOME—S D Collier, Xenia, Mo
 \$ 300. 51—Mrs L E Hatfield, Lowground, Mo
 15 churches—town, 1; country, 14. Preaching, once per month, 13; no pastor, 2. Totals—valuation, \$3,700; membership, 547. Endeavor societies, none.

Osage Conference.

(Reported by Secretary Chancellor.)

Territory—Comprises Hickory, St. Clair, Miller, Maries, and Camden counties. **History**—Organized in St. Clair County, August, 1866, by W. G. Lindsey. John Whitaker, and Emerson Barber.

Next session, at Johnson School House, August, 1898.

President, H. V. Warren (died since last session); **Secretary pro tem**, Rev. P. Chancellor, Hermitage, Mo.

MINISTERS, ADDRESSES, PASTORATES.

Adamson, John, Chalklevel, Mo.—No pastorate
 Chancellor, P., Hermitage, Mo.—No pastorate
 Doane, M. E., Iberia, Mo.—No pastorate
 Huey, S. C., Voris, Mo.—No pastorate
 Lamb, Jehu, Salem, Mo.—No pastorate
 Lamb, N. E., Salem, Mo.—No pastorate
 Lawson, Lindsey, Iberia, Mo.—No pastorate
 Renfrow, J. M., Iberia, Mo.—No pastorate
 Riley, W. W., Chicago, Ill.—No pastorate
 Robinson, Geo., Iberia, Mo.—No pastorate
 Seaton, Benjamin, Iberia, Mo.—No pastorate
 Simms, John D., Weaubleau, Mo.—Bethany—Crosslane
 Shepard, Geo. H., Iberia, Mo.—No pastorate [—Union Hill
 Sooter, C. M., Uman, Mo.—Etna—Iberia—Mt Zion
 Sooter, Wm M., Iberia, Mo.—No pastorate
 Thomas, S. K., Ohio, Mo.—Antioch—Monegan
 Turner, —, Lowry, Mo.—No pastorate
 Whitaker, John, Weaubleau, Mo.—Weaubleau
 Ordained, 16; licentiates, 3.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

ANTIOCH—S K Thomas, Ohio, Mo
 \$ 000. 27—J M Francis, Lowry City, Mo
 BETHANY—John D Simms, Weaubleau, Mo
 \$ 000. 39—E M Allen, Terry, Mo
 CROSSLANE—John D Simms, Weaubleau, Mo
 \$ 000. 13—Benjamin Bernard, Quiney, Mo
 Edith—No pastor
 \$ 000. 26—John Martin, Edith, Mo
 Etna—C M Sooter, Uman, Mo
 \$ 500. 20—No clerk reported
 Good Hope—No pastor
 \$ 000. 50—L C Lee, Tavern, Mo
 Hopewell—No pastor
 \$ 000. 34—Elizabeth Lee, Iberia, Mo
 Humphrey Creek—No pastor
 000. 92—L A Barton, Capps, Mo

Iberia—C M Sooter, Ulman, Mo
 \$ 000. 17—B F Fike, Iberia, Mo
 Johnson School House—No pastor
 \$ 000. 65—Mary Nelson, Iberia, Mo
 Liberty—No pastor
 \$ 000. 36—Wm Nickols, Dixon, Missouri
 Monegan—S K Thomas, Ohio, Mo
 \$ 500. 55—C L Reasener, Ohio, Mo
 Mt Gilead—No pastor
 \$ 000. 97—Joseph Pendleton, Iberia, Mo
 Mt Pisgah—No pastor
 \$ 000. 14—Sherman Heberling, Teal, Mo
 Mt Zion—C M Sooter, Ulman, Mo
 \$ 500. 85—P B Lupartus, Ulman, Mo
 Pleasant Valley—No pastor
 \$ 000. 15—James Kelley, Dillon, Mo
 River Dale—No pastor
 \$ 000. 26—Mary Wilson, Wheeler, Mo
 Union Hill—John D Simms, Weaubleau, Mo
 \$ 000. 52—T J Murphy, Weaubleau, Mo
 Weaubleau—John Whitaker, Weaubleau, Mo
 \$3,000. 127—E L Butler, Weaubleau, Mo
 Zion Hill—No pastor
 \$ 000. 23—F S Fitzwater, Maries, Mo

20 churches—town, 3; country, 17. Preaching, once per month, 10; no pastor, 10. Totals—valuation, \$4,500; membership, 913. Endeavor societies, 1.

Spring River Conference.

(Reported by Secretary Moody.)

Next session (place not given), Oct. 6, 1893.

President, Rev. F. M. Thomas, Elba, Okla.; *Vice-President*, B. F. Berry, Galena, Kan.; *Secretary*, B. D. Moody, Galena, Kan.; *Treasurer*, Mrs. J. W. Carney, Galena, Kan.

MINISTERS, ADDRESSES, PASTORATES.

Burton, George, Hallowell, Kan.—Galena—Hallowell
 Gibson, L L, Greenfield, Mo—No pastor
 Glaze, James, Montana, Kan—No pastor
 Hull, Emerson, Columbus, Kan—Mitchell
 Humphries, A, Aurora, Mo—No pastor
 Moody, Mrs Laura, Galena, Kan—No pastor
 Ramey, Royal, So Greenfield, Mo—Croston (Conf?)
 Van Horn, W M, Galena, Kan—No pastor
 Ordained, 8.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

GALENA—George Burton, Hallowell, Kan
 \$ 500. 22—B D Moody, Galena, Kan
 Hallowell—George Burton, Hallowell, Kan
 \$ 200. 25—Wm A McKee, Hallowell, Kan
 MITCHELL—Emerson Hull, Columbus, Kan
 \$ 000. 35—S A Hull, Columbus, Kan

3 churches—town, 2; country, 1. Preaching, once per month, 3. Totals—valuation, \$700; membership, 52. Endeavor societies, none.

Northwestern Arkansas.

(Reported by Secretary Auman.)

Territory—Comprises twelve counties in northwest corner of Arkansas. *History*—Organized in October, 1892, by Rev. J. C. Brickley, J. H. Gass and others. Incorporated September 15, 1896. The past year has more than doubled the membership, and benevolent causes have received some support.

Next session, at Francis, Ark., Oct. 13, 1898.

President, Rev. J. C. Brickley, Ziegler, Ark.; *Vice-President*, Rev. P. Nelson, Francis, Ark.; *Secretary*, W. H. Auman, Slaver, Ark.; *Treasurer*, George Davis, Francis, Ark.

MINISTERS, ADDRESSES, PASTORATES.

Brickley, J. C, Ziegler, Ark—Lick Branch
 Cox, J A, Francis, Ark—No pastor
 Drake, D R, Francis, Ark—No pastor
 Drake, S, Chester, Ark—No pastor
 Julian, M P, Soba, Ark—Conference missionary
 Kinney, P F, Chester, Ark—Elizabeth Chapel—Lone
 Cedar Spect—Wolf Springs
 Lanning, J A, Francis, Ark—Francis—New Pros-



REV. M. P. JULIAN,
 Seba, Ark. (Conference Missionary.)

McGinnis, D D, Chester, Ark—No pastor
 Nelson, P, Francis, Ark—No pastor
 Null, J W, Seba, Ark—No pastor
 Raynor, S, Harrison, Ark—No pastor
 Simmons, Wm, Chester, Ark—No pastor
 Watt, I M, Greenforest, Ark—No pastor
 Ordained, 10; licentiates, 3.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Elizabeth Chapel—P F Kinney, Chester, Ark
 \$ 300. 25—No clerk reported
 Francis—J A Lanning, Francis, Ark
 \$ 200. 38—Carrie Asher, Francis, Ark
 Lick Branch—J C Brickley, Ziegler, Ark
 \$ 000. 34—W N Gass, Burlington, Ark
 LONE CEDAR—P F Kinney, Chester, Ark
 \$ 000. 6—M C Drake, Chester, Ark
 NEW PROSPECT—J A Lanning, Francis, Ark
 \$ 000. 15—W H Auman, Slaver, Ark
 PLEASANT GROVE—No pastor
 \$ 000. 15—No clerk reported
 SINGLETON—No pastor
 \$ 000. 15—No clerk reported
 WOLF SPRINGS—J A Lanning, Francis, Ark
 \$ 000. 23—J A Cox

8 churches—town, 1; country, 7. Preaching, once per month, 6; no pastor, 2. Totals—valuation, \$500; members, 171. Endeavor societies, none.

Oklahoma Conference.

(Reported by Secretary Hostetter.)

Territory—Oklahoma and Indian Territory. *History*—Organized August 7, 1896, at Plainview, Okla. Next session, at Osage City, Aug. 30, 1898.

President, Rev. F. M. Thomas, Elba, Okla.; *Vice-President*, Rev. W. J. Shepperd, Purcell, I. T.; *Secretary*, Rev. W. P. Hostetter, Floyd, Okla.; *Treasurer*, Rev. J. T. White, Osage City, Okla.

MINISTERS, ADDRESSES, PASTORATES.

Cooke, H, Harvey, Okla.—No pastor [view.
 Funderburg, P, Floyd, Okla—Green Valley—Plain-
 Geller, J, Floyd, Okla—No pastor
 Holeman, Thos, Jennings, Okla—No pastor
 Hostetter, W P, Floyd, Okla—No pastor

Shepperd, W J, Purcell, I T—Walnut Creek
Thomas, F M, Elba, Okla—No pastorate [Grove
White, J T, Osage City, Okla—Osage City—Pleasant

Ordained, 7; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Green Valley—P Funderburg, Floyd, Okla
\$ 000. 10—Dora Snyder, Perry, Okla
Osage City—J T White, Osage City, Okla
\$ 000. 34—Jennie Heckendorn, Osage City, Okla
Plainview—P Funderburg, Floyd, Okla
\$ 000. 6—Dona Morris, Mulhall, Okla
Pleasant Grove—J T White, Osage City, Okla
\$ 000. 29—Nelia Broyler, Floyd, Okla
Walnut Creek—W J Shepperd, Purcell, I T
\$ 000. 12—No clerk reported

5 churches—town, 1; country, 4. Preaching, once per month, 5. Totals—valuation, \$000; membership, 91. Endeavor societies, 1.

Red River Conference.

(Reported by Secretary Moore.)

Territory—Comprises northern Texas and part of the southern part of Indian Territory. *History*—Organized October 4, 1895, at Hamilton Springs, I. T., with four churches and five ministers. Since that time it has held two sessions. W. L. Eubanks has been its home missionary since its organization.

Next session, at Hamilton Springs, July 20, 1898.

President, A. W. Penuel, Basin Springs, Tex.; *Vice-President*, John VanMeater, Willis, I. T.; *Secretary and Treasurer*, J. R. Moore, Basin Springs, Tex.; *Assistant Secretary*, S. W. Brannon, Brownsville, I. T.

MINISTERS, ADDRESSES, PASTORATES.

Ayres, G. H., Clyde, Tex.—No pastorate
Cooper, F. M., Sherman, Tex.—No pastorate
Cox, Maggie A., Brownville, I. T.—No pastorate
Cox, W. G., Brownville, I. T.—Shay Prairie
Eldredge, H., Sadler, Tex.—No pastorate
Eubanks, J. W., Willis, I. T.—No pastorate
Eubanks, W. L., Willis, I. T.—Bourland—Plainview
Martin, C. H., Ada, I. T.—No pastorate
Pemberton, J. S., Willis, I. T.—No pastorate
Rollins, H. D., Brownville, I. T.—Christian Chapel—
Independence—Star [Valley
Scott, G. W., Willow Point, Tex.—Agnes—Pleasant
White, J. W., Ardmore, I. T.—No pastorate
Ordained, 9; licentiate, 3.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Agnes—G. W. Scott, Willow Point, Tex
\$ 000. 27—Kate Jordan, Agnes, Tex
Bourland—W. L. Eubanks, Willis, I. T
\$ 000. 66—S. C. Rose, Willis, I. T
Christian Chapel—H. D. Rollins, Brownville, I. T
\$ 000. 10—No clerk reported
HAMILTON SPRINGS—H. D. Rollins, Brownville, I. T
\$ 100. 40—W. M. Brannon, Brownville, I. T
Independence—H. D. Rollins, Brownville, I. T
\$ 000. 82—A. W. Penuel, Basin Springs, Tex
Plainview—W. L. Eubanks, Willis, I. T
\$ 000. 23—E. H. Herrin, Oakland, I. T
Pleasant Valley—G. W. Scott, Willow Point, Tex
\$ 000. 25—I. T. Richardson, Bridgeport, Tex
Shay Prairie—W. G. Cox, Brownville, I. T
\$ 000. 11—Katie E. Eubanks, Willis, I. T
Star—H. D. Rollins, Brownville, I. T
\$ 000. 22—M. Fortney, Brownville, I. T

9 churches—all country. Preaching, once per month, 9. Totals—valuation, \$100; membership, 306. Endeavor societies, none.

NOTE.—Recapitulation—New England (p. 84) should read: Endeavor societies, 69; no Endeavor, 31. Sunday schools, 91; no Sunday schools, 94.

Recapitulation—Indiana, Illinois, With Michigan.

Ministers, 390; ordained, 342; licentiates, 48. Died since Oct. 1, 1894, 25. 383 churches—town, 123; country, 260. Preaching, full time, 27; half time, 71; once per month, 228; no pastor, 57. Valuation, \$472,775; average valuation, \$1,234. Membership, 32,356; average membership, 84. Endeavor societies, 124; no Endeavor, 259. Sunday schools, 355; no Sunday school, 28. (168)

Recapitulation—Kansas, Missouri, and the Northwest.

Ministers, 135; ordained, 115; licentiates, 20. Died since Oct. 1, 1894, 10. 95 churches—town, 15; country, 80. Preaching, full time, 7; half time, 5; once per month, 55; no pastor, 28. Valuation, \$15,400; average valuation, \$162. Membership, 3,313; average membership, 35. Endeavor societies, 6; no Endeavor, 89. Sunday schools, 76; no Sunday school, 19. (89)

Recapitulation—Colored Conferences.

Ministers, 72; ordained, 54; licentiates, 18. Died since Oct. 1, 1894, 6. 73 churches—town, 25; country, 48. Preaching, full time, 50; half time, none; once per month, 21; no pastor, 2. Valuation, \$27,960; average valuation, \$383. Membership, 4,445; average membership, 61. Endeavor societies, 6; no Endeavor, 67. Sunday schools, 67; no Sunday school, 6. (33)

Grand Recapitulation—Eight Districts. (See page 70.)

Ministers, 1,391; ordained, 1,174; licentiates, 217. Died since Oct. 1, 1894, 97. 1,424 churches—town, 405; country, 1,019. Preaching, full time, 271; half time, 290; once per month, 625; no pastor, 238. Valuation, \$2,134,410; average valuation, \$1,499. Membership, 107,868; average membership, 76. Endeavor societies, 428; no Endeavor, 996. Sunday schools, 1,259; no Sunday school, 165. (592)

North Carolina Conference.

(Reported by Secretary Long.)

Territory—North, Central, and Western N. C. *History*—Organized in Raleigh, N. C., in Nov. 1867, by Revs. J. W. Wellons and H. B. Hayes, of the North Carolina and Eastern Va. Christian Conference (white). In its organization there were two elders ordained and one person licensed to preach. The churches composing the conference reported a membership of 323, at which time the Christians owned no church proper, and the few ministers were unlearned; yet they went forth to work for the Master, and the work prospered. The statistics of the conference in its last annual session, which convened at Franklinton, N. C., Nov. 17, 1897, show what has been done since its organization: Ministers ordained, 41; licentiates, 23; churches, 66; valuation of church property, \$25,650. During the year 1897 the churches paid \$1,873.41 pastor's salary and \$1,004.78 for benevolent purposes. During the past fifteen years two other conferences have been organized from the North Carolina Conference—Atlantic and Cape Fear. The intellectual standard of the ministry now is superior to the past, owing to the influence of Christian College at Franklinton, N. C.

Next session, at Middleburg, N. C., Nov. 17, 1898.

President, Rev. Wm. Williams, 817 E. Blount St., Raleigh, N. C.; *Vice President*, Rev. J. H. Mabrey, Raleigh, N. C.; *Secretary*, Rev. H. E. Long, Franklinton, N. C.; *Treasurer*, Rev. H. K. Kearney, Franklinton, N. C.

MINISTERS, ADDRESSES, PASTORATES,

Albright, S. W., Hawriver, N. C.—Archie Grove—Mebane
Alexander, J. A., Henderson, N. C.—No pastorate
Allen, P. R., Palmer Springs, Va.—Mt Zion
Allen, John, Mt Energy, N. C.—Kinches Chapel—Popes
Chapel—Pleasant Union
Allen, W., Cary, N. C.—Cary—Sand Hill (Conf?)
Alston, C. J., Silk Hope, N. C.—Pine Hill
Alston, H. S., Epsom, N. C.—No pastorate
Arrington, D., Graham, N. C.—No pastorate
Atwaters, A., Belvov, Va.—No pastorate
Baldwin, H. B., Apex, N. C.—Christian Home—Strowds
Grove—Zion Hill
Baskerville, H. S., Manson, N. C.—No pastorate
Brown, Thos., Aberdeen, N. C.—St John
Bullock, E., Middleburg, N. C.—Burches Chapel—Jeru
salem—Roanoke Chapel
Bullock, T., Nuttush, N. C.—Christian Antioch—Island
Hill—Oak Level (Vance)—St Andrews—White
Coleman, S., Cuscowillier, Va.—Childrens Chapel [Grove
Core, J. C., Stanfordville, N. Y.—No pastorate
Dugger, W. H., Oxford, N. C.—Lewis Chapel—St Luke
Duke, G. W., Ridgeway, N. C.—Rowland Chapel—St Mary
Dunn, G. W., Graham, N. C.—Childrens Chapel—White
Goode, S., Aberdeen, N. C.—No pastorate (Rock
Green, R., Raleigh, N. C.—No pastorate
Hackney, G. W., Linsay, N. C.—No pastorate
Harden, M. D., Graham, N. C.—Wesley Chapel
Henderson, John, Williamsburg, N. C.—No pastorate
Henderson, J. A., Woodworth, N. C.—No pastorate
Hester, M. M., Durham, N. C.—Berea
Hinnart, J. W., Cary, N. C.—Blossom Grove—Cedar Hill
—Christian Chapel—Rocky Springs
Hollaway, A. J., Manson, N. C.—No pastorate
Horton, W. H., Boyett, N. C.—New Bethel (Johnson Co)—
Poplar Springs—Red Hill—Rocky Branch
Jaggett, J. J., Palmer Springs, Va.—No pastorate
Johnson, R. D., Southern Pines, N. C.—No pastorate
Jones, S. W., Franklinton, N. C.—St Delight
Kearney, H. K., Franklinton, N. C.—No pastorate
Kint, John, Holly Springs, N. C.—No pastorate
Levister, T. J., Greensboro, N. C.—Bishop Temple
Liggins, A. D., Holly Springs, N. C.—No pastorate
Long, H. E., Franklinton, N. C.—Raleigh (West)
Mabrey, J. H., Raleigh, N. C.—Franklinton—Free Liberty
(Conf?)—Holly Springs (Conf?)—Pleasant Grove
Marsh, Wm., Lindhurst, N. C.—No pastorate
Mayo, Wm., Bangor, N. C.—No pastorate [Chapel (Conf?)
McBroom, J. H., Hawriver, N. C.—Green Level—McBroom
McCoy, Wm., Raleigh, N. C.—Oak Level (Wake)
McKinzie, J. E., Raleigh, N. C.—No pastorate
Meadows, J. W., Mt Energy, N. C.—No pastorate
Onslow, J., Wilmington, N. C.—Cedar Hill (E. A. N. C.)—
Christian Hope—St Lewis—St John (Conf?)
Perry, Adora, Raleigh, N. C.—No pastorate



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Raleigh, N. C., President North Carolina Con-
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tute, New York where he remained four years.

Petty, Jerry, Raleigh, N. C.—No pastorate
Pretty, Robert, Harpsboro, N. C.—No pastorate
Ray, C. W., Stainback, N. C.—Hawfield—Union Chapel
Ray, J. N., Franklinton, N. C.—Youngsville Chapel
Reid, E. S., Woodworth, N. C.—No pastorate
Ruffin, L. A., Raleigh, N. C.—Hanks Chapel (Conf?)
Smith, Geo., Newhill, N. C.—No pastorate
Thompson, A. J., Vantenn, N. C.—No pastorate
Tyson, L. C., Burlington, N. C.—Ebenezer
Watkins, A. W., Ridgeway, N. C.—No pastorate
Whitaker, R. T., Raleigh, N. C.—No pastorate
Whitaker, Simpson, Raleigh, N. C.—No pastorate
Williams, B. J., Raleigh, N. C.—No pastorate
Williams, W. B., Burlington, N. C.—No pastorate
Williams, Wm., 517 Blount St., Raleigh, N. C.—Maple
Temple—New Bethel (Conf?) (Wake)—Youngs
Chapel
Young, B., Middleburg, N. C.—Hickory Grove (Conf?)—
Pleasant Hill—St Paul (Conf?)—Williams Chapel
Ordained, 48; licentiates, 14. Died since Oct. 1,
1894, J. A. Ashe.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Archie Grove—S. W. Albright, Hawriver, N. C.
\$ 000. 15—Charles Cooke, Big Falls, N. C.
Berea—M. M. Hester, Durham, N. C.
\$ 000. 10—No clerk reported
Blossom Grove—J. W. Hinnart, Cary, N. C.
\$ 100. 20—J. A. Stuart, Lyons, N. C.
Burches Chapel—E. Bullock, Middleburg, N. C.
\$ 150. 227—A. J. Holoway, Nuttush, N. C.
Cary—W. Allen, Cary, N. C.
\$ 500. 200—Richard Jones, Cary, N. C.
Cedar Grove—No pastor
\$ 50. 13—Elizer Bishop, Nelson, N. C.
Cedar Hill—J. W. Hinnart, Cary, N. C.
\$ 000. 24—Murry Williams, Wilmington, N. C.
Childrens Chapel—G. W. Dunn, Graham, N. C.
\$1,800. 120—P. D. Everett, Graham, N. C.
Childrens Chapel (Va.)—S. Coleman, Cuscowillier, Va.
\$ 000. 20—Mary Williams, Cuscowillier, Va.
Christian Antioch—T. Bullock, Nuttush, N. C.
\$1,300. 309—J. E. Pearson, Woodworth, N. C.
Christian Chapel—J. W. Hinnart, Cary, N. C.
\$ 150. 78—J. E. Wilson, Newhill, N. C.

Christian Home—H B Baldwin, Apex, N C
 \$ 400. 23—D O Baldwin, Apex, N C
 Christian Hope—Jacob Onslow, Wilmington, N C
 \$ 30. 39—Cain Jenkins, Nelson, N C
 Deens Grove—R B Broddie (Conf?)—Henderson, N C
 \$ 400. 12—Willie Mills, Martin, N C
 Ebenezer—L C Tyson, Burlington, N C
 \$ 500. 51—L L Cellers, Burlington, N C
 Franklinton—J H Mabrey, Raleigh, N C
 \$2,200. 161—M S Cook, Franklinton, N C
 Bishop Temple—T J Levister, Greensboro, N C
 \$ 100. 15—John Harris, Greensboro, N C
 Green Level—J H McBroom, Hawriver, N C
 \$ 50. 81—W H Hester, Hawriver, N C
 Hawfield—C W Ray, Stainback, N C
 \$ 200. 57—J H Rogers, Scotts, N C
 Island Hill—T Bullock, Nuthush, N C
 \$ 000. 33—B Terry, Guy, Va
 Jerusalem—E Bullock, Middleburg, N C
 \$ 800. 110—H Alexander, Palmer Springs, Va
 Kinches Chapel—John Allen, Mt Energy, N C
 \$ 550. 57—S W Jones, Franklinton, N C
 Lewis Chapel—W H Dugger, Oxford, N C
 \$ 000. 20—No clerk reported
 Maple Temple—Wm Williams, Raleigh, N C
 \$1,500. 52—R H Reavis, Raleigh, N C
 Mebane—S W Albright, Hawriver, N C
 \$ 200. 7—M Jones, Mebane, N C
 Mt Zion—P R Alexander, Palmer Springs, Va
 \$ 200. 53—John Henderson, Williamsburg, N C
 New Bethel—W H Horton, Boyett, N C
 \$ 100. 26—Bonnie Whitley, Arpsboro, N C
 Oak Level (Vance)—T Bullock, Nuthush, N C
 \$ 800. 114—T S Bullock, Nuthush, N C
 Oak Level (Wake)—Wm McCoy, Raleigh, N C
 \$ 50. 46—L W Russell, Rogers Store, N C
 Pine Hill—C J Alston, Silk Hope, N C
 \$ 100. 38—Thomas Horton, Silk Hope, N C
 Pleasant Grove—J H Mabrey, Raleigh, N C
 \$ 600. 152—J D Tabon, Morrisville, N C
 Pleasant Hill—B Young, Middleburg, N C
 \$ 150. 40—A L McLean, Raleigh, N C
 Pleasant Union—John Allen, Mt Energy, N C
 \$ 250. 140—R S Harp, Vanteen, N C
 Popes Chapel—John Allen, Mt Energy, N C
 \$ 400. 38—Henrietta Grissom, Youngsville, N C
 Poplar Springs—W H Horton, Boyett, N C
 \$ 500. 169—Geo Reddick, Raleigh, N C
 Raleigh (West)—H E Long, Franklinton, N C
 \$ 800. 72—John Petty, Raleigh, N C
 Red Hill—W H Horton, Boyett, N C
 \$ 200. 85—W M Watson, Archer Lodge, N C
 Roanoke Chapel—E Bullock, Middleburg, N C
 \$ 200. 60—Robt Jiggetts, Palmer Springs, Va
 Rocky Branch—W H Horton, Boyett, N C
 \$ 200. 67—Atkinson, Meeksville, N C
 Rocky Springs—J W Hinnant, Cary, N C
 \$ 300. 75—B Perry, Grissom, N C
 Rowland Chapel—G W Duke, Ridgeway, N C
 \$ 450. 50—J H Alston, Epton, N C
 St Andrew—T Bullock, Nuthush, N C
 \$ 200. 70—S P Kearney, Henderson, N C
 St Delight—S W Jones, Franklinton, N C
 \$ 100. 32—A L Clifton, Royal, N C
 St John—Thos Brown, Aberdeen, N C
 \$ 100. 52—Thomas Horton, Silk Hope, N C
 St Lewis—Jacob Onslow, Wilmington, N C
 \$ 100. 16—Mrs J H Lewis, Wilmington, N C
 St Luke—W H Dugger, Oxford, N C
 \$ 200. 28—Betty Hall, Oxford, N C
 St Mary—G W Duke, Ridgeway, N C
 \$ 100. 10—E P Jefferson, Warren Plains, N C
 St Paul—B Young, Middleburg, N C
 \$ 500. 83—G B Bullock, Middleburg, N C
 Strowd's Grove—H B Baldwin, Apex, N C
 \$ 700. 54—C A Strowd, Bellevior, N C
 Union Chapel—C W Ray, Stainback, N C
 \$ 200. 39—Y S Turner, Bigfalls, N C
 Wesley Chapel—M D Harden, Graham, N C
 \$ 500. 78—Lula Haden, Lindhurst, N C
 White Grove—T Bullock, Nuthush, N C
 \$1,500. 113—S W Rowlett, Middleburg, N C
 White Rock—G W Dunn, Graham, N C
 \$1,000. 42—N L Curtis, Durham, N C
 Williams Chapel—B Young, Middleburg, N C
 \$ 50. 25—L Allen, Oxford, N C
 Youngs Chapel—J N Ray, Franklinton, N C
 \$ 50. 20—James Leach, Lemay, N C

Youngsville Chapel—Wm Williams, Raleigh, N C
 \$ 30. 11—Gertrude Baker, Youngsville, N C
 Zion Hill—H B Baldwin, Apex, N C
 \$ 200. 40—J H Wilcox, Osgood, N C

57 churches—town, 22; country, 35. Preaching, full time, 50; once per month, 6; no pastor, 1. Totals—valuation, \$22,110; membership, 3,692. Endeavor societies, 5.

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 Lewis, C, Maribel, N C—Broad Creek
 Mann, Joseph, Pamlico, N C—Galilee—Zion Hill
 Moore, H E, Pamlico, N C—No pastorate
 Small, A, Pamlico, N C—Myrtle Grove—St Antioch
 St Matthew—Stilla Mission
 Smith, J H, Maysville, N C—St Matthew
 Sutton, A, Pamlico, N C—Oak Grove
 Sutton, B, Arapahoe, N C—South Creek Mission
 Taylor, F L, Newbern, N C—Pilgrims Rest—Union
 Chapel—Watson Tabernacle
 Williams, M, Stilla, N C—Stilla Mission

Ordained, 6; licentiates, 4. Died since Oct. 1, 1894, T Black, F W Hyman, S Foy, F Sutton, I Nathaniel.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 70.)

Broad Creek—C Lewis, Maribel, N C
 \$ 800. 178—H E Moor, Pamlico, N C
 CEDAR HILL—J Onslow (N C), Wilmington, N C
 \$ 000. 15—Jacob Onslow, Wilmington, N C
 Galilee—Joseph Mann, Pamlico, N C
 \$ 000. 25—H Hunter, Pamlico, N C
 Greens Chapel—No pastor
 \$ 600. 75—S Green, Port Barnesville, N C
 MYRTLE GROVE—A Small, Pamlico, N C
 \$ 300. 41—S M Holt, Maysville, N C
 Newbern Mission—J Aldridge, Newbern, N C
 \$ 000. 6—No clerk reported
 Oak Grove—A Sutton, Pamlico, N C
 \$ 000. 8—M J Lane, Tuscarora, N C
 Pilgrims Rest—F L Taylor, Newbern, N C
 \$ 200. 65—C A McCabe, North Harlowe, N C
 Smalls Chapel—A Small, Pamlico, N C
 \$ 400. 48—Jeremiah Louick, Arapahoe, N C
 South Creek Mission—B Sutton, Arapahoe, N C
 \$ 000. 4—No clerk reported
 St Antioch—A Small, Pamlico, N C
 \$ 200. 79—J F Squires, Maribel, N C [N C
 Stilla Mission—A Small, Pamlico; M Williams, Stilla
 \$ 50. 12—A F Williams, Pamlico, N C [ville, N C
 St Matthew—A Small, Pamlico; J H Smith, Mays-
 \$ 200. 47—J G Coleman, Pollocksville, N C
 Union Chapel—F L Taylor, Newbern, N C
 \$ 550. 37—Wade Taylor, Coahoma, N C
 Watson Tabernacle—F L Taylor, Newbern, N C
 \$1,000. 57—Christena Moten, Newbern, N C
 Zion Hill—Joseph Mann, Pamlico, N C
 \$ 350. 55—Daniel Cooper, Pamlico, N C

16 churches—town, 3; country, 13. Preaching, once per month, 15; no pastor, 1. Totals—valuation, \$5,550; membership, 753. Endeavor societies, 1

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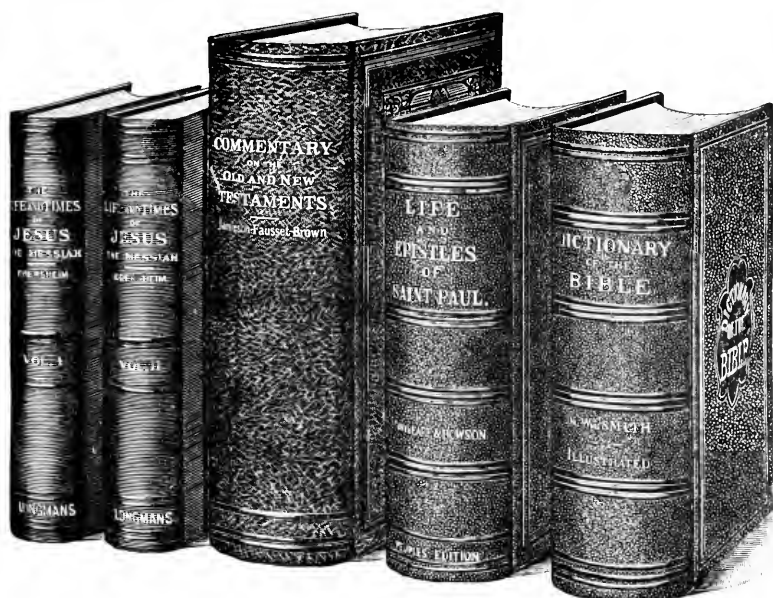
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" "	Button,	.50

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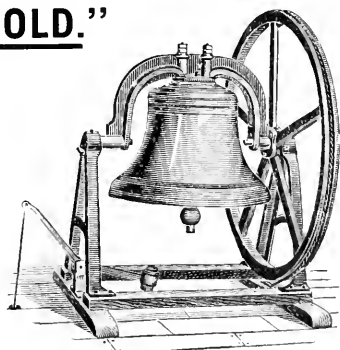
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Amber Joseph.....	Eel R.....	116	Lambert, Stewart.....	W Va.....	91
Amber, R L.....	Eel R.....	116	Lason, A A.....	N Y S.....	95
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Atchison, James.....	Eel R.....	116	Martindale, E.....	E Kan.....	137
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NOTE.—Here are names and addresses of ministers of the Christian Church as far as reported by conferences. The American Christian Convention at its last session recommended that only such names as are officially reported by their respective conferences be inserted in the Directory. The following list was almost accurate December, 1897, as printed lists had been sent out to Conference Secretaries, and others, for verification, and a reliable response was received from all those conferences mentioned on page 17 in the Index. Every Conference Secretary should send us a complete and accurate directory of his conference not later than November 1 of each year. If any minister's name is omitted he should notify the secretary of his conference, thereby avoiding its omission in next year's Directory.

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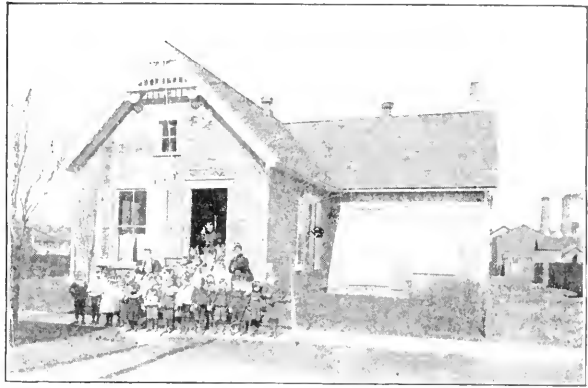
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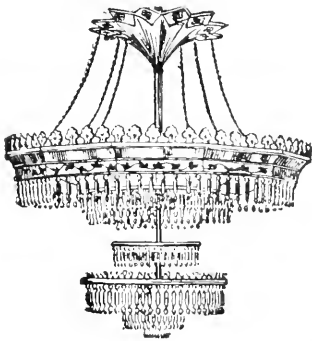
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BEGAN in the Christian Church October, 1893. Two homes have been established in Dayton, Ohio—"Christian Welcome Hall," in the West Side, under the management of Miss Jennie Page, and "The National Cash Register House," in the South End in connection with the factory, where fifteen hundred men and women are employed. All the advantages incident to social settlement work are offered here, the expenses being met by the generosity of the company. A Sunday school of three hundred meet in the audience-room in the factory, while the primary class of eighty members remain in The N. C. R. House. Ten different denominations are united in the Teacher's Association, and are learning to teach *non-sectarian* views under the direction of their pastor and superintendent. Our Sunday-school supplies help to preach the word "with no uncertain sound" also. For further information, address Miss LENA E. HARVEY, Superintendent Deaconess Work in Christian Church, Dayton, Ohio.



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MEMBERS of the Miami Ohio Christian Conference are urgently requested to notify the secretary when any change occurs, either in their pastoral work or post-office address. This would greatly facilitate in making up reports each year for the ANNUAL and other reports.

and might save the applicants for clergymen's rates on railroads much delay and trouble as well as keep the conference and its executive board fully informed of the whereabouts and work of all members. Please do this and oblige.—*Rev. B. F. Vaughan, in H. G. L., 12-30-97.*



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